

(2)

THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter by THOMAS
STERNHOLD, JOHN HOPKINS and others,
conferred with the Hebrewe, with apt Notes to
Sing them with all.

Set foorth and allowed to be Sung in all Churches, of all the
people together, and after Morning and Euening prayer, as also
before and after Sermons: and moreouer in priuate Houses, for their
godly solace and comfort, laying apart all vngodly Songs and
Ballads, which tend onely to the nourishing of
vice, and corrupting of
Y O U T H.

COLOSSIANS. III.

Let the word of God dwell plenteously in you in all wisedome, teaching and exhorting one
another in Psalmes, Hymnes, and spirituall Songs, and Sing to the Lord in your
bearts.

JAMES. V.

If any be afflicted, let him Pray, if any be merrie, let him sing Psalmes.



L O N D O N

Printed for the Companie of Stationers. 1609.

Beginneth now as this Book
THE WHOLE BOOK

Written in May 1755

OF PSALMS

George Postlethwaite
John Hotchkiss
coupling with the Hebrew
Sung with Mr. M. 1759

Sung with Mr. M.

THE

PSALMS

Written in May 1755

1. ALM. V.

Bem



Katherine Weston her hand and pen and
London

Printed for the Countess of Chester

15 55
8 - 6 4
3 - 3 2
5 - 5 0
2 - 2 1

15 55



THE PSALMES OF DAVID IN M E E T R E.

Beatus vir. Psal. I.T.S.

This Psalme is set first as a Prefale to exhort al godly
men to study and meditate the heavenly wisedome:
for they be blessed that so doe, but the wicked con-
temners thereof at length shall come to miserie.

Heman is blest that hath
not bent to wicked rede his eare: nor led
his life as sinners doe, nor sate in scorneres
chaire, 2. But in the law of God the
Lord, doth set his whole delight: And
in that law doth exercise himselfe both
day and night,
3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruites
in her due time and tide,
Whose leafe shall never fade nor fall,
but flourish still and stand,
Even so all things shall prosper well,
that this man takes in hand,
4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driveth to and fro,
5 Therefore shall not the wicked men
in iudgement stand vpright:
Nor yet the sinners with the iust,

shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthowne.

Quare tremuerunt. Psal. iiij.T.S.

David rejoiceth that alben enemies and worldly pow-
erage, God will aduance his kingdome, vnto the
farthest end of the world. Therefore he exhorteth
Princes brynably to submit themselves vnto the
same. He whom is signified Christ and his kingdome.

Sing this as the 1. Psalme.

1 Why did the Gentiles tumults rayse,
what rage was in their braince?
2 Why did the Iewish people muse,
seeing all is but vaine.
3 The Kings and rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he amonst vs sent.

4 Shall we be bound to them say they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reieet the yoke.
5 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

6 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
7 I have annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

8 For in this wise the Lord himselfe
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot:
9 All people I will give to thee
as hevres at thy request,
The ends and coasts of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men ynder foot trod:
And as the Potters sherdys shalt breake
them with an iron rod.
10 Now yee O Kings and rulers all,
be wise therefore and learende:
By whom the Marters of the world,
be iudged and discernde.
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reverence ye reioyce,
to him in like manner.
12 See that yee kisse and eke embrase
his blessed sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.
13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ
shall happy be and blest,

Domine quid. Psal. iij. T.S.

David driven out of his kingdom by his sonne Absalon, was greatly tormented in mind for his sinne. Therefore he calleth upon God, and is holde in his promises, agaist the terror both of enemies, and present death. Then hee reuyceth for the victory ginen to him and the Churche ouer their enemies.

O

Lord how are my foes encreast which
vexe me more and more; they kill my
heart when as they lay, God can him not
restore, But thou O Lord art my de-
fence when I am hard beset, my wor-
ship and mine honouer both, and thou
holdest vp my head.

4 Then with my voyce vpon the Lord,
I did both call and crye,
And he out of his holy hill
did heare me by and by.
5 I laid me downe and quietly,
I slept and rose againe,
For why? I know assuredly,

the Lord will me sustaine.
6 If ten thousand had hemde me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauour and my aide.
7 Rise vp therefore, sau me my God,
for now to thee I call,
For thou hast broke the cheeke and teeth,
of these wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

David persecuted by Saul, calleth upon God with assured trust, reuoyeth his enemies for resisting his demision, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heart me when I calls:
Thou hast set me at liberty,
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request,
For vnto thee vncessantly,
to cri I will not rest.
3 O mortall men how long will yee,
my glory thus despise?
Why wander yee in vanity,
and follow after lies.
4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the living Lord,
you put your trust alway.
7 The greater sorte craue worldly goods
and riches doe embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.
9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord
alone in safety keepe.

Verba

Verba mea auribus. Psal. vi. T. S.

David persecuted by Doeg and Achiphel, Sainct
flatterers, calle upon God to punishe their malice:
Then assurad of success, he conceiued comfort.

Sing this as the 3. Psalme.

Ncline thine ears vnto my word,
O Lord my plaint consider.

1 And hear my voice, my king, my God
to thee I make my prayer.

2 Hear me beyme, Lord tarry not,
for I will haue respect,

My prayer early in the mornynge
to thee for no durt.

4 And I will trust through patience,
in thee my God alone,

Thou art not please with wickednesse
and ill with thee dwells none.

5 And in thy sight shall never stand,
these furious fooles O Lord,

Vaine workers of iniquity;

thou hast alwayes abhordē.

5 The lyers and the flatterers,
thou shalt destroy them than:

And God shall hate the bloudthirsty
and the deceitfull man.

6 Therefore will I come to thy house,
trusting vpon thy grace,

And reverently will worship thee,

toward thine holy place.

7 Lord leade me in thy righteousnesse
for to confound my foes,

And eke the wayes that I shall walke,
before my face disclose.

8 For in their mouthes there is no truth,
their hearts are foule and vaine;

Their throat an open Sepulchre,
their tongis doe glose and faine.

9 Destroy their false conspiracies,
that they may come to nought:

Subuert them in their heapes of sinne,
which haue rebellion wrought.

10 But those that put their trust in thee,
let them be glad alwayes,

And render thanks for thy defencē,
and giue thy name the prayse.

11 For thou with fauour wilt increase,
the just and righteous still,
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furo. Psal. vi. T. S.

David for his sinnes felte Gods hand, and conceiued
the horrour of euerlasting death. Therefore he desi-
retē forgiuenes, and not to die in Gods iniugacion.
Then sodainly feeling Gods mercy, he rebuketh his
enemies, who reioycteth at his affliction.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage, in vylng to
O Lord I thine desire, but in my orde.

2 For I am weake, therefore O Lord
of mercy me forbeare, but in my orde.

And heale me Lord, for why, thou knowest
my bones doe quake for feare.

3 My soule is troubled very sore
and vexed, vehemently, in my orde.

But Lord how long wilt thou delay, in my orde
to cure my misery.

4 Lord turne thee to thy wondē grace,
my silly soule vp take.

O save me not for my deserte
but for thy mercies sake.

5 For why, no man among the dead, has
remembred thee one whit:

Or who shall worship thee O Lord,
in the infernall pite.

6 So grieuous is my plaint and mone,
that I waxe wondē fainē.

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old
with anguylsh of my heart.

For feare of those that be my foes,
and wold my soule subuert.

8 But now away from me all yee,
that worke iniquity.

For why, the Lord hath heard the voyce,
of my complaint and erie.

9 He heard not onely the request,
and prayer of my heart.

But it received at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame,

And sodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. viii. T. S.

David falsly accused by Chus Saules kinman, cal-
leth to God to be his defencer, First, for that his
conscience did not accuse him of any euill towards
Saul, next, that it touched Gods glory to award
sentence against the wicked, and so upon Gods
mercies and promises he waxeth bold, threatening
that it shall fall on theyr owne necks, that which
his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust,
and confidence in thee;

Save me from them that me pursue,
and eke deliuer me.

2 Lest like a lion they me teare,
and rent in pieces small,

Whilst there is none to succour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right,

Or else if I be found in fault,

9 Thou shalt them bruse euen with a mace,
as men ynder foot trod:
And as the Potter's shreds shalt breake
them with an iron rod.

10 Now yc O Kings and rulers all,
be wite therefore and learnde:
By whom the Matters of the world,
be iudged and discernde.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reverence ye rejoyce,
to him in like manner.

12 See that yee kisse and eke embrase
his blessed sonne I say:
Lest in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath never so small,
shall kindle in his breast:
O then all they that trust in Christ
shall happy be and blest.

Domine quid. Psal. iij. T.S.

David driven out of his kingdome by his sonne Absalon, was greatly tormented in mind for his sinne. Therefore he calleth upon God, and is holde in his promises, agaist the terror both of enemis, and present death. Then hee rejoyceth for the victory ginen to him and the Churche over their enemis.

O Lord how are my foes encreast which
vexe me more and more; they kill my
heart when as they say, God can him not
restore, But thou O Lord art my de-
fence when I am hard beseted, my wor-
ship and in high honouer both; and thou
holdest vp my head.

4 Then with my voyce vpon the Lord,
I did both call and criue,
And he out of his holy hill,
did heare me by and by.

5 I laid me downe and quietely,
I slept and rose againe,
For why? I know assuredly,



the Lord will me sustaine.

6 If ten thousand had heinde me in,
I could not be afraide:
For thou art still my Lord my God,
my Sauour and my aide.

7 Rise vp therefore, sauue me my God,
for now to thee I call,
For thou hast broke the cheeke and teeth,
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiiij. T.S.

David persecuted by Saul, calleth upon God with assured trust, reuouesh his enemis for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousesse,
Lord heart me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grantine my request,
For vnto thee vncessantly,
to criue I will not rest.

3 O mortall men how long will yee,
my glory thus despise:
Why wander yee in vanity,
and follow after lies.

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousesse I say:
And looke that in the living Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe embrase,
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more joyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord
alone in safetie keepe.

Verba

Verba mea auribus. Psal. vi. T. S.

David persecuted by Doeg and Achitophel, Sainct Peter, calleth upon God to punishe their malice: Then assurad of successse, he conceiued comfort.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my word,
O Lord my plaine consider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Hear me bosome, Lord tarry not,
for I will haue respect,
My prayer earely in the morne,
to thee for to direct.
4 And I will trust through patience,
in thee my God alone,
Thou art not pleasde with wickednesse
and ill with thee dwells none.
5 And in thy sight shall never stand,
these furious fooles O Lord,
Vaine workers of iniquity,
thou hast always abhorde.
6 The lyers and the flatterers,
thou shalt destroy them than:
And God shall hate the bloudthirsty
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.
8 Lord leade me in thy righteousnesse
for to confound my foes,
And eke the wayes that I shall walke,
before my face disclose.
9 For in their mouthes there is no truthe,
their hearts are foule and vaine:
Their throat an open Sepulchre,
their tonges doe glose and faine.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heapes of fume,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwayes,
And render thanks for thy defence,
and giue thy name the prayse.
12 For thou with fauour wilt increase,
the just and righteous still,
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furo. Psal. vi. T. S.

David for his sinnes felt Gods hand, and conceiued the horrour of everlasting death. Therefore he desired to forgiuenes, and not to die in Gods indignation. Then sodainly feeling Gods mercy, he rebuketh his enemies, whiche rejoyceth at his affliction.

Sing this as the 1. Psalme.

L Ord in thy wrath reprove me not,
though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire, buring me not.
2 For I am weake, therefore O Lord
of mercy me forbear, buring me not.
And heale me Lord, for why, thou knowest
my bones doe quake for feare,
3 My soule is troubled very sore
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my malice.
4 Lord turne thee to thy wondred grace,
my silly soule vp take:
O saue me not for my desert,
but for thy mercies sake:
5 For why: no man among the dead
remembreth thee one whit:
Or who shall worship thee O Lord
in the infernall piti:
6 So grieuous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.
7 My sight is dimme and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and wold my soule subvert.
8 But now away from me all yee,
that worke iniquity:
For why: the Lord hath heard the voyce
of my complaint and criue.
9 He heard not onely the request,
and prayer of my heart:
But it received at my hand,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will soone defame,
And sodenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vij. T. S.

David fally accused by Chus Saines kinsman, calleth to God to be his defender, First, for that his conscience did not accuse him of any euill towards Saul, next, that it touched Gods glory to award sentence against the wicked, and so upon Gods merces and promises he waxeth bold, threatening that it shall fall on theiur owne neckes, that whiche his enemies purposed for others.

Sing this as the 3. Psalme.
O Lord my God I put my trust,
and confidence in thee:
Sau me from them that me pursue,
and eke deliuer me.
2 Lest like a lion they me teare
and rent in pieces small,
Whilst there is none to succour me
and rid me out of thrall.
3 O Lord my God if I haue done
the thing that is not right,
Or else if I be found in fault,

or guilty in thy sight. 4 Or to my friend rewarded chily,
or left him in distresse: 5 Which me pursude most cruelly,
and hated me causlesse. 6 Then let my foes pursue my soule,
and eke my life downethrust
Vnto the earth, and also lay
mine honour in the dust. 7 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promised,
to me which wrong sustaine. 8 Then shall great Nations come to thee,
and know thee by this thing,
If thou declare for loue of them,
thy selfe as Lord and King. 9 And as thou art of all men iudge,
O Lord now iudge thou me:
According to my righteousnesse,
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide. 10 By whome the secrets of all hearts,
are searched and desriued. 11 I take my helpe to come of God,
in all my paine and smart:
That doth preserue all those that be,
of pure and upright heart. 12 The iust man and the wicked both
God iudgeth by his power:
So that he feeleth his mighty hand,
euen every day and houre. 13 Except he change his minde I die
for euen as he should smite:
He whets his sword, his bow he beards,
ayming where he may hit. 14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilst he doth mischiefe warpe. 15 But though that he in trauell be,
of his diuelish forecast:
And of his mischiefe once conceiued,
yet bringes forth nought at last. 16 He diggs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digde vp for other. 17 Thus wrong returneth to the hurt,
of him in whome it bred,
And all the mischiefe that he wrought,
shall fall vpon his head. 18 I will giue thanks to God therefore,
that iudgeth righteouslly,
And with my song will prayse the name,
of him that is most hie.

Domine Datus incus. Psal. viiiij. T.S.

The Prophet considering the excellent liberality and
fatherly providence of God towards man, whome
he made as it were Godnesse all his works, onely
giveth thanks, and is astored with the admiration
of the same.

Sing this as the 3. Psalme.

O God our Lord: how wonderfully
are thy workes every where:
Whose fame surmounts in dignitie,
aboue the heauens cleare. 2 Euen by the mouth of sucking babes,
thou wilt confound thy foes,
For in those babes thy might is seene,
thy graces they disclose. 3 And when I see the heauens hie,
the workes of thine owne hand:
The sunne, the moone, and all the sta rs,
in order as they stand. 4 What thing is man? Lord thinke I then
that thou doest him remember,
Or what is mans posterity,
that thou doest him consider? 5 For thou hast made him little lesse,
then Angels in degree,
And thou hast crowned him also,
with glory and dignitie. 6 Thou hast preferde him to be Lord,
of all thy works of wonder:
And at his feet hast set all things,
that he should keepe them vnder. 7 As sheepe and neat, and all beasts else,
that in the fieldes doe feed,
Foules of the ayre, fish in the sea,
and all that therein breed. 8 Therfore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy works through the world.

Confitebor tibi. Psal. ix. T.S.

Daniel giueth thankes for his manifold victories re-
cuyed, desrieth the same wondred helpe againe,
against his new enemies, and theiur malitious ar-
rogancy to be destroyed.

Sing this as the 3. Psalme.

VV lth heart and mouth vnto the Lord,
I will sing laud and prayse;
And speake of all thy wondrous workes
and them declare alwayes. 2 I will be glad and much reioyce,
in thee O God most hie,
And make my songs extoll thy name
aboue the starry skie. 3 For that my foes are driuen backe,
and turned into flight:
They fall downe flat, and are destroide,
by thy great force and might. 4 Thou hast reuenged all my wrong,

my griefe and all my grudge: 1. mod.
 Thou doest in in justice hear my cause, 2.
 most like a righteous judge, 3.
 5 Thou doest rebuke the heathen folke,
 and wicked so confound:
 That afterward the memory, 4.
 of them cannot be found: 5.
 6 Myselfe thou hast made good dispatch,
 and all their townes destroyed:
 Thou hast their fame with them defac'd,
 through all the world so wide:
 7 Know then that he which is above,
 for evermore shall raigne,
 And in the seat of equity, 9. true friends
 true iustice will maintaine.
 8 With iustice he will keepe and guide
 the world and every wight:
 And so will hee through equity
 to every man his right:
 9 He is protector of the poore,
 what time they be opprest:
 He is in all aduersity, 10. their refuge and their rest.
 10 All they that know thy holy name,
 therefore shall trust in thee:
 For thou forsakes not their succ, 11. in their necessity.
The second part.
 11 Sing Psalms therefore unto the Lord,
 that dwelth in Sion hills:
 Publish among all nations,
 his noble acts and will:
 12 For he is mindfull of the blood
 of those that be opprest,
 Forgetting not the afflicted heart,
 that seekes to him for rest:
 13 Haue mercy Lord on me poore wretch,
 whose enemies still remaine,
 Which from the gates of death art wont,
 to rayse me vp againe:
 14 In Sion, that I may set forth,
 thy prayse with heart and voyce,
 And that in thy saluation Lord,
 my soule might still rejoyce:
 15 The heathen sticke fast in the pit,
 that they themselves prepare,
 And in the net that they did set,
 their owne feet fast are snarde:
 16 God shewes his iudgements which are
 for every man to marke: (good,
 When as you see the wicked man,
 lie trapt in his owne warke.
 17 The wicked and the sinnefull men,
 goe downe to hell for euer,
 And all the people of the world,
 that will not God remember.
 18 But sure the Lord will not forget,
 the poore mans griefe and paine,
 The patient people never looke.

for helpe of God in vaine,
 19 O Lord arise, lest man preuale,
 that be of worldly might:
 And let the heathen folke receive,
 their judgement in thy sight.
 20 Lord strike such terror, fear and dread,
 into the hearts of them,
 That they may know all surely,
 they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complayneth of all the wrongs which worldly men
 use, because of their prosperity, who therefore with-
 out all feare of God, think they may doe all things
 uncontrolled. He calleth for remedy against such
 and is comforted with the hope thereof.

Sing this as the 3. Psalme.

VHAT is the cause that thou O Lord,
 art now so far from thine,
 And keepest cloesthy countenance,
 from vs this troublous time.
 2 The poore doe perish by the proud,
 and wicked mens desire,
 Let them be taken in the snare,
 that they themselves conspire:
 3 For in the lust of his owne heart,
 the vagodly doth delight,
 So doth the wicked praye himselfe,
 and doth the Lord despight.
 4 He is so proud that right and wrong,
 he setteth all apart,
 Nay, nay, there is no God saith he,
 for thus he thinkes in heart,
 5 Because his wayes doe prosper well,
 he doth thy lawes neglect,
 And with a blast doth puffe against,
 such as would him correct.
 6 Tush, tush (saith he) I haue no dread,
 lest mine estate should change,
 And why? for all aduersity,
 to him is very strange.
 7 His mouth is full of cursednesse,
 of fraud, deceit, and guile,
 Vnder his tongue doth mischiche sit,
 and trauaile all the while.
 8 Hee lieth hid in wayes and holes,
 to slay the innocent,
 Against the poore that passe him by,
 his cruell eyes are bent:
 9 And like a Lion priuily,
 lieth lurking in his denne,
 If he may snare them in his net,
 to spoile poore simple men.
 10 And for the nonce full craftily,
 he crowcheth downe I say,
 12 So are great heapes of poore men made,
 by his strong power his pray.

The second part.

12 Tush, God forgetteth this (saith he),
therefore I may be bold:
His countenance is carnal, he doth it not behold,
13 Arise O Lord O God, in whom we trust,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.
14 What blasphemey is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart,
say, tush thou car'st not for it.
15 But thou seest all this wickednesse,
and well doest understand,
16 That friendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malitious men,
then breake the power for euer,
That they with their iniquity,
may perish altogether.

VV

18 The Lord shall raigne for euermore,
as King and God alone:
And he will chase the heathen folks,
out of his land eachone,
19 Thou hear'st O Lord the poore mans
their prayers and request: (plaint,
Their hearts thou wilt confirme until
thine cares to heare are prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right,
That they may be no more opprest,
with inch of worldly might.

In Domino confido. Psal. xij. T.S.

This Psalme sheweth first what assault of temptation
and anguish of minde bee sustained in persecution.
Next he reioyceth that God sent him succour in
necessity, declaring his justice, as well in governing
the good and wicked men, at the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare yee then,
say thus my soule vntill,
Fle hence as fast as any soule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shooe in secret and to hure,
the sound and harmelesse breast.
3 Of worldly hope all staycs are shrunke
and clearely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.
The poore and simple mans estate,
considereth in his mynd:
And searcheth out full narrowly.

the manners of mankind preying upon
5 And with a chearefull countenance
the righteous man will say, I will not
But in his heart he doth abhorre,
all such as minche and muse,
as thick as any raine, and to
Fire and brimstone, and whirlwind and thicke,
appointed to their paine.
7 Yee see then how a righteous God,
doth righteousesse celebrare,
And to the iust and vpright man,
shewes forth his pleasure face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good
order, desirous God speedily to send reformation.
This conformed with the assurance of Gods helpe,
and promises, concluded, that when all orders are
most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

H Elpe Lord for good and godly men,
doe perish and decay,
And faith and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For eury man bethinketh how,
to flatter, lie and faine.
3 But flattering and deceitfull lips,
and tongues that be so flout,
To speake proud words, & make great braggs,
the Lord soone cutthem out.
4 For they say still, we will preuale,
our tongues shall vs extoll:
Our tongues are ours, wee ought to speake,
what Lord shall vs controll.
5 But for the great complaint and crie,
of poore and then opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seuen times
in fire beene purifide.
7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kind of men,
8 For now this wicked world is full,
of mischifes manifold:
When vanity with worldly men,
so highly is extold.

Vsquequo Dom. Psal. xij. T.S.

David as it were, overcome with afflictions, flyeth to
God his onely refuge, and encouraged through
Gods promises, he conceyneh confidence against
extreame horrours of death.

Sing

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I never be remembred?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and wind how long shall I,
with care tormented be:
How long eke shall my deadly foy,
thus triumph ouer me?
3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death possest.
4 Lest thus mine enemies say to me,
behold I doe preuaise,
Lest they also that hate my soule,
reioyce to see me quale.
5 But from thy mercy and goodnessse,
my hope shall never start,
In thy relife and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and prayes to him sing:
Because he hath heard my request,
and granted my willing.

Dixit insipiens. Psal. x i i i . T.S.

He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contemp: for which albes he was greatly grieved, yet perswaded that God would redresse, bee is confosred.

There is no God as foolish men affirme
in their mad mood: Their drifts are all
corrupt and vaine, not one of them doth
good, 2. The Lord beheld from heauen hic
the whule race of mankind, and saw not
one that sought indeed, the liuing God
to finde, 3. They went all wide and were corrupt,
and truely there were none.

That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euен as bread
not one to seeke Gods will.
5 When they thus rage then sodainely,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his name.
7 But who shall giue thy people health,
and when wilt thou fulfill,
Thy promise made to Israel,
from out of Sion hill.
8 Euén when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his peculiar people, and placed his temple among them, which was, that they by living vprightly might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabite still?
Or whome wilt thou receiu to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth thinke the very truth
whose tongue speakes no deceit.
3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth he faulsetales,
which might empaire the same.
4 That in his heart regardeth not,
malitious wicked men,
But those that loue and feare the Lord
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully,
Although he make his couenant so
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine,
Nor for to hurt the innocent,
doth bribe or else purloine.
7 Who so doth all things as you see,
that here is to be done,
Shall never perish in this world,
nor in the world to come.

Con-

Conserua me. Psal. xv. T.S.

Dam a prayer to God for succour, not for his workes, but for his faulches sake, protestinge that he hateth all Idolatry, taking God onely for his comfort, and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalm.

Lord keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God, and of my goods,
O Lord thou hast no need.
2 I giue my goodness to the Saints,
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.
3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the Idoll God,
alas it is too bad.
4 As for the bloody sacrifice,
and offerings in that sort:
I will not touch, nor yet thereof
my lips shall make report.
5 For why, the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine,
my rent, my lot, my chance.
6 The place wherein my lord did fall,
in beauty did excell,
Mine heritage assignde to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right,
For by his meaneis my secret thoughts
doe teach me every night.
8 I let the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Wherefore my heart and tongue also
doe both reioyce together,
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet will giveth thy holy one,
corruption for to see.

11 But wilt teach me the way of life
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

Exaudi Domine, Psal. XVI. T.S.

Here he complayneth to God of the cruell pride and arrogancy of Saul, wheraged without any cause: Therefore he desireth God to revenge his innocency and deliuer him.

Sing this as the 3. Psalm.

O Lord give care to my iust cause,
attend when I complaine:

And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause,
proceede alwayes from thee,
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast wel tride me in the nighete
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word
I haue refrained still.

5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherin I walke,
my steps may never swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aide,
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiestie.

8 O keepe me Lord as thou wouldest keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite where I should passe
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.

12 Much like a Lion greedily
that would his pray embrace:
Or lurking like a Lions whelpe,
within some secrete place.

13 Up Lord with hast preuent my foes,
and cast them at thy feet:
Save thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands,
Which now so long time raigne haue,
and keept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.

16 Thou of thy liers their bellies fist,

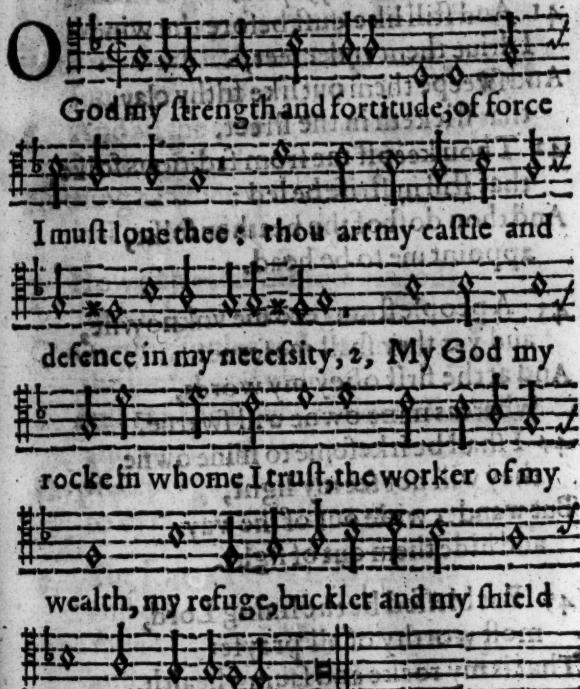
with

with pleasures to their mind: Their children haue inough and leare, to theirs the rest behind.

17 But I shall with pure conscience, behold thy gracious face: So when I awake, I shall be full of thine image and grace.

Diligam te Dom. Psal. xviii. T.S.

David giveth thanks entering into his kingdome, exal-
thine the marvellous graces of God in his preserva-
tion. Herein is the image of Christes kingdome,
which shall conuere through Christ by the un-
speakable loue of God, though all the world resist.



3 When I sing laud vnto the Lord, most worthy to be serued: Then from my foes I am right sure, that I shall be preferued.

4 The pangs of death did compasse me, and bound me euery where: The flowing waves of wickednesse, did put me in great feare.

5 The slie and subtle snares of hell, were round about me set: And for my death there was preparede, a deadly trapping net.

6 I thus beset with paine and griefe, did pray to God for grace: And he forthwith did heare my plaint out of his holy place.

7 Such is his power that in his wrath, he madethe earth to quake: Yea the foundation of the mount of Basan for to shake.

8 And from his nostrils came a smoake when kindled was his ire: And from his mouth came kindled coales of hote consuming fire.

9 The Lord descended from aboue, and bowed the heauis his: And vnderneath his feete the earth, the darkenesse of the skie.

10 On Cherubis and on Cherubins, full royally he rode, And on the wings of all the winds, came flying all abroad.

The second part.

11 And like a denne most darke he made his hid and secret place: With waters blacke and airie cloudes, enironed he was.

12 But when the brightness of his face, in presence shall appear: Then cloudes consume, and in their stead come, hayle and coales of fire.

13 The fierie darts and thunderbolts, disperse them here and there: And with his often lightnings, he puts them in great feare.

14 Lord at thy wrath and threatenings, and at thy chiding cheare, The springs and the foundations of all the world appeare.

15 And from aboue the Lord sent downe, to fetch me from below: And pluckt me out of waters great, that would me overflow.

16 And me deliuered from my foes, that would haue made me thrall, Yea from such foes as were too strong, for me to deale withall,

17 They did pretent me to oppresse, in time of my great griefe: But yet the Lord was my defence, my succour and relief.

18 He brought me forth in open place, whereas I might be free: And kept me safe, because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard, And to the cleannessse of my hands, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod: And haue not wauered wickedly, against my Lord my God.

The third part.

21 But euermore I haue respect, to his law and decree, His statutes and commandements, I cast not out from me.

22 But pure and cleane and vncorrupt appeare before his face: And did refraine from wickednesse, and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright.
And to the cleanness of my hands, by his
appearing in his light.

24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men
right vertuously wil doe.

25 And to the louing and cleer,
thy loue thou wilt reserve:
And thou will set the wicked men,
as wicked men deserve.

26 For thou dost save the simple folke,
in trouble when they lie,
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle, so
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.

28 For by thy helpe can boast of men
discomfite Lord I shall,
By thee I shall and overcomme
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tride:
He is a sure defensio[n] to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none,
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane,
That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.

33 He did in order put my hands,
to batell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth still encrease my power.

35 And vnder me thou makest plaines,
the way where I should walke:
So that my feet shall never slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoide,
And from the field doe not returne,
till they be all destroide.

37 So I supprese and wound my foes,
that they can rise no more;

For at my feet they fall downe flat,
I strike them all so sore, and to blinde and to
38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yooke:
And all my foes thou doest denide,
in sunder with thy stroke.

40 They calde for helpe but none gaue care
nor holpe them with relief,
Yea to the Lord they calde for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind
I driue them vnder feet,
And sweep them out like filthy clay,
that sticketh in the street.

42 Thou keepest me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange to me vndeclared,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerue.

44 I shall be irkesome to mine owne,
they will not see my light,
But wander wide out of the way
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all prayse:
That is my rocke and sauing health,
prayed be he alwayes.

46 For God it is that gaue me power,
reavenged for to be:
And with his holy word subdue,
the people vnto me.

47 And from my foe me deliuered,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

48 And for this cause O Lord my God
to thee give thanks I shall,
And sing out prayses to thy name,
among the Gentiles all.

49 Thou gauest great prosperity,
vnto the King I say,
To David thine annoited King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T.S.

He moneth the fauful to gloriſe God by the worke-
manshipe, proportion and ornaments of the heauens,
and by the law, wherein God is revealed famili-
arly to his chosen people.

Sing this as the 4. Psalme:
The heauens and the firmament,
doe wondrously declare,

The glory of God omnipotent,
his works and what they are.
1 The wondrous works of God appear,
by every dayes successe,
The nights which likewise their race run,
the selfe same thing expresse.
2 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferde.
3 In them the Lord made for the sunne,
a place of great renowne:
Who like a Bridegroom ready triunfe,
doth from his chamber come.
4 And as a valiant Champion,
who for to get aprise,
With ioy doth hast to take in hand,
some noble enterprise.
5 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.
6 How perfect is the law of God;
how is his couenant sure:
Conseruing soules and making wise,
the simple and obscure.
7 Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and giueth light,
to eyes that be full blid.
8 The feare of God is excellent,
and doth endure for ever:
The iudgements of the Lord are true,
and righteous altogether.
9 And more to be embrac'd always
then fined gold I say,
The hony and the honycombe,
are not so sweet as they.
10 By them thy servant is forewarndes,
to have God in regard:
And in performance of the same,
there shall be great reward.
11 But Lord what earthly man doth know,
the error of his life;
Then cleanse my soule from secret sinnes,
which are in me most rife.
12 And keepe me that presumptuous sinnes
prouale not ouer me,
And then shall I be innocent,
and great offences flee.
13 Accept my mouth and eke my heart,
my words and thoughts eachone,
For my redeemer and my strength,
O Lord thou art alone.

Exaudi a te Deus. Psal. xx. T.S.

The people pray to God to heare their King, and
receive his sacrifice, whch he offered before he went
to bataille against the Ammonites, declaring that
the heauen put their trust in horses, but they trust

only in his name, wherefore they shall fall, but the
King and his people shall stand.

Sing this as the 14. Psalme.

1 In trouble and aduertry,
the Lord God heare thee still,
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at every need,
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembryng well the sacrifice,
that now to him is done,
And so receiue right thankfully,
thy burnt offerings eachone.
4 According to thy hearts desire,
the Lord grant vnto thee,
And all thy couisell and devise,
full well performe may he.
5 We shall rejoyce when thou vs sauest,
and our banners display,
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his anointed sau,
I know well by his grace,
And send them health by his right hand,
out of his holy place.
7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly,
Now sau and helpe vs Lord and king,
on thee when we doe cri.

Domeine in virtute. Psal. xxj. T.S.

David in the person of the people prayseth God for the
victory gien them against the Syrians and Am-
monites, 1. Sam. 2. wherin he was crowned with
the crowne of the King of Ammon. 2. Sam. 12.
and indued with the manifold blessings of God.

O

Lord how ioyfull is the King, in thy
strength and thy power, how vehement-
ly doth he rejoyce, in thee his Sauour?
2 For thou hast giuen vnto him his god-
ly hearts desire, to him nothing hast thou
denide



denide, of that he did require.

3 Thou didst present him with thy gifts,
and blessings manifold.
And thou hast set upon his head,
a crowne of perfect gold.

4 And when he asked life of thee,
thence thou madest him sure,
To haue long life, yea such a life,
as ever should endure.

5 Great is his glory by thy helpe,
thy benefite and aide:
Great worship and great honour both,
thou hast upon him laid.

6 Thou wilt give him felicity,
that never shall decay,
And with thy cheerefull countenance,
wilt comfort him alway.

7 For why the King doth strongly trust
in God for to preuaile,
Therefore his goodnesse and his grace,
will not that he shall quake.

8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.

9 And like an Ouer burne them Lord
in fiery flame, and fume,
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou wilt roote out of the earth,
their fruit that should increase,
And from the number of thy flocke,
their seed shall end and cease.

11 For why much mischief did they muse
against thy holy name:
Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place:
And charg thy bowstrings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength evry houer.
So shall we sing right solemnly,
praying thy might and power.

Deus Deus meus Psal. xxiiij. T.S.

David complaineth of his desperate extremity, and declareth wherif he recovereth himself from temptation. Under his person is figured Christ: Herein is declared the propheetie of Esay, hee was taken forth of prison and iudgement.

Sing this as the 12. Psalme.

O God my God wherefore doest thou
forsake me utterly,
And helpest not when I doe make,
my great complaint and cry?
To thee my God euyn all day long

I doe both cry and call: baoD to viol. 11
I cease not all the night and yet
thou hearest not at all, answere not.

3 Euen thou thar in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy
and glory of Israel.

4 And he in whome our fathers olde,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man,
An outcast whome the people scorne,
with all the spite they can.

7 And me despise as they behold,
me walking on the way:
They grin, they mow, and nod their heads,
and in this wise they say.

8 This man did glory in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will prove.

9 But Lord out of my mothers wombe,
I came by thy request,
Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue a boder:
Since I was in my mothers wombe,
thou hast beeene euer my God.

The second part.

11 Then Lord depart not now from me
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliete.

12 So many buls doe compasse me,
that be full strong of head,
Yea buls so far as though they had
in Basan field beeenefid.

13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the iace.

15 And like a pot-sheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compasse me,
and wicked counsele ke
Conspire against me curstely,
they pierce my hands and feet.

17 I was tormented so that I burst into
might all my bones halfe told; d^o
Yet still upon me they doe looke, v^{er} 10
and still they me behold. v^{er} 11
18 My garments they deuined d^o
in parts among them al^l hym doest his
And for my coates they did cast lots v^{er} 12
to whom it might befall. v^{er} 13

19 Therefore I pray shoo be not farre; T
from me at my great neede v^{er} 14
But rather shoo art my strength v^{er} 15
to helpe me. v^{er} 16 make speed v^{er} 17
20 And from the sword v^{er} 18 Lord saue my soule
by thy helpe and thy power v^{er} 19
And keepe my soule thy darling deare v^{er} 20
from dogs that would devoure. v^{er} 21

21 And from the Lions mouth that wold
me all in sunder v^{er} 22
And from the houres of Vnictories v^{er} 23
Lord safel^{ly} me deliuer v^{er} 24
22 And I shall to my bretheren all v^{er} 25
thy maiest^y recede v^{er} 26
And in my Church shall prayse the name v^{er} 27
of thee the living Lord. v^{er} 28

The third part

23 All yee that feare him prayse the Lord v^{er} 29
thou Iacob honour him v^{er} 30
And all yee seed of Israel v^{er} 31
with reverence worship him v^{er} 32
24 For he despiseth not the poore v^{er} 33
he turneth not awrie v^{er} 34
His countenance when they doe call v^{er} 35
but granteth to their cri^e. v^{er} 36

25 Among the stocke that feare the Lord v^{er} 37
I will therefore proclaim v^{er} 38
Thy pravise and keepe thy promise made v^{er} 39
for setting forth thy name. v^{er} 40
26 The poore shall eat and be suffisde v^{er} 41
and those that doe their deuere v^{er} 42
To know the Lord shall praise his name v^{er} 43
their heart shall live for euer. v^{er} 44

27 All coastes on earth shall prayse the Lord v^{er} 45
and turne to him for grace v^{er} 46
The heathen folke shall worship him v^{er} 47
before his blessed face. v^{er} 48
28 The kingdome of the heathen folke v^{er} 49
the Lord shall haue therefore v^{er} 50
And he shall be their gouernour v^{er} 51
and king for euermore. v^{er} 52

29 The rich men of his goodly gifts v^{er} 53
shall feede and taste also v^{er} 54
And in his presence worship him v^{er} 55
and bow their knees full low. v^{er} 56
30 And all that shall goe downe to dust v^{er} 57
of life by him must taste v^{er} 58
My seed shall serue and prayse the Lord v^{er} 59
while any world shall last. v^{er} 60

31 My seed shall plainly shew to them v^{er} 61
that shall be borne her after v^{er} 62

His iustice and his righteousness,
and all his works of wonder.

Dominus regit. Psal. xxij. W. W.

Daniel having tried Gods manifold mercies, diverse
ways, gathereth assurance that God will continue
his goodness for ever, or else dismisse

Sing this as the 21. Psalm.

*T*he Lord is onely my suppor^t,
and he that doth me feed,
How then can I want any thing,
whereof I stand in need,
2 He doth me folde in coates most faire,
the tender grasse fast by,
And after drives me to the fire ames,
which runne most pleasantly,
3 And when I feele my selfe neere lost,
then doth he me take,
Condueting me in his right pathes,
even for his owne names sake,
4 And though I were euene at deathes dore,
yet would I eare none ill,
For with thy rod and shepheards crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresh^t,
my cup doth overflow,
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by Thomas Sternbold.

*M*y shepheard is the living Lord,
nothing therefore I need,
In pastures faire with waters calme,
he set me for to feede,
2 He did conuict and glad my soule,
and brought my mind in stame:
To walke in pathes of righteousness,
for his most holy name.

3 Ye although I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still,
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke anoint my head,
5 Through all my life thy fauour is
so franckly shewde to me,
That in thy house for euermore
my dwelling place shall be.

Domiini est terra. Psal. xxij. T.S.

The grace of God being now offered in the temple
more glorious then before in the tabernacle, David
with exclamation setteth forth the honor thereof
mentioning the consideration of the eternall mansion
prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

THe earth is all the Lords withalls
her store and furniture:
Yea his is all the world, and all
that therein doth encouer.
2 For he hath fassly founded it
aboue the sea to stand:
And laid alow the liquid floudes,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:
Or passe into thy holy place,
there to continue still?

4 Whose hands are harmles & whose heart,
no spot there doth desile:
His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blisfull plught:
And God his God and Saviour,
shall yeld to him his right.

6 This is the broode of travellers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race.

7 Yee Princes open your gates, stand open
the euerlasting gate,
For there shall enter in thereby
the King of glorious state.

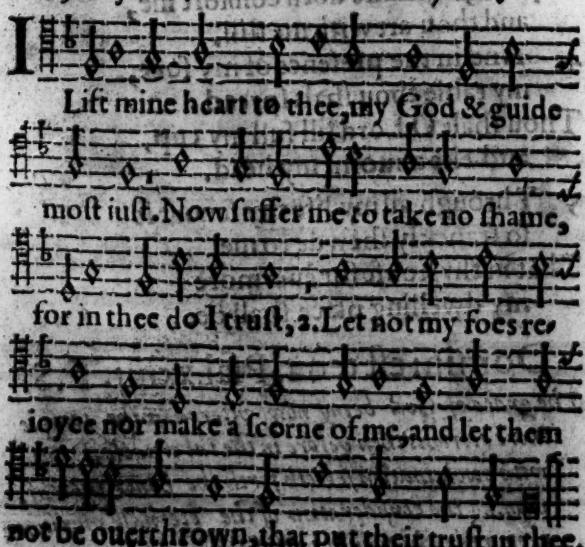
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.

9 Yee Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
thy Lord of hostes he is:
The kingdome and the royalty,
of glorious state is his.

Ad te Dom. Psal. xxv. T.S.

Daniel grieved at his sinnes and malitious enemies, most fervently prayeth for forgiuenesse, especially of such sinnes, as he committed in his youth.



3 But shame shall them befall,
which harne them wrongfully,
Therefore thy pathes and thy right way
vnto me Lord descreyam vnto this bus.

6 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Saviour,
on thee I wate alway.

5 Thy mercies manifold,
I pray theo Lord remember,
And eke thy party plentiful,
for they haue beene for euer.

6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I haue beene of thy truth,

7 Nor after my deserts,
let me thy mercy find,
But of thine owne benignity,
Lord haue me in thy mind.

8 His mercy is full sweet,
his truth a perfect guide,
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will reaue,
his precepts for to keepe,
He will direct in all his wayes,
the lowly and the mecke.

10 For all the wayes of God,
are truth and mercy both,
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat,
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherit the land.

14 All those that feare the Lord,
know his secret entent,
And vnto them he doth declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moe,
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed,
Bring me out of this misery

necessity

necessity and need.

18 Behold my poverty,
mine anguish and my paine:
Remit my sinnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still encrease,
Pursuing me with deadly hate,
that faine would live in peace.

20 Preserue and keepe my soule,
and eke deliuer me,
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple putenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldest me defend.

22 Deliuer Lord thy folke,
and send them some relief,
I meane thy chosen Israel
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T.S.

David iniuriously oppressed and helpelesse, yet of his integrity to Saul, calleth to God to defend him causlesse afflicted: Then he desirereth to be in the company of the faulfull, in the congregation of God, whence he was banished by Saul, promising godly life, open prayser, thanksgiving and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

Lord be my iudge, and thou shalt see,
my pathes are right and plaine:
I trust in God and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire
my way to search and tric,
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodness laid before my face,
I durst behold alwayes:
For of thy truth I treade the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deedes are vaine,
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I much despise,
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe proceed,
in works that are vpright:
Then to thine Altar I make speede,
to offer there in sight.

7 That I may speake and preach thy prayse
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.

8 O Lord thy house I loue most deare,

to me it doth excell, in or donw so
I haue delight and would be haire,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among thos men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,
their lips therof is full:
And their right hand with wrench and wile,
for bribes doth plucke and pull.

11 But I in righteousness intend,
my time and dayes to serue,
Haue mercy Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all assayes,
it standeth well and right:
Wherfore to God I will giue prayse
in all the peoples sight.

Dominus illum. Psal. xxvij. I.H.

David deliuered from great perill, gouth thankes
wherein we see constant faise against the assault
of all enemies, and the end why he desirereth to liue,
and to be deliuered, Then he exhorteth to faith, &
to attend upon God.

Sing this as the 14. Psalme.

T He Lord is both my helpe and light,
shall men make me dismaid?
Sith God doth giue me strength and might
why should I be afraid?

2 While that my foes with all their strength
beginne with me to braule,
And thinke to eate me vp at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraide:
In battell pitcht if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he would not denie,
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice of prayse,
With Psalmes and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord haire the voyce of my request,

for which to thee I call:
 Haue mercy Lord on me opprest,
 and send me helpe withall.

10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:
 Then seeke my face saist thou to me,
 Lord I will seeke thy face.

11 In wrath turne not thy face away,
 nor suffer me to slide:
 Thou art my helpe still to this day,
 be still my God and guide.

12 My parents both their sonne forsooke,
 and cast me off at large:
 And then the Lord himselfe yet tooke,
 of me the cure and charge.

13 Teach me O God the way to thee,
 and leade me on forthright:
 For feare of such as watch for me
 to trap me if they might.

14 Doe not betake me to the will
 of them that be my foes,
 For they suruise against me still,
 false witnesse to depose.

15 My heart would faint but that in me,
 this hope is fixed fast:
 The Lord Gods good grace shall it see,
 in life that aye shall last.

16 Trust still in God whose whole thou art,
 his will abide thou must:
 And he shall ease and strength thy heart,
 if thou in him doe trust.

Ad te Domine. Psal. xxviiij. T.S.

Being in feare and penituenesse to see God disronoured by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commandeth all the faithfull to his vision.

Sing this as the 12. Psalme.

T Hou art O Lord my strength and stay,
 the succour which I crachte:
 Neglect me not lest I be like,
 to them that goe to graue.

2 The voyce of thy suppliant heare,
 that vnto thee doth crye:
 When I lift vp my hands vnto
 thy holy Ark most hie.

3 Repute me not among the sort
 of wicked and peruerte:
 That speake right faire vnto their friends,
 and thinke full ill in heart.

4 According to their handy worke,
 as they deserue indeed:
 And after their inuentions,
 let them receive their meed.

5 For they regard nothing Godeworks,
 his law ne yet his lore:
 Therefore he will them and their seed
 destroy for euermore.

6 To render thanks vnto the Lord,

how great a cause haue I:
 My voyce, my prayer, and my complaint,
 that heard so willingly.

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my helpe, my hearts reliefe,
 my song shall him confessse.

8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluation,
 of his elect by Christ.

9 Thy people and thine heritage,
 Lord blesse, guide and preserue,
 Increase them Lord and rule their hearts,
 that they may neuer swerue.

Afferte Domine. Psal. xxix. T.S.

David exhorteth Princes, who for the most part think
 there is no God, at the least to feare him for the
 thunders and tempests, for feare whereof all crea-
 tures tremble, and albeit it threarneth sinners, yet
 it moueth his to prayse his name.

Sing this as the 21. Psalme

G iue to the Lord yee Potentates,
 yee rulers of the world:
 G iue yee all prayse, honour and strength,
 vnto the living Lord.

2 G iue glory to his holy name,
 and honour him alone:
 Worship him in his maiestie,
 within his holy thron.

3 His voyce doth rule the waters all,
 euen as himselfe doth please,
 H edoth prepare the thunderclaps,
 and gouernes all the seas.

4 The voyce of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificent.

5 The voyce of God doth rent and breake,
 the Cedar trees so long,
 The Cedar trees of Libanus,
 which are most hie and strong.

6 And makes them leape like as a Calf,
 or else the Vnorne.
 Not onely trees but mountaines great,
 whereon the trees are borne.

7 His voyce deuides the flames of fire,
 and shakes the wildernesse,

8 It makes the desert quake for feare,
 that called is Cades.

9 It makes the Hindes for feare to calue,
 and makes the couerts plaine:
 Then in the temple euery man,
 his glory doth proclame.

10 The Lord is set aboue the flouds,
 ruling the raging sea:
 So shall he raigne as Lord and King
 for euer and for aye.

11 The Lord will giue his people power
in vertue to increase;
The Lord will blesse his chosen folke,
with everlasting peace.

Exaltabo te Dom. Psal. xxx. T.S.

When David should de dicte his house to the Lord,
he fell extreame sick without all hope of life, and
therefore after recovery he thanketh God, exhort-
ing others to doe as he like, and to learne by him
that God is rather mercifull then seure towards
his, also that aduersity is sodaine. Then he prayeth
and promiseth to prayse God for euer.

A

Laud and prayse with heart and voyce,
O Lord I give to thee, which didst not
make my foes reioyce, but hast exalted me.
2. O Lord my God to thee I cride, in all,
my paines and griefe, thou gauest an eare,
and didst prouide to ease me with relife.

3 Of thy good will thou hast calde backe,
my soule from hell to sauie:
Thou didst reuive when strength did lacke,
add keptst me from the graue.
4 Sing prayse yee Saints that proue and see
the goodnesse of the Lord:
In memory of his maiestie.
reioyce with one accord.

5 For why? his anger but a space,
doth last and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe, and pangs full sore,
shall lodge with vs all night,
The Lord to ioy shall vs restore,
before the day be light,

6 When I enioyde the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide,
But when thou turnst away thy face,
my mind was sore dismaid:

8 Wherefore againe yet did Ierie,
to thee O Lord of might:
My God with plaints I did apply,
and prayed both day and night.

9 VVhat gaine is in my bloud said I,
if death destroy my dayes,
Doth dust declare thy maiestie,
or yet thy truth doth prayse?

10 Wherefore my God some pitty take,
O Lord I thee desire,
Doe not my simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and woe,
into a cheerfull voyce,
The mourning weed thou tookst me fro,
and mad' me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy prayse:
My Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. T.S.

David deliuerned from great danger, sheweth first
what meditation he bath by the power of faith,
when death was before his eyes, and how the fa-
vour of God alwayes is ready to those that feare
him, he exhorteth the fauorthfull to trust in God, be-
cause he preserueth them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliver me,
and set me quite from blame:
2. Hear me O Lord and that anone,
to helpe me make good speed:
Be thou my rocke and house of stonye,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet from out the snare
which they for me haue laid,
Thou art my strength, and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirite which is thy due,
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell,
Thou seest when ought would me annoy,
and know' st my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle,

Some pitty on me take:
Mine eyses waxe dim, my sight doth fail,
my wombe for woe doth ake.

10 My life is worne with griefe and paine,
my yeares in woe are past,
My strength is gone and through disdaine,
my bones corrupt and walt.

11 Among my foes I am a scorne,
my friends are all dismaid;
My neighbours and my kinsmen borne
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot,
As small effect in me they find
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did tray,
How they conspire and went about,
to take my life away.

14 But Lord I trust in thee for ayde,
not to be ouertrod:
For I confess and still haue said.
thou art my Lord, my God.

15 The length of all my life and age,
O Lord is in thy hand,
Defend me from the wrath and rage,
of them that me withstand,

16 To me thy seruant Lord expresse,
and shew thy ioyfull face,
And saue me Lord for thy goodnessse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O how great good hast thou in store
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and gu ide
from all proud brags and wrongs,
Within thy place thou shalt them hide,
from all the strife of tonges.

20 Thanks to the Lord that hath declarde,
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore opprest,
Loe I was cleane cast out of sight
yet heard I thou my request.

22 Ye Saints loue yee the Lord I say,
the faithfull he doth guide,
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bold and haue a lust:
For sure the Lord will take your part,
fith yee on him doe trust.

Beati quorum. Psal. xxxij. T. S.
David punished with grieuous sicknes for his sinnes,
counterbl all them happy to whome God doth not
impute their transgressions. And after that he had
confessed his sinnes, and obtained pardon, he exhort-
ed wicked men to liue godly, and the good to re-
joyce.

Sing this as the 30. Psalme:

T He man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse,
is hid and also couered.

2 And blest is he to whome the Lord
imputeth not his sinne,
Which in his heart hath hid no guile,
nor fraude is found therein,

3 For whilst that I kept close my sinne,
in silence and constraint,
My bones did weare and waste away
with dayly mone and plaint.

4 For night and day thy hand on me,
so grieuous was and smart,
That all my bloud and humors moist,
to driness did conuert.

5 I did therefore confess my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time,
So that the floudes of waters great,
shall haue no power on him.

7 When trouble and aduersity,
doe compasse me about,
Thou art my refuge and my ioy,
and thou doest rid me out.

8 Come hither and I will thee teach,
how thou shouldest walke aright,
I will thee guide as I my selfe,
haue learnde by prooef and sight.

9 Be not so rude and ignorant,
as is the horse and mule,
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifolde
sorrowes and grieves sustaine,
But vnto him that trusts in God
his goodnessse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. T. S.

*He exhorteth good men to praise God for creating &
gouerning all things, for his faithfull promise, for
scattering the counsell of the wicked, teaching that
no creature preserveth any man, but only his mercy.*

Sing this as the 30. Psalme.

Ye

Yerighteous in the Lord reynye,
 it is a seemely sight:
 That vpright men with cheerfull voyce,
 should prayse the Lord of might.
 3 **P**raise ye the Lord with harpe and song,
 in Psalms and pleasant things,
 With Lute and instrumetns among,
 that soundeth with ten strings.
 3 **S**ing to the Lord a song most new,
 with courage give him prayse:
 4 **F**or why his word is ever true,
 his works and all his wayes.
 5 **T**o judgement, equity and right,
 he hath a great good will:
 And with his gifts he doth delight,
 the earth throughout to fill.
 6 **F**or by the word of God alone,
 the heauens all were wrought,
 Their hoalts and powers everychone,
 his breath to passe hath brought.
 7 **T**he waters great gathered hath he,
 on heapes within the shore,
 And hid them in the depth to be,
 as in a house of store.
 8 **A**ll men on earth both least and most
 feare God and keepe his law,
 Yee that inhabite in each coast,
 dread him and stand in awe.
 9 **W**hat he commaunded wrought it was,
 at once with present speed:
 What he doth will is brought to passe,
 with full effect indeed.
 10 **T**he counsell of the nations rude,
 the Lord doth bring to nought,
 He doth defeat the multitude,
 of their devise and thought.
 11 **B**ut his derees continue still,
 they never slacke nor swage,
 12 **T**he motions of his mind and will,
 take place in every age.
 The second part.

13 **A**nd blest are they to whom the Lord
 as God and guide is knowne:
 Whome he doth chuse of meere accord,
 to take them as his owne.
 14 **T**he Lord from heaven cast his sight,
 on men mortall by birth,
 Considering from his seat of might,
 the dwellers on the earth.
 15 **T**he Lord I say, whose hand hath wrought
 mans heart and doth it frame:
 For he alone doth know the thought,
 and working of the same.
 16 **A**King that trusteth in his boast
 shall nought preuale at length,
 The man that of his might doth boast,
 shall faile for all his strength.
 17 **T**he troupes of horsemens eke shall faile
 their sturdy steedes shall sterue,
 The strength of horse shall not preuale,

the rider to preserue.
 18 **B**ut loe, the eyes of God intend
 and watch to aider the iust:
 With such as feare him to offend,
 and on his goduelicke trust.
 19 **T**hat he of death and all distresse,
 may set their soule from dread:
 And if that deirth the land oppresse,
 in hunger them to teeth.
 20 **W**heretore our soule doth still depend
 on God our strength and stay:
 He is our shield vs to defend,
 and drave all darts away.
 21 **O**ur soule on God hath ioy and game,
 reioysing in his sight:
 For why in his most holy name,
 we hope and haue delight.
 22 **T**herefore let thy goodnesse O Lord
 still present with vs be:
 And we alwayes with one accord,
 will onely trust in thee.

Benedicam Dom. Psal. xxxiij. T.S.
 David having escaped Achis, 1. Sam. 22. prayeth
 God for his deliuerance, giveng other example to
 trust in God, to feare and serue him, who defendeth
 the godly, wish his Angels, and utterly destroyeth
 the wicked in their sinnes.

Sing this as the 3. Psalme.

I Will give laud and honour both,
 vnto the Lord alwayes,
 And eke my mouth for euermore,
 shall speake vnto his prayse.
 2 I doe delight to laud the Lord,
 in soule and eke in voyce,
 That humble men and mortified,
 may haire and so reioyce.
 3 Therefore see that ye magnifie,
 with me the living Lord.
 And let vs now exalt his name,
 together with one accord.
 4 For I my selfe besought the Lord,
 he answerde me againe,
 And me deliuered incontinent,
 from all my feare and paine.
 5 VVho so they be that him behold,
 shall see his light most cleare,
 Their countenance shall not be dasht,
 they need it not to feare.
 6 This silly wretch for some relise
 vnto the Lord did call:
 VVho did him haire without delay,
 and rid him out of thral.
 7 The Angell of the Lord doth pitch,
 his tentis in every place,
 To sauie all such as feare the Lord
 that nothing them deface.
 8 Taste and consider wel therefore,
 that God is good and iust,
 O happy man that maketh him,

his onely stay and trust.

9 Fear yee the Lord his holy ones
aboue all earthly thing.
For they that feare the living Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit
and pide with famine much:
But as for them that fear the Lord,
no lacke shall be to them.

11 Come neare therefore my children deare,
and to my words give eare:
I shall you teach the perfect way,
how you the Lord shall feare.

12 Who is the man that would live long,
and lead a blessed life.

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above,
upon the just are bent,
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes,
vpon the wicked traine:
And cuts away the memory,
that should of them remaine.

17 But when the just doe call and cry,
the Lord doth heare them so,
That out of paine and misery,
forth with he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the meeke and poore in spirite.

19 Full many be the miseries,
that righteous men doe suffer,
But out of all aduersities,
the Lord doth them deliver.

20 The Lord doth so preserue and keepe,
his very bones alway,
That not so much as one of them,
doth perish and decay.

21 The fynne shall flee the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nougat.

22 But they that feare the living Lord,
the Lord shall save them sound,
And who that put their trust in him,
nothing shall them confound.

Judica me Dom. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and
that such as take his part may reioyce, for which he

promiseth to magnifie Gods name, all the dayes of
his life.

Sing this as the 145 psalme,
and please my cause against my foes,
L Ord confound their force and might,
Fight on my part against all thole,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in arabout dress,
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say,
loc I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and fly with shame
that thinke to worke me ill.

5 Let them disperse and fly abroad,
as wylde doth drue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wa yes be vido of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set the grane:
And for no cause haue digde a caue,
to take my soule therein:

8 When they thinke least, and haue no care,
O Lord destroy them all,
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voie,
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to these?

The second part.

11 Thou doest defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntre,
And to accuse me they devise,
of that I never knew.

13 Where I to them doe owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mournd therfore,
and clad my selfe in sacke:
With fasting I did faint full sore,

to pray I was not slacke.

15 As they had been my bretheris deare
I did my selfe behaue,
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my disease did ioy,
and gather on a tour,
Yea abie & slaues at me did toy,
with mockes and cheeks full stout.

17 The belly Gods and flattering traine,
that all good things deride,
At me doe grin with great disdaine,
and plucke their mouthes aside.

18 Lord when wilt thou amend this geare,
why doſt thou stay and paſſe?
O rid my soule, mine onely deare,
out of these Lions clawes.

19 And then will I give thanks to thee,
before thy Church alwayes,
And whereas most of people be
there will I ſhow thy prayſe.

20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that cauſeſſe me affaule.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntreue,
They ſtill conſult and would betray,
all those that peace enſue.

22 With open mouth they runne at me,
they gape, they laugh, they ſleer,
Well, well ſay they out eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeſt what wayes they take
ceafe not this geare to mend,
Be not farre off nor me forſake
as men that faile their friend.

24 Awake, arife, and ſtirre abroad,
clad in my righte,
Reuenge my cauſe, Lord, my God,
and aſſe me with thy might.

25 According to thy righteouſneſſe,
my Lord God graunt to me:
And let them not their pride expreſſe,
nor triumph over me.

26 Let not their hearts rejoyce and crie,
there, there, this geare goeth truſt,
Nor giue them cauſe to ſay on hic,
we haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I doe mourne,
And pay them home with ſpite and blame,
that brag arme with ſcorne.

28 Let them be glad and eke rejoyce,
which loue mine vpright way,
And they all times with heart and voyce,
ſhall prayſe the Lord and say,

29 Great is the Lord and doth exell,

for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleasant light,
30 Wherefore my tongue I will apply,
thy righteouſneſſe to prayſe,
Vnto the Lord my God will I ſing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

David vexed by the wicked, complained of their malice, but conſidering Gods great mercy to all creatures, especially towards his obſtituē by faith, therfore he is conformed and auſſured of his deliuerance.

Sing this as the 35. Psalme.

THe wicked with his works vniuft,
doth thus perfwade his heart:
1 Hat of the Lord he hath no truft,
his feare is ſet apart,
2 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and nouȝt,
his tongue no truft can tell:
Yet at no hands will he be taught,
which way he may doe weſt.

4 When he ſhould ſleepe, then doth he muſe,
his miſchiefe to fulfiel,
No wicked waſe he doth refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hic:
So doth thy truft it ſelfe extend,
vnto the cloudy ſkie.

6 Much more then hys ſo hie and ſteeppe,
thy iuſtice is expreſſe:
Thy iudgements like to ſeaſtis moſt deepe,
thou fau'ſt both man and beaſt.

7 Thy mercey is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonneſſe of men ſhall dwell.

8 Within thy house they ſhall be ſed,
with plenty at their will, god yourſelf
Of all delight they ſhall be ſped
and take thereof their fill.

9 For why? the well of life ſo pure,
doth overflow from thee:
And in thy light we are full ſure
the laſting light to ſee.

10 From ſuſh as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhow
to men of vpright hearts iugouſt.

11 Let not the proud on me preſale,
O Lord of thy good gracie:
Nor let the wicked me affaile
to throw me out of place.

12 But

1.2 But they in their devise shall fall,
that wicked works maaintaine;
They shall be ouerthrowne withall,
and never rise againe.

Noli amulari. Psal. xxxvij. W. W.

Because the godly should not be daunned to see wicked men prosper. David sheweth that all thinges shall be granted, even with their boars desire, to them that loue and feare God, but the wicked, albeit they flourishe for a time, shall at length perishe.

Sing this as the 35. Psalme.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
haticke bent and set their will.
2 For as green grasse and flourishing herbe
are cut and wither away,
So shall their great prosperity,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well give thy mind,
So shalt thou haue the land as thine,
and there sure food shalt find.
4 In God set all thy whole delight,
and looke what thou woldst haue,
Or else canst wish in all the world,
thou needest not to crave.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shal see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
how will cleare as the light,
So that the Sunne even at noone day,
shall nor shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not shrinking for the prosperous state,
of lewde and wicked men.
8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For every wicked man will God,
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while and thou shal see,
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewde men and malitious,
against the iust conspire,
They gnash their teeth at him as much
which doth his bane desire.

13 But while that leude men thus doe thinke
the Lord laughes them to scorne:
For why he seeth their tempe approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart)
Likewise the bow shall breake to shiuers,
wherin they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:
Then all these lewde and worldly mens,
rich pompt and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the goodmans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemy to the Lord,
Shall quale, yea melt evan as Lambes greaste,
or smoake that stieth abroad.

The third part.

21 Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iust by liberal gifts,
make many glad and faine.

22 For they whom God doth blesse, shal haue
the land for heritage,
And they whome he doth curse likewise,
shall perish in his rage:

23 The Lord the iust mans wayes doth guide
and giues him good successse:
To euery thing he takes in hand
he sendeth good addresse.

24 Thought that he fall, yet is he sure,
not vtterly to quale:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue beene a yong and now am old,
yet did I never see:
The iust man left, nor yet his seed,
to beg for misery.

26 But giues alwayes most liberally,
and lends whereas is neede:
His children and posterity,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue do embrase:
So God shall grant the long to haue,

in earth a dwelling place,
 28 For God so loueth equity,
 and sheweth to his such grace,
 That he preserues them euermore,
 but stroyes the wicked race.
 29 Whereas the good and godly men,
 inherite shall the land,
 Hauing as Lords all things therein
 in their owne power and hand.
 30 The iust mans mouth doth euer speake
 of matters wise and hie,
 His tongue doth talke to edifie
 with truth and equity.
 31 For in his heart the law of God,
 his Lord doth still abide,
 So that where ere he goe or walke,
 his feet can neuer slide.
 32 The wicked like a rauening Wolfe,
 the iust man doth beset,
 By all meanes seeking him to kill,
 if he falkin his net.

The fourth part.

33 Though he should fall into his hands
 yet God would succour send,
 Though men against him sentence give,
 God would him yet defend.
 34 Wait thou on God and keepe his way
 he shall preferre thee thens
 The earth to rule, and thou shalt see,
 destroide these wicked men.
 35 The wicked haue I seenemost strong
 and placed in high degree,
 Flourishing in all wealth and store,
 as doth the lawrell tree.
 36 But sodainely he passed away,
 and loe he was quite gone,
 Then I him sought but could scarce find,
 the place where dwelt such one.
 37 Marke and behold the perfect man,
 how God doth him increate,
 For the iust man shall haue at length,
 great ioy with rest and peace.
 38 As for transgressors woe to them,
 destroide they shall all be,
 God will cut off their budding yace,
 and rich posterity.

39 But the saluation of theire ast
 doth come from God aboue,
 Who in their trouble sends them aide,
 of his meere grace and loue.
 40 God doth them helpe, saue and deliuer,
 from lewde men and vniust,
 And still will saue them whilst that they,
 in him doth put their trust.

Domine ne. Psal. xxxviii. I. H.

*David sick of some grieuous disease, acknowledgeth
 himselfe to be chaytised of the Lord for his sinnes,
 and therefore prayeth to God to turne away his
 wrath, but in his end with firme confidence, and*

*commending his danys to God, bopeth for speedie
 helpe at his hand.*

Sing this as the 35. Psalm.
Put me not to rebuke O Lord,
 in thy prouoked ite,
 Ne in thy heauy wrath O Lord,
 correct me I desire.

Thine arrowes doe sticke fast in mee,
 thine hand doth presse me sore, yea
 And in my flesh no health at all,
 appeareth any more.

And all this is by reason of
 thy wrath that I am in :
 Nor any rest is in my bones,
 by reason of my sinne.

For loe, my wicked doings Lord
 above my head are gone,
 A greater load then I can beare,
 they lie me sore vpon.

My wounds stinke and are fested sore
 as loathsome are to see,
 Which all through mine owne foolishnesse,
 betideth vnto me.

And I in carefull wise am brought
 in trouble and distresse,
 That I goe wailing all the day,
 in dolefull heauiness.

My loines are filde with sore disease,
 my flesh hath no whole part,

I feeble am and broken sore,
 I roare for griefe of heart.

Thou know st Lord my desire, my greses
 are open in thy sight,
 My heart doth pant, my strenght hath
 mine eyes haue lost their light.

My louers and my wondred friends,
 stand looking on my woe,
 And eke my kinsmen farre away,
 are me departed fro.

They that did seek my life laid snares,
 and they that sought the way,
 To doe me hurt spake lies and thought,
 on treason all the day.

The second part.
But as a deafe man I became,
 that cannot hear at all,

And as one dumb that opens not
 his mouth to speake withall.

For all my confidence O Lord,
 is wholy set on thee,

O Lord thou Lord that art my God,
 thou shalt give eare to me.

Thus did I craue that they my foes,
 triumph not over me,

For when my foot did slip then they
 did joy in my fall to see.

And truely I poore wretch am set
 in place a wofull wight,
 And eke my grieuous heauiness,
 is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse,
And while I for my sinnefull deedes,
my sorrowes doe expresse.

19 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good
with euill doe repay,
Because that good and honest things,
I doe ensue alway.

21 Forsake me not my Lord my God,
be thou not farre away:

22 Hast me to helpe my Lord my God,
my safety and my stay,

Dixi custodiam. Psal. xxxix. I.H.

David having determined silence, yet brast forth into words that bee would not, through his bitter griefe. For bee maketh certaine requestes which taste of mans infirmitie, yet mixed with many praises, and all to shew a mind wonderfully troubled, that it may appear how he did strive mightily against death and desperation.

Sing this as the 35. Psalme.

I Said I will looke to my wayes,
for fear I should doe wrong,
I will take heede all times that I,
offend not in my tong.

2 As with a bit I will make fast,
my mouth with force and might,
Nor once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word
but kepeinge close and still:
Yea from good talke I did refraine,
but sore against my will.

4 My heart waxt hote within my breast,
with musing, thought and doubt,
Which did increase and stirre the fire,
at last these words brust out.

5 Lord number out my life and dayes,
which yet I haue not paſt,
So that I may be certified,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span,
Mine age is nothing vnto thee,
so vaine is every man.

7 Man walketh like a lhadre, and doth
in vaine himselfe annoy,
In getting goods and cannot tell,
who shall the same enjoy.

8 Now Lord sith things this wise doe frame,
what helpe doe I desire,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,

Lord quite me out of hand,
And make me not a scorner to fooles,
that nothing vnderstand.

10 I was as dumbe and to complaine,
no trouble might me moue,
Because I know it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare,
of thy most heauy hand.

12 When thou for shame doſt man rebuke
he waxeth woe and wan,
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my lute, and giue good heed
regard my teares that fall:
I loourne like a stranger here,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore,
Before I goe away from hence,
and shall be scene no more.

Expectans. expectau. Psal. xl. I.H.

David delivred from great daunger doth magnifie God therefore, and commendeth his providence to warden all mankind. Then bee promiseth to giue himselfe wholly unto Gods seruice, and declareth how God is truly worshipped. Afterward bee giueth thanks, and hauing complained of his enemies he calleth for aide and succour.

Sing this as the 35. Psalme,

I Waited long and sought the Lord,
and patiently did beare,
At length to me he did accord,
my voyce and crie to heare,

2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rocke he set my feet,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must shew abroad,
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see
as people much afraid,
Then they vnto the Lord shall flee,
and trust upon his aide.

5 O bleſſed is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part
nor such as lie and faine.

6 For Lord my God thy wondrous deedes,
in greatestesse farre doe passe:
Thy fauour towards vs exceeds,
all things that euer was.

7 When

7 When I entend and doe devise,
thy works abroad to show :
To such a reckoning they doe rise,
therof no end I know.

8 Burnt offrings thou delightest not in
I know thy whole desire :
With sacrifice to purge his sinne
thou dost no man require.

9 Meate offrings and sacrifice,
thou wouldst not haue at all :
But thou O Lord hast open made,
mine eares to heare wchall.

10 But then said I, behold and looke,
I come a meane to be,
For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy mind,
which thing doth like me well,
For in my heart thy law I find,
faſt placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great resorte I tell,
Behold my tongue no time doth ceaſe
Q Lord thou knowest full well.

The ſecond part.

13 I haue not hid within my breast,
thy goodnesſe as by stealth :
But I declare and haue expreſt,
thy truth and ſauing health.

14 I kept not cloſe thy lowing mind,
that no man ſhould it know :
The truſt that in thy truth I find,
to all the Church I show.

15 Thy tender mercies Lord from me,
withdraw thou not away :
But let thy loue and verity,
preferue me ſtill for aye.

For I with mischieſes many one,
am ſore beſet about,
My ſinnes encreaſe, and ſo come on
I cannot ſpite them out.

16 For why in number they exceed
the haireſ upon my head
My heart doth faint for very dread,
that I am almost dead.

17 With ſpeed ſend helpe and ſet me free,
O Lord I thee require :
Make haſt with aide to ſuccour me,
O Lord at my deſire.

18 Let them ſustaine rebuke and ſhame,
that ſecke my ſoule to ſpill :
Driue backe my foes and them defame,
that wiſh and would me ill.

19 For their ill ſeates doe them defry,
that would deface thy name,
Alwayes at me they rayle and criſe
ſic on him, ſic for shame.

20 Let them in thee haue ioy and wealth
that ſecke to thee alwayes,

That thofe that loue thy ſauing health
may ſay to God be prayle.

21 But as for me I am but poore,
opprefte and brought full low :
Yet thou Q God wilt me reſtore,
to health full well I know.

22 For why thou art my hope and truſt,
my refuge, helpe and stay :
VWherefore my God as thou art iuft
with me no time delay.

•Beatus qui. Psal. xlj. T.S.

David grievously affliſted, bleſſed them that pitie his caſe, eomplaining on his faulſe friends, ſuch as Iudas, lo. 1.5. Then he giueth thanks for Gods mer-ey, in chaſtening him gently, and no ſuffering his enemies to triumph.

Sing this as the 46. Psalme.

T Heman is bleſt that carefull is,
the needy to conſider :
For in the ſeason perilous,
the Lord will him deliuer.

2 The Lord will make him ſafe and ſound
and happy in the land,
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lieth ſickē,
the Lord will him reſtore,
And thou O Lord will turne to health
his ſickneſſe and his ſore.

4 Then in my ſickneſſe thus ſaid I
haue mercy Lord on me,
And heale my ſoule which is full woe,
that I offendē thee.

5 Mine enemies wiſh me ill in heart,
and thus of me did ſay :
VWhen ſhall he die that all his name,
may vaniſh cleane away ?

6 And when they come to viſite me,
they aſke if I doe well,
But in their hearts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper ſo,
as though they would me charm :
And caſt their fetches how to trap
me with ſome mortall harme.

8 Some grievous ſinne hath brought him to
this ſickneſſe ſay they plaine,
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did uſe deceit :
VWho at my table eat my bread,
the ſame for me laid wait.

10 Haue mercy Lord on me therefore,
and let me be preſerved,
That I may render vnto them,
the things they haue deſerued.

11 By this I know assuredly,
to be belou'd of thee :

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintaing me alway,
And in thy presence place assynde,
where I shall dwell for aye.

13 The Lord the God of Israel,
be prais'd for euermore,
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij.

Daniel is grieved that through persecution hee could
not be present in the congregation, protesting his
presence in heart, albeit in body separate. At last
he sheweth, that albeit his sorowes and thoughts,
yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

1 Like as the Hart doth breath and bray,
the well spring to obtaine:
So doth my soule desire alway
with thee Lord to remaine.

2 My soule doth thirst and would draw neare
the living God of might.

3 O when shall I come and appeare,
in presence of thy sight.

4 The teares all times are my repast,
which from mine eyes doe slide,
When wicked men cry out so fast,
where now is God thy guide?

5 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauy and sad.

6 When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.

7 My soule why art thou sad alwayes,
and frettest thus in my breast?
Trust still in God, for him to prayse,
I holde it ever best.

8 By him I haue succour at need,
against all paine and grieve,
He is my God which with all speed,
will hast to send reliefe.

9 And this my soule within me Lord,
doth faint to thinke vpon
The land of Iordan and record,
the little hill Hermon.

The second part.

7 One grieve another in doth call,
as cloudes burst out their voyce,
The floudes of euill that doe fall,
runne ouer me with noyce.

8 Yet I by day fel his goodness,
and helpe at all assayes,
Likewise by night I will not cease,

the living God to praise.

9 I am perswaded thus to say,
to him with pure pretence,
O Lord thou art my guide and stay,
my rocke and my defence.

10 Why doe I then in penitencie,
hanging the head thus walke,
While that mine enemies me oppresse,
and vexe me with their talke.

11 For why? they pierc my inward parts,
with pangs to be abhord,

When they cry out with stubborne hearts,
where is thy God thy Lord?

12 So soone why dost thou faint and quale,
my soule with paines opprest:
With thoughts why dost thy selfe assaile,
so sore within my breast?

13 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To give him thanks with land and prayse,
for health restorde to thee.

Iudica me Dom. Psal. xliij. I. H.

He prayeth to be deliuered from them which conspire
with Absalon, to the end he may joyfully prayse
God in his holy congregation.

Sing this as the 35. Psalme.

1 Vdge and reuenge my cause O Lord,
from them that euill be:

From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God
why puttest thou me thee fro?
And why walke I so heauily,
opprest with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:

Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare,
And on my harpe give thanks to thee,
O God my God most deare.

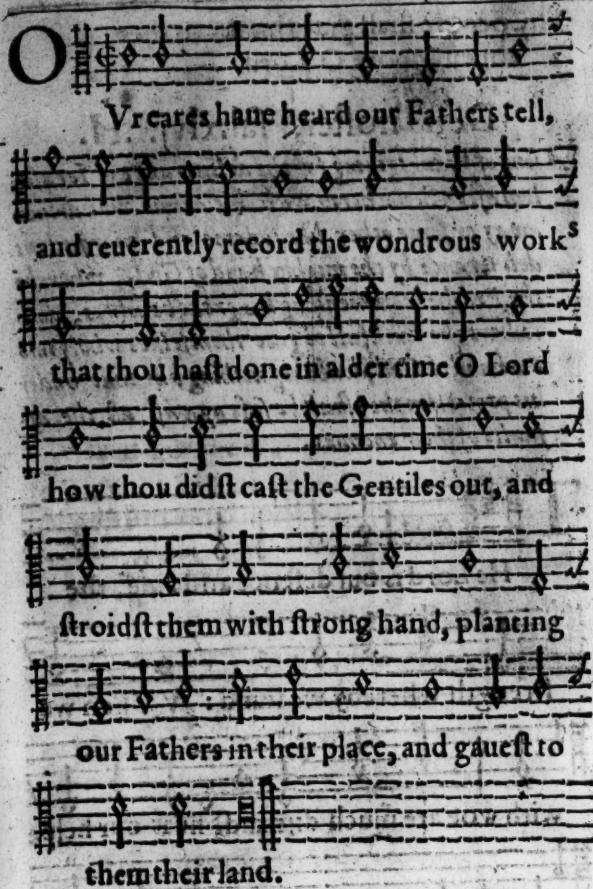
5 VVhy art thou then so sad my soule,
and frettest thus in my breast?

Still trust in God for him to prayse,
I holde it alwayes best.

6 By him I haue deliuerance,
against all paine and grieve,
He is my God which doth alway,
at need send me reliefe.

Deus autibus. Psal. xliij. T.S.

A most earnest prayer made in the name of the faith-
full in persecution, for sustaing the quarrell of
Gods word, as in Saint Paul, Rom. 8.



3 They conquerd not by sword nor strength
the land of thy behest,
But by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God that holpe
Iacob in sundry wise,
5 Led with thy power, we threw downe such
as did against vs rise,
6 I trusted not in bow ne sword,
they could not saue me sound,
7 Thou kepest vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name,
9 Yet now thou goest not with our host,
but leauest vs to shame.
10 Thou madest vs flee before our foes,
and so were ouertrayd,
Our enemies robde and spoild our goods,
when we were sparst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine,
Among the heathen euery where,
scattered we doe remaine.
12 Thy people thou hast solde like slaves,
and as a thing of nought,
For profit none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stocke,
And those that round about vs dwel, ^{and in}
at vs doe grinne and mocke. ^{and in}
14 Thus we serue for none other vs,
but for a common talke,

Salomon his maiestie, honour, strength, beauty, riches, and power are prayed, his mariage with the Egyptian an heathen woman is blessed, if that shee renounce her people and country, and give her self wholly to her husband. here is figured the wonderfull maiestie and increase of Christis kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme.

MY heart doth take in hand,
some godly Psalme to sing;
The prayse that I shall shew therein,
pertaineth to the King.
1 My tongue shall be as quicke,
his honour to indite,
As is the pen of any Scribe,
that yseth fast to write.
2 O fayrest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

4 About thee gird thy sworde,
O Prince of might elect,
With honour, glory and renoune,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenesse, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.

6 Thine arrowes sharpe and keene,
their hearts to sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O king.

7 Thy roiall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme,
doth righteousnesse maintaine.

8 Because thou louest the right,
and doest the ill detest:
God, euen thy God hath nointed thee,
with joy aboue the rest.

9 With myrrhe and sauors sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glad.

10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

11 O daughter take good heed,
incline and give good eare:
Thou must forget thy kindred all,
and fathers houe most deare.

12 Then shall the king desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land,
shall make their sute to thee.

14 The daughter of the king,
is glorious to behold:
Wishin her clost she doth sit,
all deckt with beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing,
With Virgins faire on her to wait,
she commeth to the King.

16 Thus are they brought with ioy,
and mirth on every side:
Into the pallace of the king,
and there they doe abide.

17 In stead of parents left,
O Queene the chance so stands:
Thou shalt haue sons whome thou maiest set
as Princes in all lands.

18 Wherefore thy holy name,
all ages shall record,

Thy people shall give thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlvj. I.H.

A song of thanksgiving for the deliverance of Ierusalem after Senacherib with his armie was driven away, or some other like sodaine and marueilous delueraunce by the mighty hand of God, whereby the Prophet commeninge his great benefites, doth exhort the faulst to give themselves wholy into the hand of God, doubting nothing but that under his protection they shall be safe against all the assautes of their enemis.

T H E O R Y

He Lord is our defence and aide, the
strength whereby we stand: VVhen we
with woe are much dismayed, he is our helpe
achand, 2. Though th' earth remoue wee
will not feare, though hilis so high and
steepe, be thrust and hurled here and there
within the sea to deepe,

3 No though the waues doe rage so sore,
that all the banks it spills,
And though it overflow the shore,
and beate downe mighty hilis.

4 For one faire floud doth spread abroad,
his pleasant streames apace,
To freshen the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will surely slay.

6 The heathen flocke, the kingdome feare
the people make a noyse,
The earth doth melt and not appeare,
when God puts forth his voice,

7 The Lord of hosts doth take our part
to vs he hath an eye:
Our hope of health with all our hearts,
on Iacobs God doth lie.

8 Come heare & see with mind and thought,
the working of our God:

What

What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hush't and gone,
which countries did conspire:
Their bowes he brake and speares eachone,
their chariots burnt with fire.
10 Leave off therefore saith he and know,
I am a God most stoute,
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend
he is our strength and tower:
On Jacobs God we doe depend,
and on his strength and power.

Omnes Gentes. Psal. xlviij.

An exhortation to worship God for his mercies to Jacobs posterity: Herein is prophesied the kingdom of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

Ye people all with one accord,
clap hands and eke rejoyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
3 For high the Lord and dreadfull is,
with wonders manifold,
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall,
And vnderneath our feethe shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hic,
with ioy and pleasant noyse,
The Lord goeth vp aboue the skie,
with trumpets roiall voyce.
6 Sing prayses to our God, sing prayse,
sing prayses to our king:
For God is king of all the earth,
all skilfull prayses sing.

7 God in the heauens raignes and sits,
vpon his holy throne,
The Princes of the people haue,
them ioyned every one
8 To Abrahams people, for our God
which is exalted hic,
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviij. I.H.

Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the e- bare thereof is praysed for that God is present at all times to defend it. This Psalme seemeth to bee made in the time of Abaz, Iosaphat, Asa, or Ezechia, for then chiefly was the City by for a iue

Princes assualted.

Sing this as the 46. Psalme.

Great is the Lord and with great prayse,
to be aduanced still.
Within the City of the Lord,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land,
The City of the mighty king,
on her right side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne,
For loe the kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much and sodainely
were driven backe with feare.

5 Great terror there on them did fall,
for very woe they crie,
As doth a woman when she shall
goe trauell by and by.

6 As thou with easterne wind the shippes,
vpon the seas dost breake,
So they were staid, and even as
we heard our fathers speake.

7 So in the City of the Lord,
we saw as it was told,
Yea in the City which our God,
for euer will vphold.

8 O Lord we doe all times attend,
on thy good helpe and grace,
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse,
And thy right hand O Lord is full,
of righteouesnese alwayes.
Let for thy iudgements Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to rejoyce.

10 Goe walke about all Sion hill,
yea round about her goe,
And tell the towers that thereupon,
are builded on a row.

11 And marke yee well her bulwarks al,
behold her towers there,
That ye may tell thereof to them,
that after shall be here.

12 For this God is our God, our God
for euermore is he,
Yea and vnto the death also
our guider shall he be.

Audite haec omnes. Psal. xlix. T.S.

*Gods spirite moueth the consideration of mens life,
shewing that the wealthiest are not happiest, but
3 noteth how all things are ruled by Gods prouidence,
who as he iudgeth these worldly misers, so euerla-
sting tormentes, so doth he preserve his, and will re-
ward them the day of their resurrection. 1 The. 1*

Sing this as the 46. Psalme.

All people hearken and give eare,
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell.
3 For why? my mouth shall make discourse
of many things right wise,
In vnderstanding shall my heart,
his study exercise.
4 I will encline my eares to know,
the parable so darke:
And open all my doubtfull speech
in meetre on my harpe.
5 Why shold I feare affliction,
or any carefull toyle:
Or else my foes which at my heeles,
are prest my life to spoile.
6 For as for such as riches haue,
wherin their trust is most,
And they which of their treasures great
themselves doe brag and boalst.
7 There is not one of them that can,
his brothers death redeeme:
Or that can give a price to God,
sufficient for him.
8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They see wise men as well as fooles,
subiect vnto deathes bands:
And being dead, strangers possesse,
their goods, their rents, their lands.
11 Their care is to build houses faire,
and so determine sure:
To make their name right great on earth
for euer to endure.
12 Yet shall no man alwayes enjoy
high honour, wealth and rest,
But shall at length taste of deathes cup,
as well as the bruite beast.

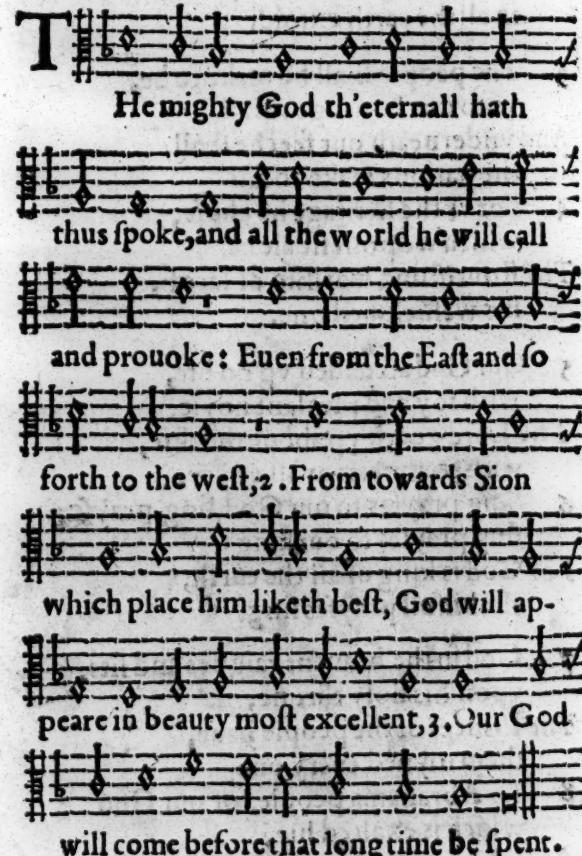
The second part.

13 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheepe into the folde are brought
so shall they into graue,
Death shall them eate, and in that day,
the iust shall Lordship haue.
15 Their image and their roiall port
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God shall surely preserue me,
from death and endlesse paine;
Because he will of his good grace
my soule receiue againe.
17 If any man waxe wondrous rich,

feare not I say therefore:
Although the glory of his house,
increaseth more and more.
18 For when he dyeth of all these things
nothing shall he receive;
His glory will not follow him,
his pompe will take her leue.
19 Yet in this life he takes himselfe,
the happiest vnder Sunne,
And others likewise flatter him,
saying, all is well done.
20 And presuppose he liue as long
as did his fathers old,
Yet must hee needs at length giue place,
and be brought to deathes fold.
21 Thus man to honour God hath calde,
yet doth he not consider:
But like bruit beasts so doth he liue
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

*He prophesieth how God will call all nations by the
Gosell, and require no other sacrifice of his people
but the confession of the benefits and thanksgiving,
and how he detesteth all such as seeme zealous
ceremonies, and not of the power of the word.*



Deuouring fire,
shall goe before his face:
A great tempest,
shall round about him trace.
4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equity and right.
5 Saying goe too,

and

and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse,
For God is iudge,
of all things more and lesse.

7 Hearre my people,
for I will now reueale,
I list Israel,
I will thee nought conceale.

Thy God, thy God
am I, and will not blame thee,
8 For giuing not
all manner offrings to me.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods,
On thousand hills,
cattell are mine owne goods.

11 I know for mine
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee if tell:
For all is mine
that in the world doth dwell.

13 Eat I the flesh
of great Buls or Bullocks,
Or drinke the bloud
of Goates or of the flocks?

14 Offer to God
praye and hearty thanksgiving,
And pay the vowed
vnto God euerliving.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,
VVhy dost thou preach,
my lawes and iustes abroad:

Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My words I say,
thou doest reject and hate,
18 If that thou see
a thiefe, as with thy mate

Thou runst with him,
and so your pray doe seeke,
And art all one with him that is
with baudes and russians eke,

19 Thou giuest thy selfe

to backbite and to slander,
And how thy tongue
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threateneth with his word,
Lest without helpe,
I spoile you as a pray.

23 But he that thanks offreteth,
prayseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing Health to embrace.

Another of the same by R.W.

THe God of Gods the Lord,
hath calde the earth by name,
From whence the Sunne doth rise ynto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt,
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise:
He will call forth to iudge and tric,
his folke he doth devise.

5 Bring forth my Saints faith he,
my faithfull flocke so deare:
VVwhich are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie,
I am thy God thy helpe at need,
thou canst it not deny.

8 I doe not say to thee,
thy sacrifice is slacke,
Thou offerest dayly vnto me,
much more then I doe lacke.

9 Thinkst

9 Thinkest thou that I doe need,
thy cattell young or olde: or vnde worth
Or else so much desire to feed,
on Goates out of thy fold?

10 Nay all the beasts are mine,
in woods that eate their fis,
And thousands more of neat and kine,
that runne wilde on the hills.

The second part.

11 The birdes that build on hie,
in hilles and out of sight:
And beastes that in the fieldes doe lie,
are subie to thy might.

12 Then though I hunger sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind,
to eate it doſt thou thinke:
Or ſuch a ſweeteneſſe doe I find,
the bloud of goates to drinke?

14 Giue to the Lord his prayſe
with thanks to him apply,
And ſee thou pay thy vowes alwayes,
vnto the Lord moſt hie.

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliver thee,
that thou maieſt prayſe my name.

16 But to the wicked traine,
which talke of God each day,
And yet their words are ſoule and vaine,
to them the Lord will ſay.

17 VVith what a face dareſt thou
my word once ſpeake or name?
VVhy doth thy talke my law allow,
and deedes deny the ſame?

18 VVhereas for to amend,
thy life thou art ſo flacke,
My word the which thou doſt pretend
is caſt behind thy backe.

The third part.

19 VVhen thou a thiefe doſt ſee,
by theft to liue in wealth,
VVith him thou runſt and doſt agree,
likewiſe to thriue by stealth.

20 VVhen thou doſt them behold,
that wiues and maides defile,
Thou likeſt it well and waxest bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply
to ſlander and defame,
Thy tongue is taught to craft and lie,
and ſtill doſt vrie the ſame.

22 Thou ſtudieſt to revile,
thy friend to thee ſo neare:
VVith ſlander thou wouldſt needs defile
thy mothers ſonne ſo deare.

23 Hereat while I doe winke,
as thou gh I did not ſee:

Thou goeſt on ſtill, and ſo doeſt thinke
that I am like to thee.

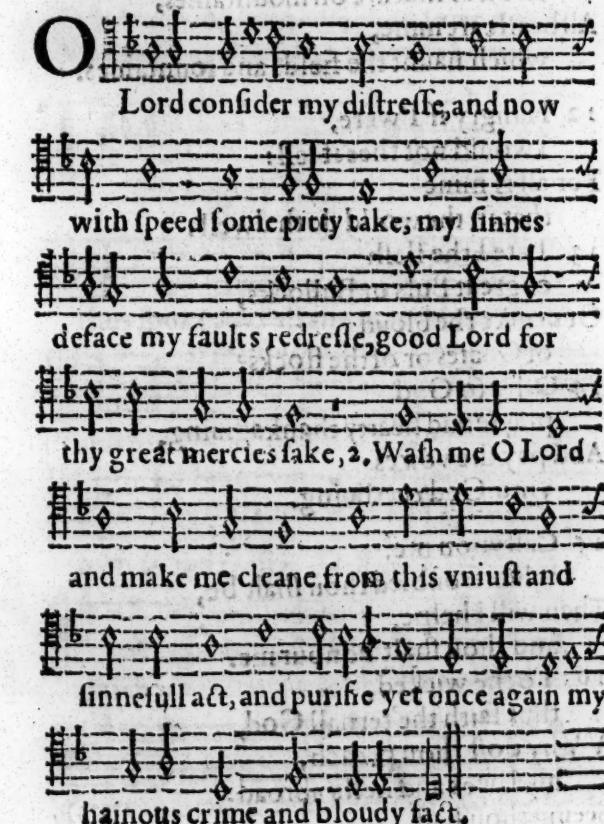
24 But ſure I will not let
to ſtrike when I beginne,
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this. If you require
that haue not God in mind:
Left when I plague you in mine ire,
your heſpe be farre to find.

26 He that doth giue to me
the ſacrifice of prayſe,
Doth please me well, and he ſhall ſee
to walke in godly wayes.

Miscreme mei. Psal. L. J. W. W.

Danias rebuked by the Prophet Nathan for his great offence, acknowledged the ſame to God, protesting his naturall corruption, wherfore hee prayeth God to forgiue his ſinne, and renne in him his holy prie, promising that hee will not bee unmindfull of theſe great graces. Finally fearing leſt God would puniſh the whole Churche for his fault, he requireth that he rather would encreaſe his grace towardeſ the ſame.


Lord consider my diſtreſe, and now
with ſpeed ſome pity take, my ſinnes
deface my faults redreſſe, good Lord for
thy great mercieſake, 2. Wash me O Lord
and make me cleane from this vniuſt and
ſinneſyll act, and puriſie yet once again my
hainous crime and bloody fact.

- 3 Remorſe and ſorrow doth conſtraine
me to acknowledge mine excoſſe,
My ſinnes alas doe ſtill remaine,
before my face without reſeſſe.
- 4 For thee alone I haue offendēd,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt and right.
- 5 It is too maniſteſt alas,
that firſt I was conceiu'd in ſinne,
Yea of my motheſ ſo borne was,
and yet vile wretch remaine thereiſ.
- 6 Also

6 Also behold Lord thou doest loue
the inward truth of a pure heart,
Therefore thy wisedome from aboue,
thou haft reueal'd me to conuert.

7 If thou with I sope purge this blot,
I shall be cleaner then the glasse,
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou haft swag'd for my trespassse.

9 Turne backe thy face and frowning ire,
for I haue felt inough thy hand,
And purge my finnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will,
Thy constant spirite in me let rest
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirite and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let me thy free spirite retaine,
which vnto thee may stirre my mind.

13 Thus when I shall thy mercies know
I shall instruct others therein,
And men likewise that are brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloudy vice,
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall tell me,
thy wondrous works and prayse alway.

16 And as for outward sacrifice,
I would haue offered many a one,
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heawy heart the mind opprest
O Lord thou never doſt reiect,
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
pourre out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the wal and loue it still.

19 Thou shalt accept them our offerings,
of peace and righteousnesse I say,
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.
Sing this as the Lamentation.

Hawe mercy on me God after
thy great abounding grace:
After thy mercies multitude,
doe thou my finnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults and still
my sinne is in mine eyne.

3 Against thee, thee alone I have
offended in this case,
And euill haue I done before
the presence of thy face.

4 That in the things that thou haſt done,
vpright thou maieſt be tride,
And eke in iudging that the doome
may passe vpon thy ſide.

5 Behold in wickednesſe my kind,
and ſhape I did receiue:
And loe my ſinnefull mother eke,
in ſiſne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee,
And ſecrets of thy wisedome thou
reuealed haſt to me.

7 With I ſope Lord beſprinkle me,
I ſhall be cleaſed ſo,
Yea wash thou me, and ſo I ſhall
be whiter then the ſnow.

8 Of ioy and gladneſſe make thou me,
to heare the pleaſing voyce,
That ſo the bruſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſinne,
Lord turne away thy face,
And all my deedes of wickednesſe,
doe utterly deface.

10 O God create in me a heart,
vnspoſted in thy light:
And eke within my bowels Lord,
renew a ſtabled spirite.

11 Ne cast me from thy light nor take
thy holy spirite away:
The comfort of thy ſaving health
give me againe I pray.

12 With thy free spirite establish me,
and I will teach therefore
Sinners thy wayes, and wicked ſhall
be turnde vnto thy lore.

The second part.
13 O God that art my God of health,
from bloud deliver me:
That prayſes of thy righteousnesſe,
my tong may ſing to thee.

14 My lips that yet fast cloſed be,
doe thou O Lord vnlōſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleased thee:
But pleased with b̄rnt offerings,
I know

I know thou wouldest not be.
 16 A troubled spirite is sacrifice,
 delightfull in Gods eyes,
 A broken and an humble heart,
 God thou wilt not despise.
 17 In thy good will deale gently Lord,
 to Sion and withall,
 Grant that of thy Ierusalem,
 vptward may be the wall.
 18 Burnt offrings, gifts and sacrifice,
 of justice in that day,
 Thou shalt accept, and Calues they shall
 vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

David describeth the arrogant tiranny of Doeg Sauls
 chiefe sh epeard, who by false surmises caused A-
 bimelech and the Priests to be slaine: he prophes-
 eth destruction, encourages the faulthull to trust
 in God, who most sharpe rengeleth his, and ren-
 dreth thanks for his deliverance, Herem is luyly
 set forth the kingdom of Anischrist.

VV

Hy dost thou tyran boast abroad
 thy wicked works to prayse; dost thou not
 know there is a God whose mercies last al-
 wayes, 2, Why dost thy mind yet still devise
 such wicked wiles to warpe, thy tong vtrue
 in forging lies, is like a razor sharpe.

3 On mischiefe why seist thou thy mind,
 and wilt not walke upright?
 Thou hast more lust false tales to find,
 then bring the truthe to light.
 4 Thou doest delight in fraud and guile,
 in mischiefe bloud and wrong:
 Thy lips have learnde the flattning stile,
 O false deceitsull tong.
 5 Therefore shall God for aye confound,
 and plucke thee from thy place,
 Thy seed root out from off the ground,
 and so shall thee deface.
 6 The iust when they behold thy fall,
 with feare shall prayse the Lord,
 And in reproch of thee withall,
 crie out with one accord.
 7 Behold the man that would not take,

the Lord for his defence:
 But of his goods his God did make,
 and trust his corrupt sence.
 8 But I an Olive fresh and greene,
 will spring and spread abroad:
 For why? my trust all times hath been
 vpon the liuing Lord.
 9 For this therefore will I giue prayse,
 to thee with heart and voyce:
 I will set forth thy name alwayes,
 wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, cruelty and
 punishments of the wicked when they looke not for
 it, and desirthe the deliuerance of the godly, that
 they may reioyce together.

Sing this as the 46. Psalme.

THe foolish man in that which he
 within his heart hath said,
 That there is any God at all,
 hath vtterly denaid.
 2 They are corrupt and they also,
 a hainous crime haue wrought,
 Among them all there is not one,
 of good that worketh ought.
 3 The Lord lookt downe on sonnes of men,
 from heauen all abroad:
 To see if any were that would
 be wise and seeke for God.
 4 They are all gone out of the way,
 they are corrupted all,
 There is not one doth any good
 there is not one at all.
 5 Doe not all wicked workers know,
 that they doe feede vpon
 My people as they feed on bread,
 the Lord they call not on:
 6 Euen there they were afraid and stood
 with trembling all dismayed,
 Whereas there was no cause at al,
 why they shold be afraid.
 7 For God his bones that thee besiegde,
 hast scattered all abroad,
 Thou hast confounded them, for they
 reioyced are of God.
 8 O Lord give then thy people health,
 and thou O Lordisfull,
 Thy promise made to Israel
 from out of Sionhill.
 9 When God his people shall restore,
 that erst was captiuelad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Dominus in nomine. Psal. Lij. I. H.

David in great danger through Ziphims called v-
 pon God to destroy his enemies, promising sacrifice
 for his delingrance.

Sing

Sing this as the 45. Psalme.

God save me for thy holy name,
and for thy goodness sake:
Unto the strength Lord of the same,
I doe my cause betake.

2 Regard O Lord and giue an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vexe me still;
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide,
the Lord is straight at hand,
With them by whome my soule is staide
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait,
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make,
And prale thy name for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire,
And now my eye with ioy doth see,
of them my hearts desire.

Exaudi Deus. Psal. Lv. T.S.

David in great distresse complaineth of Saules crueltie and falsehood of his familiar acquaintance, effecting by moving the Lord to pity him, then assured of his deliuerance, he setteth forth the grace of God, as if he had alreaday obtained his request.

Sing this as the 35. Psalme.

O God giue eare and doe apply,
to heare me when I pray,
And when to thee I call and cri,
hide not thy face away.

2 Take heede to me grant my request,
and answe me againe,
With plaints I pray full sore opprest,
great griefe doth me constraine.

3 Because my foes with thretes and cries
oppreſſe me through despight,
And ſo the wicked ſort likewiſe
to vexe me haue delight.

4 For they in counſell doe conſpire
to charge we with ſome ill,
So in their hasty wrath and ire,
they doe pursue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breast,
The terrors and the dread of death
doe worke me much vireſt.

6 Such dreadfull feare on me doth fall,
that I hereat doe quake,
Such terror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will giue me
the ſwift and pleasant wings

Of ſome faire Dowe that I may flee,
and reſt me from thofe things?

8 Loe then I would goe farre away,

to flie I would not ceaſe,

And I would hide my ſelfe and ſtay
in ſome great wildeernesſe.

9 I would be gone in all the haſt,
and not abide behinde:

That I were quite and ouerpafft,
thofe blaſts of boiſterous wind.

10 Diuide them Lord and from them pull
their diueliſh double tongue:

For I haue ſpide their City full,
of rapine, ſtrife and wrong.

11 Which things both night and day through
doe close her as a wall, (out
In midſt of her is miſchiefe stout,
and ſorrow eke withall.

12 Her priuie parts are wicked plaine,
her deedes are much too vile:
And in her ſtreetes there doth remaine,
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my shame,
I might it well abide:
From open enemis checke and blame,
ſome where I could me hide.

14 But thou it was my fellow deate,
which friendſhip diuſt pretend,
And diuſt my ſecret counſell heare,
as my familiar friend.

15 With whome I had delight to talke,
in ſecret and abroad,
And we together oft did walke,
within the houſe of God.

16 Let death in haſt vpon them fall,
and ſend them quicke to hell,
For miſchiefe reigneth in their hall,
and parlour where they dwell.

17 But I unto my God doe cri,
to him for helpe I flee,
The Lord doth heare me by and by,
and he doth ſuccour me.

18 At morning, noone and euening tide
vnto the Lord I pray,
When I ſo iſtantly haue criſe,
he doth not ſay me nay.

19 To peace he ſhall reſore me yet,
thoſh warre be now at hand,
Althoſh the number be full great,
that would againſt me ſtand.

20 The Lord that firſt and laſt doth raigne
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord,
For why? they will not God obey,
nor doe not feare the Lord.

22 Upon their friends they lay their hands,
which were in couenant knit,
Offriendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their harts
as buster are their words,
Although their words as smooth as oyle,
they cut as sharpe as swerdys.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee,
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes,
He will no guilefull man permit,
to liue out halfe his dayes.

26 Though such be quite destroide & gone
in thee O Lord I trust,
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I.H.

*David being brought to Achis the king of Gath. 2 Sa.
21.12.complaineth of his enemys, demandeth
succour, trusteth in God, and promiseth to performe
his vow, which was to praise God in his Church.*

Sing this as the Lamentation.

Hawe mercy Lord on me I pray
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide,
with boasts and brags of pride,
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I doe mind and prayse
O Lord I seeke to thee,
I doe not care at all assayes,
what flesh can doe to me.

5 What things I eyther did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay,
They spide my pathes and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my fo es away doe start,
I well per ceue it by the same,

that God doth take my part.
10 I glory in the word of God
to prayse it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God yet still I say,
as I before began,
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwayes,
And I O Lord all times to thee,
will offer thanks and prayse.

13 My soule from death thou doft defend,
and keepe my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvj. I.H.

*Daniel in the desert of Ziph betrayed by the inhabi-
tants & in the same case with Saul calleth unto
God with full confidence that he will performe his
promise, and shew his glory in heauen and earth a-
gainst his cruell enemies. Therefore he rendreth
laud and prayse.*

Sing this as the 44. Psalme.

Take pity for thy promise sake,
haue mercy Lord on me,
For why my soule doth her betake,
vnto the helpe of thee.

2 VVithin the shadow of thy wings,
I set my selfe full fast,
Till mischiefe, malice and like things,
be gone and ouerpast.

3 I call vpon the God most high,
to whome I sticke and stand,
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaide,
his mercy, truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire,
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long
as sharpe as I haue seene,
They wound and cut with their quicke tong,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a priuy caue and pit,
Wherein they thinke my soule to snare
but they are fallen in it.

9 My heart is set to laud the Lord
in him to ioy alwayes,
My heart I say doth well accord,
to sing his laud and prayse.

10 Awake my ioy, awake I say,
my Lute, my harpe and string,
For

For I my selfe before the day,
will rise, rejoyce and sing.

11 Among the people I will tell,
the goodness of my God,
And shew his praye that doth excell,
in heathen land abroad.

12 His mercy doth extend so farre,
as heauens all arche :
His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright :
Extoll thy praye on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. LVIII. I.H.

He describeth his malitious enemies. Sauls flatterers, whose secretly and openly sought his destruction, from whence he appenteith to Gods iudgement, shewing that the iust shall rejoyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme,

YE rulers which are put in trust
to judge of wrong and right,
Be all your iudgements true and iust,
not knowing meede or might.

2 Nay in your hearts you marke and muse
in mischefe to consent :
And where you should true iustice use,
your hands to bribes are bent.

3 The wicked sort from their birth day,
have erred on this wise :
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare,
Yea like the Adder that is deaf,
and fast doth stoppe her eare.

5 Because she will not heare the voyce
of one that charmeth well :
No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouth throughout,
The turkes that in their great chawbones
like Lions whelpes hang out.

7 Let them consume away and waste,
as water runs forth right :
The shafts that they doe shoothe in hast,
let them be broke in flight.

8 As soules doe waste within the shell,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow,
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall joy, if doth them good
that God doth vengeance take,
And they shall wash their feet in bloud,
of them that him for sake.

11 Then shall the world shew forth and tell
that good men haue reward :
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. LIX. I.H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malitious sinners, who live for a time to exercise his people, but in the ende consume in his wrath to Gods glory. For this he fingeith praye to God, assured of his mercies.

S

End aide and saue me from my foes O

Lord I pray to thee : Defend and keepe
from all thise that rise and striue with me.

2 O Lord preserue me from those men whose
doings are not good, And set me sars and
safe from them that still thirst after blood.

3 For loe they waite my soule to spill,
they rage against me still :
Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend,
Arise and saue me from the snare,
and see what they entend.

5 O Lord of hostes of Israel
arise and strike all lands,
And pitty none that doe rebell,
and in their mischefe stands.

6 At night they stirre and seeke about,
as hounds they houle and grin,
And all the City cleane throughout
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords,
They greede my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes espide,
and laught thereat apace,
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:
My God he is my helpe at hand
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
lest it from minde doe fall,
But with thy strength drive them abroad,
and to consume them all.

12 For their ill words and truthlesse tonges
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.

13 Consume them in thy wrath O Lord
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.

14 At euening they returne apace,
as dogs they grin and crie:
Throughout the streeces in every place,
they runne about and spie.

15 They seeke about for meate I say,
but let them not beset,
Nor finde a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise,
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength thou hast me staid
O Lord I sing to thee,
Thou art my fort, my fence and aide
a luing God to me.

Deus repulisti. Psal. Lx. I. H.

David now King over Iuda after many victories,
sheweth by evident signes that God elected him
King, assuring the people that God will prosper
them, if they approue the same. After he prayeth
unto God to finishe that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad,
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so sore
that it in sunder brake,
The hurt ther eof O Lord restore,
for it doth bow and quake.

3 With heauy chancce thou plaguest thus,
the people that are thine,
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall ensue,
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his own place,
this was his ioyfull tale,
I will deuide Sichem by pace,
and mete out Succothes vale.

7 Gilead is gien to thy hand,
Manasses mine before,
Ephraim the strenght of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edome throw my shooe;
Aud thou Palestine ought to seeke
for fauour me vnto.

9 But who will bring me at this tide,
vnto the City strong,
Or who to Edome will me guide,
so that I goe not wrong?

10 Wilt thou O God which didst forsake
thy folke, their land and coasts,
Our warres in hand thou wouldest not take,
nor walke among our hostes.

11 Giue aide O Lord and vs relieve,
from them that vs disdaine,
The helpe that hostes of men can giue
it is but all in vaine.

12 But through our God we shal haue might
to take great things in hand,
He will treade downe and put to flighe
all those that vs withstand.

Exaudi Deus. Psal. Lxj. T. S.

Whether he were in danger of the Ammonites, or pur-
sued of Absolom, bee crie to be delivred and
confirmed in his kingdome, promising perpetuall
pryses.

R E G A D

Egard O Lord for I complaine
anti make my sute to thee: Let not my words
returne in vaine, but giue an eare to me.

2. From off the coasts and vtmost partes
of all the earth abroad, in griefe and anguish
of my heart, I cri to thee O God.

3 Upon the rocke of thy great power,
my woful mind repose,
Thou art my hope, my fort and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same,
With godly gifts will he reward,
all them that feare his name.

6 The King shall he in health maintaine
and so prolong his dayes,
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.

8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowe I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxij. I.H.

David declareth by example and name of God that
he and all people must trust in God alone, seeing
that all without God goeth to nought, who onely is
of power to save, and that he rewardeth men ac-
cording to their works.

Sing this as the 61. Psalme.

MY soule to God shall give good heed,
and him alone entred:
For why? my health and hope is speed,
doth whole on him depend.

2 For he alone is my defence,
my rocke, my health and aide:
He is my stay that no pretence,
shall make me much dismayed.

3 O wicked folke how long will yee
vse crafts? sure you must fall.
For as a rotten hedge ye be,
and like a tottering wall.

4 VVhome God doth loue, yee seek alwayes
to putt him to the worse:
Ye loue to lie, with mouth yee prayse,
and yet your hearts doe curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From all false foes me to defend,
none but him I require.

6 He is my rocke, my strength and tower
my health is of his grace,
He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 O haue your hope in him alwayes,
ye folke with one accord:
Poure out your hearts to him and say
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
Wish things most vaine doe them compare
for they can keepe no weight.

10 Trust not in wrong, robbery or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth
set not your hearts thereon.

11 The Lord long sith one thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth al.

12 And that thou Lord art good and kind
thy mercy doth exceede: ood a
So that all sorts with thee shall find
according to their deed.

Deus Deus meus. Psal. Lxij. I.H.

David after his danger in Ziph, giueth thankes to
God for his wonderfull deliuerance, in whose mer-
cy he trusteth, even in the midst of miserie, prophesi-
ing the destruction of Gods enemies, and contrari-
wise happiess to all them that trust in the Lord:
1. Sam. 3.

Sing this as the 44. Psalme,

O God my God I watch betime
to come to thee in haft:
For why? my soule and body both,
doe thirst of thee to taste.
And in this barren wildernesse,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold
within thy temple bright.

3 For why? thy mercies farre surmount
this life and wretched dayes,
My lips therefore shall giue to thee,
due honour, laud and prayse.

4 And whilst I liue, I will not faille,
to worship thee alway,
And in thy name I shall lift vp
my hands when I doe pray.

5 My soule is tilde as with marrow
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee,
and eke all the night tide,
7 And vnder couert of thy wings
thou art my ioyfull guide,
8 My soule doth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my soule
roy, them

them death shall soone deuoure.

10 The sword shall them deuoure eachone,
their carcases shall feed
The hungry Foxes which doe runne,
their pray to seeke at need:
11 The king and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stopt,
which haue the truth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

David prayeth against the false reporters and flaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue eare,
with plaints when I doe pray,
And rid my life and soule from feare,
offoes that threat to slay.
2 Defend me from that sort of men,
which in deceites doe lurke,
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tonges as we haue seen
men whet and sharpe their swords:
They shoothe abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoothey their shaft
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no wit.
5 A wicked worke they haue decreede,
in counsell thus they crie,
To vse deceit, let vs not dread,
what, who can it elpie?
6 VVhat wayes to hurt they talke and muse
all times within their heart,
They all consult what feates to vse
each doth inuent his part.
7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assayle,
and wound them every one.
8 Their craft and their ill tonges withal
shall worke themselves such blame,
That they which doe behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought,
And prayse his witty works and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgivinge vnto God by the faithfull, who are signifi by Sion and Ierusalem, for the choosyn

preseruation and gouernance of them, and for the plentifull blessings powred vpon all the earth.

Sing this as the 30. Psalme.

T Hy prayse alone O Lord doth raigne,
in Sion thine owne hill,
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou doft their prayers heare
and doft thereto agree:
The people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein,
But Lord forgiue our great middeedes,
and purge vs from our sinne.
4 The man is bleſt whom thou doſt chuse,
within thy courts to dwell,
Thy house and temple he ſhall vſe,
with pleaſures that excell.
5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe,
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power,
Thou mak'ſt the mountains ſtrong and ſtoute,
to ſtand in euery shower.
7 The ſwelling ſeas thou doſt affwage,
and make their ſtreames full ſtil,
Thou doſt reſtraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
VVhich morne and euening in great mirth,
doe paſſe with prayſe to thee.
9 VVhen that the earth is chapt and drie,
and thifteth more and more,
Then with thy drops thou doſt apply,
and much encrease her ſtore.
10 The floudes of God doe overflow,
and ſo doth cauſe the ſpring,
The ſeed and corne which men doe ſow
for he doth guide the thing.
11 VVith wet thou doſt her furrowes fill
whereby her clods doe fall,
Thy drops to her thou doest diſtill,
and bleſſe her fruities withall.
12 Thou deckſt the earth of thy good grace,
with ſure and pleasant crop,
Their cloudes diſtill their dew apace,
great plenty they doe drop.
13 VVhereby the deſert ſhall begin,
full great increase to bring,
The little hilſ ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth.
The vallies with corne ſhall ſo exceed,
that men ſhall ſing with mirth.

Iubila-

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to prayse the Lord in his wonderfull works, bee setteth forth the power of God to affray rebels and sheweth Gods mercy to Israel, and to prouoke all men to heare and prayse his name.

Sing this as the 68. Psalme.

YE men on earth in God rejoyce,
with prayse set forth his name,
Extoll his might with heart and voyce,
giue glory to the same.

2 How wonderfull O Lord say ye,
in all thy works thou art,

Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell on earth throughout,
doe prayse the name of God :
The laud thereof, the world about,
is shewed and set abroad.

4 All folke come forth, behold and see,
what things the Lord hath wrought,
Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on his
therein a way they had,
On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold,
All such as would him disloyey
by him shall be controld.

7 Ye people giue vnto your God,
duelaud and thanks alwayes,
With ioyfull voyce declare abroad,
and sing vnto his prayse.

8 Which doth endue our soules with life,
and it preserue withall,
He stayeth our feet so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide,

As workemen doe when they desire
to haue their mettals tride.

10 Although thou suffer vs so long,
in prison to be cast,

And there with chaines and fettters strong
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne,

Though we through fire and water runne,
of very griefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best,

And bring vs out into a place,
to liue in wealth and rest.

13 And to thy house resort will I,
to offer and to pray :

And there I will my selfe apply,
my vowes to thee to pay .

14 The vowes that with my mouth I spake,
in all my griefe and smart,
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offerings I will giue to thee,
of Oxen fat and Rams.

None other sacrifice shall be
of Bullocks, Goates and Lambs.

16 Come forth and hearken here full soone,
all yee that feare the Lord :
What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie :
And thou my tongue make spedde apace
to prayse him by and by.

18 But if I feele my heart within,
in wicked works rejoyce,
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe require,
My prayer he doth wel regard,
and granteth my desire.

20 All prayse to him that hath not put
nor cast me out of mind,
Nor yet his mercy from me shut
which I doe euer find.

Deus misereatur. Psal. Lxvij. T. S.

A sweet prayer for all the faulfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and iudgements may be knowne throughoute the earth. And rejoycing that God is gomernour of all nations.

Sing this as the 30. Psalme.

Have mercy on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth,
And all the nations on arow,
may see thy sauing health.

3 Let all the world O God,
giue prayse vnto thy name,
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all rejoyce with mirth,
For thou with truth and right dost guide,
the nations of the earth.

5 Let all the world O God,
giue prayse vnto thy name:
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth encrease,
great store of fruit shall fall,

And then our God the God of peace,
shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. Lxvij. I. H.

Daniel expresseth the wonderfull mercy of God to-
ward his people, who by all meanes and most
strange sortes declareth himselfe to them. Gods
Church therefore by reason of his promises, graces
and victories, doth excell all worldly thinges.
Wherfore all men are moued to prayse God for
euer.

L

Et God arise and then his foes will turn
themselues to flight : His enemies then wil
run abroad, and scatter out of sight, 2, And
as the fire doth melt the waxe, and wind
blowes smoake away, So in the presence of
the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartely rejoyce:
They shall be glad and merry all,
and chearefull in their voice.
4 Sing prayse, sing prayse unto the Lord,
who rideth on the skie :
Extoll the name of Iah our God,
and him doe magnifie,
5 The same is he that is aboue,
within his holy place :
That father is of fatherlesse,
and iudge of widdowes case.
6 Hoyses he giues and issue both
vnto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.
7 Whenthou didst march before the folke
the Egyptianes from among :
And brought them through the wildernesse,
which was both wide and long.
8 The earth did quake, the rain pourd down
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
aboundantly was wash't,

And if so be it barren waxt,
by thee it was refresht.

10 Thy chosen flocke doth there remaine,
thou hast preparede that place,
And for the poore thou doest prouide
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his name :

When as the people triumphes make,
and purchase brute and fame.

12 And puissant kings for all their power,
shall flie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.

13 And though yee were as blacke as pots,
your hew shall passe the Doue,
Whose wings and feathers seeme to haue
siluer and golde aboue.

14 When in this land God shall triumph
ouer kings both hie and low,
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth farre excell in grace.

16 Why brag y e thus yee hils most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and strong,
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend ou hie,
and captiue ledst them all :
Which in times past thy chosen flocke
in prison kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine :
Thou didst subdue that they might dwel
in thy temple diuine.

19 Now praysed be the Lord for that
he powres on vs such grace,
From day to day he is is the God
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation commeth plaine,
He is the God by whome we scape
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the hairie scalpe,
Of those that in their wickednesse,
continually doe walke.

22 From Basan will I bring saith he,
my people and my shope,

And

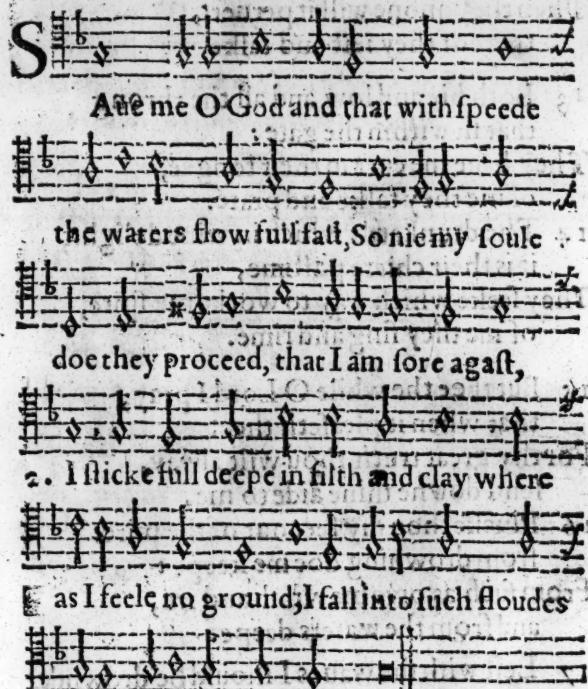
And all mine owne as I haue done,
from danger of the deepe
23 And make them dip their feet in blood
of chese that hate my name,
And dogs shall haue their tonges embrude,
With stinking of the same.
24 All men may see how thou O God,
thine enemies doſt deface,
And how thou goest as God and king
into thy holy place.
25 The singers goe before with ioy,
the Minſtrels follow after,
And in the midſt the damſels play,
with umbrell and with taber.
26 Now in the congregations,
O Israel prayſe the Lord:
And Iacob's whole posterity,
glue thankſ with one accord.
27 Their chief is little Beniamin,
but Iuda made their hoaſt,
With Zabulon and Neptali,
which dwelt about their coaſt.
28 As God liueth giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs
for euer to endure.
29 And in thy temple giſts will we
giue vnto the Lord,
For thine vnto Ierusalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtrange kings to vs ſubdue:
ſhall doe like in thofe dayes,
I meane to thee they ſhall preſent
their giſts of laud and praife.
He ſhall deſtroy the ſpearmen ranks,
their Calues and buls of might:
And cauſe them tribute pay and daunt
all ſuch as loue to fight.
31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their
vnto their Lord and king. (hands)
32 Therefore yee kingdomes of the earth,
glue prayle vnto the Lord:
Sing Psalms to God with one conſent,
thereto let all accord.
33 Who though lie ride and euer hath
a bove the heauens bright:
Yet by the fearefull thunderclops,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribē to God on hie,
Whole might and power doth farre exceede,
a bove the cloudy ſkie.
35 O God thy holineſſe and power,
is dread for euermore,
The God of Iſrael giues vs strength,
prayed be God therefore.

Saluum me fac, Psal. Lxix. B.H.

Christ and his elect is figured in Davids zeale and
anguish, the malitious cruelty of whose enemies &
their puniſhments. Iudas and ſuch traytors noteth,
who are acuſed, then gathereth he courage in af-
fliction, and offreth praifes to God, who are more
accepteble then all ſacrifices. Finally he anſwreth
all creatures to praifes, preþeſyng of the
kingdome of Christ, and building of Iuda where all
the faithfull and their ſeed ſhall dwelle for euer.



I ſay, that I am like be drownd,
 3 *With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth fail,
for helpe to God on hie.*
 4 *My foes that guiltieſſe doe oppreſſe
my ſoule with hate are led:
In number ſure they are no leſſe,
then haieres vpon my head.*
 5 *Though for no cauſe they vexe me ſore
they proſper and are glad:
They doe compell me to reſtore,
the things I neuer had.*
 6 *VVhat I haue done for want of wit,
thou Lord all times canſt tell,
And all the ſinne that I commit,
to thee is knowne full well.*
 7 *O Lord of hoaſtes defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.*
 8 *It is for thee and for thy ſake,
that I doe beare this blaue:
In ſight of thee they would me make
to hide my face for shame.*
 9 *My mothers ſonnes my brethen all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.*

10 Vnto thy house such zeale I bear,
that it doth pine me much,
Their checkes and taunts at thee to heare
my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and mone,
Yet in my teeth this gear is cast,
they passe not thereupon,
12 If I for griefe and paine of heart,
in sackcloth vse to walke,
Then they anone will it peruert,
thereof they ieset and talke.

13 Both hie and low and all the throng
that sic within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime,
They seeke which way to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me,
16 Plucke thou my feet out of the mire:
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drownde,
and depth my soule deuoure,
And that the pit shold me confound,
and shut me in her power.
18 O Lord of hoastes to me give care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in haft give care I say.
20 O Lord vnto my soule draw nice,
the same with aide repose,
Because of their great tyranny,
ac quite me from my foes.

The third part.

21 That I abide rebake and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags doe breake my
I seeke for helpe anone, (heart
But finde no friendes to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke,
And gaue me in my thirst withall
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take them selues therein:

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see,
Bow downe their backe and doe them bind
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall,
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drieth their house disgrace,
their offspring eke expell,
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou doest strike the man to tame,
on him they lie full forte,
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert:
That of thy fauour and good will
they never haue a part.

30 And dash them cleane out of the booke
of life, of hope, of trust,
That for their names they never looke
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue becene full sore opprest,
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the prayse
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then eyther Ox or Calfe can be
that hath both hoofe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure,
All yee that seeke the Lord, behold
your life for aye shall dure.

35 For why? the Lord of hoastes doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below
the sea with floud and stremme,
His prayse they shall declare and shew
with all that liue in them.

37 For sure our God will Sion sauie
and Iudaes City build,
Much folke possess ion there shall haue
her streetes shall all be filde.

His seruants seed shall keepe the same,
all ages out of mind,

39 And there all they that loue his name,
a dwelling place shall find.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to bee comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoafts with hast and speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill,
Rebuke them backe with blame to fall,
that thinke to wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
so, so, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth;
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwayes,
in mirth and one accord,
All glory, honour, laud and prayse,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe therefore
make speede and be not slacke.

In te Domine. Psal. Lxxj. I. H.

He prayeth in faith, establisched by promise, and confirmed by the works of God from his youth, to bee deliuered from his wicked and cruell sonne Absalon with his confederacy, promising to bee thankesfull therefore.

Sing this as the 59. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at neede.
3 Be thou my rocke to whome I may,
for aide all times reft:
Thy promise is to helpe alway
thou art my fence and fort.
4 Sauue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hoafts art he,
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euene from my birth,
and I through thee was borne,
Vvherefore I will thee prayse with mirth
both euening and at morn.
7 As to a monster seldome seene

much folke about me throng:
But thou art now and still hast beeene,
my fence and aide so strong.

8 VVherefore my mouth no time shall lack
thy glori y and thy prayse,
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not O Lord I say,
when age my lims doth take,
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselues my foes enquire,
to take me through deceit,
And they against me doe conspire,
which for my soule laid wait.

The second part.

11 Lay hand and take him now say they,
for God from him is gone,
Dispatch him quite for to his aide,
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be,
But that in time of grieve thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebukes also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all astayes,
Still more and more, each time and tide
I will set forth thy prayse.

15 My mouth thy iustice shall record,
that dayly helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

16 But I will goe and seeke forth one
with thy good helpe O God,
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto my age
vn till my head be gray.

The third part.

19 That I thy strength and might may shew,
to them that now be here,
And that our seed thy might may know
heteafter many a yeaere:

20 O Lord thy iustice doth exceed
thy doings all we see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feele afflictions sore,
and yet thou didst me sauue:
Yea thou dost helpe and me restore,
and look'st me from the graue.

22 And

22 And thou mine honour dost encrease,
my dignity maintaine,
Yea thou dost make all griefe to cease
and comfortst me againe.

23 Therefore thy faithfullnesse to prayse
I will both lute and sing :
My harpe shall sound thy prayse alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voyce
when I shall sing to thee,
And eke my tongue will much rejoyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly still,
For griefe and shame doe them confound
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

Gods kingdome in Christ is represented by Salomon,
under whome shall be righcousesse, peace and
felicity, vnto whome all Kings and nations shall doo
homage, whose name and power shall endure for
ever.

L

Ord giue thy iudgements to the King
therein instruct him well, And with his son
that princely thing, Lord let thy justice
dwell, 2. That hee may gouerne vprightly
and rule thy folke aright, and so defend
through equity the poore that haue no might.
3 And let the mountaines that are high,
vnto thy folke giue peace :
And eke let little hills apply
in justice to encrease.
4 That he may helpe the weake and poore
with aide and make them strong,
And eke destroy for evermore,
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might.
So long as Sunne doth shine by day,
or else the moone by night.
6 Lord make the King vnto the iust,
like raine to fields new inowne
And like the drops that lay the dust
and fresh the land vnsowne.
7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leaue to prime,

waste, change and to encrease.
8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the hounds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke,
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby
great gifts to him shall bring,
The Kings of Saba and Araby,
giues many a costly thing.

The second part

11 All kings shall feeke with one accord,
in thy good grace to stand :
And all the people of the world,
shall serue him at his hand.

12 For he the needy sorte doth saue,
that vnto him doe call,
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore
that are with need opprest,
He doth preserue them cuermore,
and brings their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they shall bleed
is pretious in his sight.

15 But he shall liue and they shall bring
to him of Sabaes gold,
He shall be honoured as a King,
and dayly be extold.

16 The mighty mountaines of this land,
of corne shall beare such tharong,
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruities thereof shall passe,
In plenty it shall faire excede,
and spring as greene as grasse.

18 For euer they shall prayse his name
while that the sunne is light,
And thinke them happy through the same,
all folke shall bleste his might.

19 Praye yee the Lord of hoasts and sing
to Israels God eacheone,
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally,
That all the earth may prayse the same,
Amen, Amen say I.

Quam bonus. Psal. Lxxij. T. S.

David teacheth that neither the prosperity of the godly,
nor the afflictions of the good ought to discon-
rage Gods children, but rather moue them to con-
sider Gods prouidence, and to reverence his iudg-
ment, for that the wicked vanish away like smoke,
and the godly enter into life everlasting, in hope
whereof

whereof he resigne himselfe into Gods hands.

Sing this as the 44. Psalme

How euer it be yet God is good, and kind to Israel, And to all such as safely keepe, their conscience pure and well.

2 Yet like a foole I almost slipt, as to my foote began to slide; And ere I wist, even at a pinch, my steps aside gan glide.

3 For when I saw such foolish men, I grudgde and did disdaine, That wicked men all things should haue without turmoile or paine,

4 They never suffer pangs nor griefe, as if death should them smite, Their bodies are both stout and strong and euer in good plight.

5 And free from all aduersity, when other men be shent; And with the rest they take no part of plague or punishment.

6 Therefore presumption doth embrace their necks as doth a chaine, And are euen wrapt as in a robe, with rapine and disdaine.

7 They are so fed that euen for fast, their eyes oft times out start; And as for worldly goods they haue more then can wish their heart.

8 Their life is most licentious, boasting much of the wrong, VVhich they haue done to simple men, and euer pride among.

How euer it be yet God is good, they spare not to blaspheme; And prate they doe of worldly things now right they doe esteem.

10 The people of God oft times turne backe to see their prosperous state, And alaso drinke the selfe same cup and follow the same rate.

The second part.

11 How can it be that God say they shoulde know and understand Those worldly things, sith wicked men be Lords of sea and land?

12 For we may see how wicked men, in riches still encrease, Rewarded well with worldly goods and live in rest and peace.

13 Then why doe I from wickednesse my fantasie restraine, And wash my hands with innocents, and cleane my heart in vain.

14 And suffer scourges every day as subiect to all blame, And every morning from my yorts, sustaine rebuke and shame.

15 And I had almost laid as they, misliking mine estate,

But that I should thy people judge,

as folke unfortunate.

16 Then I betought me how I might, this matter vnderstand, But yet the labour was too great, for me to take in hand.

17 Vntill the time I went vnto, thy holy place and then, I vnderstood right perfectly,

18 And namely how thou settest them, vpon a slipperie place; And at thy pleasure and thy will, thou dost them all defaue.

19 Then all men muse at that strange sight, to see how suddenly, They are destoide, dispatcht, consumed, and dead so horribly.

20 Much like a dreame wher one awakes, so shall their wealth decay; Their famous names in all mens sight, shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then, my mind was much opprest.

22 So fond was I and ignorant, and in this point a beast.

23 Yet neuerthelesse by thy right hand, thou holds me ever fast;

24 And with thy counsell dost me guide, to glory at the last.

25 What thing is therethat I can wish, but thee in heauen aboue; And in the earth there is nothing, like thee that I can loue.

26 My flesh and eke my heart doth faile, but God doth faile me neuer: For of my heart God is the strength, my portion eke for euer.

27 And loe all such as thee for sake, thou shalt destroy each one; And those that trust in any thing, sauing in thee alone.

28 Therefore will I draw neare to God, and euer with him dwelle: In God alone I put my trust, his wonders I will tell.

Vt quid Deo: Psal. Lxxij. I. H

A complaint of the destruction of the Church and true religion, under the name of Sion, and the Altars destroyed. But trust in the might and free mercie of God by his covenant, requireth helpe & succour, to the glory of his name, and salvation of his poore afflucted seruants, and the confusio[n] of his proud enemies.

Sing this as the 72. Psalme

WVhy art thou Lord so long from vs, in all this danger deepe; Why doth thine anger kindle thus, at thine owne pasture sheep?

E . . 2 Lord

2 Lord call thy people to thy thought,
which haue beeene thine so long.
The which thou haft redeeme and brought
from bondage sore and strong.

3 Haue minde therefore and thinke vpon
remember it full well:
Thy pleasant place thy mount Sion,
wherethou wast wont to dwell.

4 Lift vp thy foote and come in haile
and all my foes deface,
Which now at pleasure rob and wasto,
within thy holy place.

5 Amid the congregations all,
thine enemies roar O God:
They set as signes on every wall,
their banners splaid abroad.

6 As men with axes hew downe trees,
that on the hils doe grow:
So shine the hils and swords of these
within the temple now.

7 The seeking sawde the carued boordes,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beat them downe at once.

8 Thy places they consume with flame
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their heart,
dispatch them out of hand,
Then burnt they vp in euey place,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophetes all are gone:
Totell when this our plague shall end
among vs there is none.

11 When wil thou Lord once end this shame
and cease thine enemies strong:
Shall they alwayes blasphem thy name,
and rayle on thee so long?

12 Why dost withdraw thy hand abacke
and hide it in thy lap,
O plucke it out and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord
and euermore haft beeene,
Yea thy good grace throughout the world
for our good helpe hath beeene.

14 Thy seas that are so deepe and dead
thy might did make them drie:
And thou didst breake the serpents head
that he there in did lie.

15 Yea thou didst breake the head so great
of whales that are so fell,
And gauest them to the folkes to eate,
that in the deserts dwell.

16 Thou maddest a spring with streame to rise
from rocke both harde and dry:
And eke thy hand hath made likewise.

deepe riuers to be drie,
17 Both day and eke the night are thine,
by thee they were began,
Thou setst to serue vs with their shine,
the light and eke the sunne.

18 Thou doft appoint the ends and coasts
of all the earth about,
Both summer heate and winter frosts,
thy hand hath found them out.

19 Thinke on O Lord no time forget,
thy foes that thee defaine,
And how the foolish folke are set,
to rayle vpon thy name.

20 O let no cruell beasts deuoure,
thy turtle that is true,
Forget not alwayes in thy power,
the poore that much doe rue.

21 Regard thy couenant and behold
thy foes possesse the land,
All sad and darke, forworke and old,
our Realme as now doth stand.

22 Let not the simple goe away
with disappointed shame,
But let the poore and needy aye,
giue prayse vnto thy name.

23 Rise Lord let be by thee maintayned,
the cause that is thine owne:
Remember how that thou blasphemde,
art by the foolish one.

24 The voyce forget not of thy foes,
for the presuming he,
Is more and more encreast of those
that hate thee spightfully.

Confitetur tibi. Psal. LXXV. I. H

*The faithful prayse the Lord who so all come to iudge
at his time, when he wroked shall drinke the cuppe
of his wrath, but the righteous shall be exalted to
honour.*

Sing this as the 44. Psalm.

Vnto thee God will we giue thanks,
we will giue thanks to thee,
Sith thy name is so neare, declare
thy wondrous works will we.

2 I will vprightly iudge, when get
conuenient time I may,
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously,
And vnto the vagodly ones,
set not your hornes so hie.

4 I said vnto them set not vp
your raysed hornes on hie,
And see that yee doe with stiffe necke
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side,
Nor from forsalen wildernes
protection doth proceed.

6 For why the Lord our God he is
the righteous iudge alone,

He putteth downe the one and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wine therein
himselfe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine in it,

The wicked of the earth shall drinke,
and sucke them every whit.

9 But I will talke of God I say,
of Iacobs God therefore.

And will not cease to celebrate,
his prayse for euermore.

10 In sunder breake the hornes of all
vngodly men will I,
But then the hornes of righteous men,
shall be exaltered hie.

Gloria patri.

To Father, Sonne and holy Ghost,

all glory be therefore,

As in beginning was is now,

and shall be euermore.

In Iudea.Psal. Lxxvj. I.H.

Here is described the power of God and care for the
defence of his people, by the destruction of Sene-
cherib's armie, for which the faistful are exhorted
to be thankefull.

Sing this as the 66. Psalme.

TO all that now in Iury dwell
the Lord is clearely knowne;

His name is great in Israel

apeople of his owne.

2 At Salem he his tents hath pight,
to tarry there a space,

In Sion eke he hath delight,
to haue adwelling place.

3 And there he brake both shaft and bow
thesword, the speare, and shield,
And brake the ray to ouerthrow,
in battle on the field.

4 Thou art more worthy honour Lord
more might in thee doth lie,

Than in the strongest of the world
that rob on mountaines hie.

5 But now the proud are spoilde through
and they are fallen on sleepe: (thee
Through men of warre no helpe can be
themselves they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprove,

As halfe a sleepe their chariots stooode,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed
what man the courage hath,
To bide thy sight and not to dread,
when thou art in thy wrath.

8 When thou dost make thy iudgements
from heauen through the ground, (heare d
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,

To sauе th afflicted of the land
on earth that are full weake,

10 The fury that in man doth raigne,
shall turne vnto thy prayse,

Hereafter Lord doe thou restraine
their wrath and threatnes alwayes.

11 Make voyces and pay them to our God,
yee folke that nie him be,
Bring gifts alle ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great by birth,
And full of terror is his sight,
to all the kings on earth.

Voce mea.Psal. Lxxvij. I.H.

D auid reherseth his great afflictions, and grievous
temptations, whereby he is driven to consider his
former conuersation, and the course of Gods
works in the preseruation of his seruants, and so he
confirmeth his faith against those temptations.

I With my voyce to God do crie, with hart
and harty cheare, my voyce to God I lift on
hie, & he my sute doth heare. 2. In time of
griefe I sought to God, by night no rest I
tooke, but stretcht my hand to him abroad
my soule comfort forsooke.

3 VVhen I to thinke on God entend,
my trouble then is more:

I speake but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwayes from rest
that I alwayes awake;

VVith feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft doe thinke vpon,
The times and ages that ate past,
full many yeares agone.

6 By night my songs I call to mind,
once made thy prayse to shew,
And with my heart much talke I find
my spirites doe search to know.

7 VVill God said I at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?

8 What is his goodness now decaid,
for ever and a day?
Or is his promise cleane delaid,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?

10 At last I said, my weakenesse is,
the cause of this distrust:
Gods mighty hand can helpe all this
and change it when he list.

The second part

11 I will regard and thinke vpon
the working of the Lord,
Of all the wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise.
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord my God.

14 Thou art a God that oft dost shew
thy wonders every hour,
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Iacob that descend,
and Iosephes seed from harme.

16 The waters Lord perceiued thee,
the waters saw thee well,
And they for feare aside did flee,
the depthes on trembling fell.

17 The cloudes that were both thick & black
did raine full plenteously:
The thunder in the ayre did cracke,
thy shafts abroad did flic.

18 The thunder in the ayre was heard,
the lightning from above.
With flashes great made men afard,
the earth did quake and moue.

19 The waues within the sea doe lie,
thy pathes in waters great:
Yet none can there thy steps espie,
nor know thy pathes to keepe.

20 Thou leadst thy folke vpon the land
as sheepe on every side,
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S

He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of

their peruerse ancestors, the holy Ghost bath comprehended as it were the summe of all Gods benefites, that the grosse people might see in few wordes the effect of the whole history.

A

T tend my people to my law, and to
my words recline, my mouth shall speake
strange parables & sentences diuine, which
we our selues haue heard and learnt, euen
of our Fathers old, and which for our in-
struction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after,
Who should Gods power to their race prayse,
and all his works of wonder.

5 To Iacob he commaudement gaue,
how Israel should liue,
VVilling our Fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their Fathers were,
rebelling in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle,
Shooting their darts the day of warre,
and yet they tooke the foile.

10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion
his counsell and his will,
And all his works most magnifique
which he declared still,

The second part.

12 VVhat wonders to our forefathers,
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos.
13 He did deuide and cut the sea,
that they might passe at once,
And made the water stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes,
doe flow vp to the brinke.
16 He drew out riuers out of rocks,
that were both drie and hard,
Of such abundance that no floods
to them might be comparde.
17 Yet for all this against the Lord,
their sinnes they did increase,
And stirred him that is most hie,
to wrath in wildernesse.
18 They tempted him within their hearts
like people of mistrust,
Requiring such a kinde of meat
as serued to their lust,
19 Saying with murmuration
in their vthankfulnesse:
VVhat can this God prepare for vs
a feast in wildernesse.
20 Behold he staketh stony rockes
and floods forthwith did flow,
But can he now gaue to his folke,
both bread and flesh also.
21 VVhen God heard this he waxed wroth
with Jacob and his seed,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could alwayes helpe and succour them,
in their necessity.
23 VVherefore he did command the clouds
forthwith they brake in sunder,
24 And rained down Manna for them to eat,
a food of mickle wonder.
25 VVhen earthly men with Angels food
were fed at their request,
26 He bad the East wind blow away,
and brought in the Southwest.
27 And rained down flesh as thicke as dust,
and foules as thick as sand,
28 VVich he did cast amid the place,
where all their tents did stand.
29 Then did they eat exceedingly
and all men had their fill,

Yet more and more they did desire,
to serue their lusts and wils.
30 But as the meate was in their mouthes
his wrath vpon them fell,
31 And flue the flower of all their youth
and choice of Israel.
32 Yet fell they to their woxed sinnes,
and still they did him grieue,
For all the wonders that he wrought,
they would him not belieue.
33 Their dayes therefore he shortened,
and made their honour vaine,
34 Their yeares did waste and pine away,
with terror and with paine.
35 But euer when he plagued them,
they sought him by and by,
Remembraunce that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord. (glose)
But with their tongues and in their hearts,
dissembled euery word.

The fourth part.

37 For when their hearts were nothing bent
to him nerto his trade,
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they deserued to die,
That he forgave them their misdeedes,
and would them not destroy.
Yea many a time he turnde his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh
and euene as a wind,
That passeth away and cannot well
returne by his owne kind.
40 How oftentimes in wildernesse,
did they the Lord prouoke,
How did they moue and stir the Lord
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone.
Prescribing to the holy Lord,
what things they would haue done?
42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hand
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themselues beheld,
In Egypt and the wonders that
he did in Zolan field.
44 Nor how he turned by his power
their water into blood,
That no man might receiue his drinke
at riuer nor at stound.

45 Nor how he sent them swarms of flies,
which did them sore annoy,
And fille their countries full of frogs,
which should their land destroy.

The fift part.

46 Nor how he did commit their frutes
vnto the Caterpillar,
And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailestones he de stroyde their vines
so that they were all lost:
And not so much as wilde figge trees,
but he consumeade with frost:

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flocks and heards likewise,
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borneall
that vp in Egypt came,
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare both safe and sound
he brought them out of thrall,
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke
and did their land diuide,
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stirred and tempted still:
And would not keepe his Testament,
nor yet obey his will.

57 But as their Fathers turned backe
euen so they went astray,
Much like a bow that would not bende
but slip and start away.

The sixt part.

58 And grieude him with their hill altars,
with offerings and with fire,
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his breast,

The naughtinesse of Israel,
he did so much detest.

60 Then he soooke the Tabernacle
of Silo where he was,
Right conuersant with earthly men
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his Arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage,

63 The young men were deuourde with fire,
maides had no mariage,

64 And with the sword the Priests also
did perish every one,
And not a widdow left aliue,
their death for to bemone.

65 And then the Lord began to wake
like one that slept a time,
And as a valiant man of warre
refreshed after wine.

66 With Emrods in the hinder parts,
he strake his enemies all,
And put them then vnto a shame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioseph did refuse,
As for the tribe of Ephraim,
he would in no wise choose.

68 But chose the tribe of Iehuda,
whereas he thought to dwell
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure,
Like as the earth which he hath made,
forever to endure.

70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance,
To feede his people Israel
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complain to God for the calamities
which they suffered when Antiochus destroyed
their Temple and City, desiring aide against his
tyranny, lest God and Religion should be contemned
by the Heathen, who should see them forsaken and
perishe.

Sing

Sing this as the 77. Psalme.

QLord the Gentiles doe inuade,
thine heritage to iuoye:
Ierusalem an heape is made,
thy temple they defoye.
2 The bodies of thy Saints most deare
ab ioad to birds they cast,
The flesh of them that doe thee feare,
the beasts deuoure and wast.
3 Their bloud throughout Ierusalem,
as water spilt they haue,
So that there is not one of them,
to lay their dead in graue.
4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.
5 VVilt thou O Lord thus in thine iro,
against vs ever sume,
And shew thy wrath as hote a fire,
thy folke for to consume?
6 Upon those people poure the same,
which did thee never know,
All realmes that call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand
and Iacobs seede defroide,
His habitation and his land
they haue left waste and voide.
8 Beare not in mind our former faults,
with speed some pitty shew,
And aide vs Lord in all assaults,
for we are weake and low.
The second part.
9 O God that giuest all health and grace,
on vs declare the same,
VVeigh not our works our sinnes deface,
for honour of thy name.
10 VVhy shall the wicked still alway,
to vs a people dumbe,
In thy reproach reioyce and say
where is their God become?
11 Requiere O Lord as thou seest good,
before our eyes in sight,
Of all those folke thy seruants bloud,
which they spilt in despight.
12 Receiue into thy sight in hast
the clamors, grieue and wrong
Of such as are in prison cast
sustaining irons strong.
13 Thy force and strength to celebrate,
Lord set them out of band,
VWhic h vnto death are destinate,
and in their enemies hand.
14 The nations which haue bee ne so bold
as to blasphem thy name,
Into their lap with senen fold,
repay againe the same.
15 So we thy folke and pasture sheep
will praye thee cuermore,

And teach all ages for to keepe
for thee like prayse in store.

Qui regis Israel. Psal. LXXX. I. H.

A lamentable Prayer to God to helpe the miseries of the Churche, desiring him to consider the first estate when his fauour shined towards them, that hee might finishe that worke which he began.

Sing this as the 67. Psalme,

THou heard that Israel doft keepe
giue care and take good heed:
VVich leadeist Ioseph like a sheepe,
and doft him watch and feede.
2 Thou Lord I say whose seat is set,
on Cherubins full bright,
Shew forth thy selfe and doe not let,
shew downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightness of thy face,
and then full safe are we.
5 Lord God of hoastes of Israel,
how long wilt thou I say,
Against thy folke in anger well,
and wilt not heare them pray.
6 Thou doft them feed with sorrowes deep
their bread with teares they eate,
And drinke the teares that they doe weape,
in measure full and great.
7 Thou haft vs made a very strife,
to those that dwell about:
And that our foes do leue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee,
Shew forth to vs thy ioyfull face,
and we ful safe shall be.
9 From Egypt where it grew not well,
thou broughtst a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and fulde the land at laist.
11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her wals destroy
her hedge pluckt vp thou haft:
That all the folke that passe thereby,
thy vine may spoile and wast.
The second part.
13 The Boore out of the wood so wild,
doth dig and roote it out:

The furious beasts out of the fields,
devoure it all about.

14 O Lord of hoasts returne againe,
from heauen looke betyme,
Behold and with thy helpe sustaine
this poore viney card of thine.

15 Thy plant I say, thine Israel,
whome thy right hand hath set,
The same wch. thou didst loue so well,
O Lord doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the trowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now
whome thou hast kept so long,
And with the sonne of man whome thou
to thee hast made so strong.

18 And so when thou hast set vs free
and sauad vs from shame,
Then will we never fall from thee,
but call vpon thy name.

19 O Lord of hoasts of thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxij. I.H.

An exhortation to praise God both in heart and voice
for his benefites, and to worship him only, God
condemning their ingratitude, and shewes what
great benefites they have lost through their owne
malice.

B

Elight and glad in God rejoyce, which
is our strength and stay. Be ioyfull & lift
vp your voyce to Jacobs God I say. 2. Pre-
pare your instruments most meet, some ioy-
full Psalme to sing. Strike vp with Harpe
& lute so sweet, on every pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best,
As it is vsed to be done
at any solemne feast.

4 For this is vnto Israel
a statute and a trade,
A law that must be kept full well,

which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came:
That as a witness all his seed,
should still obserue the same.

6 When God I say had so prepared,
to bring him from that land,
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulder tooke faith he,
the burthen cleane away,
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by,
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue,
Whereas the goodness of the Lord
with muttring thou didst moue.

10 Hear O my folke O Israel,
and I assure it thee,
Regarde and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad,
Nor in no wise to bow and serue,
a strange and forraine God.

12 I am the Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare
my voyce whent hat I spake,
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardness of their heart,
To walke in their owne counsels still,
themselves they might pervert.

15 O that my people would haue heard
the words that I did say,
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound my foes
and bring them downe full low,
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaves should seeke him till,
But of his flocke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheate,
And made the rocke with honey drop
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I.H.
Danid declaring God to be present with Judges and
Magis-

magistrates, reproacheth their partiality and unrighteousnesse, and exhorteth them to doe Justice, but seeing no amendment, he desirith God to doe Justice him selfe.

Sing this as the 77. Psalme.

1 Mid the prease with men of might,
the Lord himselfe doth stand,
To plead the cause of truth and right,
with iudges of the land.

2 How long said he will you proceede,
false iudgement to award,
And haue respect for loue of meede,
the wicked to regard.

3 VVhereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake.

4 If yee be wise defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrrants force and might.

5 But nothing will they know or learne
in vaine to them I talke,
They will not learne or ought discerne,
but still in darkenesse walke.

For loe euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some
for gaine are sold and bought.

6 I had decreede it in my sight,
as Gods to take you all,
And children to the most of might,
for eue I did you call.

7 But notwithstanding yee shall die
as men and so decay,
O tyrants I shall you destroy,
and plucke you quite away.

8 Up Lord and let thy strength be knowne
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis, Psal. Lxxxij. I. H

The Israelites pray the Lord to deliuer them from
their enemies, both at home and farre off, also that
all such wicked people be stricken with his stormy
tempests that they may know his power.

Sing this as the 77. Psalme.

1 Doe not O God refraine thy tongue,
in silence doe not stay,
VVithhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes and see,
how they doe rage and crie,
And those that beare an hate to thee,
hold vp their heads on high.

3 Against thy folke they vs deceipt
and craftily enquire,
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on say they let vs expell,
and plucke these folke away,

So that the name of Israel,
may vterly decay.

5 They all conspire within their hearts,
how they may thee withstand,
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Israelites also,
The Hagarens and Moabites,
with diuers others moe.

7 Geball with Ammon and Nekwise,
doth Amalecke conspire,
The Philistines against thee rise,
with them that dwell at Tire.

8 And Assur eke is well apaid,
with them in league to be,
And doth become a fence and aide,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one,
As to Siser and to Iablin,
beside the brooke Kison.

10 Whome thou in Endor didst destroy,
and waste them through thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appear,
like Zeb and Oreb then,
As Zeba and Zalmana were
the Kings of Madian.

12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them O God with stormes as fast
as wheeles that haue no stay,
Or like the chaffe that men doe cast
with wind to flie away.

14 Like as the fire with rage and fume
the mighty forrests spils,
And as the flame doth quite consume
the mountaines and the hils.

15 Lord let the tempest of thy wrach
vpon their necks be laid,
And of the stormy wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee desire
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore dayly,
to shame and slander fall,
And in rebuke and obloquy,
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxij. T.S.

David exiled his country desirith ardently to return
to Gods tabernacle, and assembly of the Saines to
preyse.

praise God, then he prayseth the courage of the people that passe through the wildernes to assemble themselves in Sion.

Sing this as the 67. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe
into thy courts abroad,
My heart doth lust, my flesh also
in thee the liuing God.
3 The sparowes finde a roome to rest
and saueme themselves from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 These birdes full nie thine altar may,
haue place to sit and sing:
O Lord of hosts thou art I say
my God and eke my king.
5 Oh they be blessed that may dwell
within thy house alwayes:
For they alwayes thy facts doe tel,
and euer give thee prayse.
6 Yea happy sure likewise are they
whose stay and strength thou art,
Vvwhich to thy houise doe runne the way,
and seeke it in their heart.
7 As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appears,
and thou their pits doſt fill.
8 From strength to strength they walke full
no faintnesſe there shall be:
And so the God of Gods at laſt,
in Sion they doe ſee.
9 O Lord of hosts to me giue heede,
and heare when I doe pray,
And let it through thine eares proceed
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and ſo draw neare,
Regard I ſay, behold the face
of thine anointed deare.
11 For why? within thy courts one day
is better to abide,
Then otherwhere to keepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I keepe a dore
within the house of God:
Then in the tents of wickednesſe,
to ſettle mine abode.
13 For God the Lord light and defence,
will grace and mercy giue,
And no good thing will he withhold
from them that purely liue.
14 O Lord of hosts that man is bleſt,
and happy ſure is he,
That is perſwaded in his breast
to truſt all times in thee,

Benedixisti. Psal. LXXXV. I. H.

Because God withdrew not his rod from his Church
after the return from Babylon, first they put him in
mind that he ſhould not leaue the works of his grace
unperfet, and complaine of their long affliction.
Then they reioyce in hope of promised deliuerance,
which was a figure of Chrifts kingdome, under
which ſhall be perfect felicity.

Sing this as the 81. Psalm.

THou haſt beeene mercifull indeed
O Lord vnto thy land,
For thou reſtoredit Jacobs ſeed
from thralldome out of hand.
2 The wicked wayes that they were in
thou diſt them cleane remit,
And thou diſt hide thy peoples ſinne,
full cloſe thou coueredit it.
3 Thine anger eke thou diſt affwage
that all thy wrath was gone,
And ſo diſt thou turne thee from thy rage,
with them to be at one.
4 O God our health doe now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry ceafe to be.
5 VVhy, ſhall thy anger neuer end,
but ſtill proceed on vs?
And ſhall thy wrath it ſelfe extend
upon all ages thus?
6 VVilt thou not rather turne therefore,
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?
7 O Lerd on vs doe thou declare
thy goodnes to our wealth,
Shew forth to vs and doe not ſpare
thine aide and ſauing health.
8 I will hearke what God ſaith, for he
ſpeakes to his people peace,
And to his Saints that neuer they
returne to foolishneſſe.
9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare,
Vvhereby great glory in the land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meete
in one to take their place,
And peace ſhall iuſtice with kiffe greet,
and there they ſhall embrace.
11 As truſt from earth ſhall ſpring apace
and flouriſh pleasantrly,
So righteouſnes ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe doth take in hand
to giue vs each good thing,
And through the coaſts of all the land,
the earth her fruites ſhall bring.
13 Before his face ſhall iuſtice goe
much like a guide or stay:
He ſhall direct their ſteps alſo,
and keepe them in the way:

Inclina Domine. Psal. LXXXVI. I. H.

David sore afflicted prayeth feruently for deliverance sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may feare and glorie his name, he complaineth also of his aduersaries, and requireth to be delivered from them.

Sing this as the 18. Psalme.

Lord bow thine eares to my request and heare me by and by:

With grieuous plaints and grieue opprest, full poore and weake am I.

2. Preserve my soule, because my wayes and doings holy be: And saue thy servant O my Lord that puts his trust in thee.

3. Thy mercies Lord on me expresse, defend me eke withall, For through the day I doe not cease, on thee to crie and call.

4. Comfort O Lord thy servants soule that now with paine is ponde, For unto thee Lord I extoll and hift my soule and mind.

5. For thou art good and bountifull thy gifts of gracie are free, And eke thy mercy plentiful, to all that call on thee.

6. O Lord likewise when I doe pray regard and give an eare, Marke well the wordes that I doe say, and all my prayers heare.

7. In time when trouble doth me moue, to thee I doe complaine, For why? I know and well doe proue, thou answerst me againe.

8. Among the Gods O Lord is thone with thee to be comparde, And none can doe as thou alone, the like hath not been heard.

The second part

9. The Gentiles and the people all, which thou didst make and frame, Before thy face on knees will fall, and glorifie thy name.

10. For wher thou art so much of might, all power is thine now; Thou workest wonders still in sight, for thou art God alone.

11. O teach me Lord the way and I shall in thy truth proceed; O ioyn me my heart to thee so nigh, that I thy name may dread.

12. To thee my God will I give prayse, with all my heart O Lord, And glorifie thy name alwayes, for euer through the world.

13. For why? thy mercy shewdest me, is great and doth exceede, Thou settest my soule adliberty, out from the lower hell.

14. O Lord the proud against me rise and heapes of men of might, They seeke my soule, and in no wise, will haue thee in their sight.

15. Thou Lord art mercifull and mecke, full slacke and slow to wrath, Thy goodnesse is full great and eke, thy truth no measure hath.

16. O turke to me and mercy grant, thy strength to me apply, O helpe and saue thine owne servant, thine handmaides sonne am I.

17. On me some signe of favour shew, that all thy foes may see, And be ashame because Lord thou dost helpe and comfo rt me.

Fundamenta eius. Psal. LXXXVII. I. H.

The holy Ghost promiseth that the Church as yet in misery after the captiuitie of Babylon, should be restored to great excellency, so that nothing would be more comfortable then to be numbered among the members thereof.

Sing this as the 81. Psalme.

That City shall full well endure her groundworke still doth stay, Vpon the holy hill full sure, it can no time decay.

2. God loues the gates of Sion best, his grace doth there abide, He loues them more then all the rest of Jacobs tents beside.

3. Full glorious things reported be in Sion and abroad, Great things I say are laid of thee, thou City of our God.

4. On Rahab I will cast an eye and beare in mind the same, And Babylon shall eke apply, and learne to know my name.

5. Lo! Palestine and Tire also, with Ethiope likewise, A people olde full long agoe, were borne and there did life.

6. Of Sion they shall say abroad, that diuers men of fame, Haue there sprung vp, and the high God, hath founded fast the same.

7. In their records to them it shall through Gods deuise appear, On Sion that the chiefe of all had his beginning there.

8. The trumpetets with such as sing therein great plenty be, My fountaines and my pleasant springs are compast all in thee.

Domine Deus. Psal. LXXXVII. T.S.

The faulfull sore afflicted by sicknesse, persecution, aduersity, and as we were left of God without any consolation, yet he calleth on God by faith, and striketh against desperation.

Sing

Sing this as the 77. Psalm.

Lord God of health the hope and stay
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

2 O let my prayers soone ascend
vnto thy sight on hie,
Incline thine eare O Lord intend,
and hearken to my crie.

3 For why? my soule with woe is fillede,
and doth in trouble dwelle,
My life and breath doth almost yeld,
and draweth neare to hell.

4 I am esteeme as one of them,
that in the pit doefall,
And made as one among those men,
that haue no strength at all.

5 As one among the dead and free,
from things that doe remaine:
It were more ease for me to be
with them the which are slaine.

6 As those that lie in graue I say,
whome thou hast cleane forgot,
The which thy hand hath cut away,
and thou regardist them not.

7 Yea like to one shut vp full sure,
within the lower pit,
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise
full sore on me doth lie,
And all the stormes against me rise,
my soule to vexe and trie.

9 Thou puttest my friends farre off from me
and mak'st them hate me sore,
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & pain
I call to thee O God,
Throughout the day my hands also
to thee I stetch abroad.

11 Dost thou vnto the dead declare
thy wondrous works offame?
Shall dead to life againe repaire
and prayse thee for the same?

12 Or shall thy loving kindnessesse Lord
be preached in the graue?
Or shall with them that are destroyed
thy truth her honour haue.

13 Shall they that lie in darke full low
of all thy wonders wote,
Or there shall they thy Justice know,
where all things are forgot.

14 But I O Lord to thee away,
doe crie and call asape,
My prayer eke ere in the day
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in griefe that seeketh thee?
And now O Lord why dost thou hide
the face away from me,

16 I am afflict as dying full,
from youth this many a yare,
Thy terrors which doe vexe me ill
with troubled mind I bear.

17 The furies of thy wrathfull rage,
full sore vpon me fall,
Thy terrors eke doe not asswage,
but me oppresse withall.

18 All day they compasse me about,
as water at the tide,
And all at once with stremes full stout
beset me on each side.

19 Thou settest farre from me my friends,
and louers every one,
Yea, and mine old acquaintance al
out of my sight are gone.

Misericordias. Psal. LXXXIX. T. S.

*David prayeth God for his countenance made betwix
him and his elect by Iesus Christ, then he complai
meth of the desolation of his kingdome, so that the
promise seemed to be broken. Finally he prayeth to
be delivered from afflictions, mentioning the short
nesse of mans life, and confirming himself by Gods
promises.*

Sing this as the 67. Psalm.

To sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine,
In that thou doest the heauens stay,
thy truth appeareth plaine.

3 To mine elect said God I made,
a covenant and biehest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast,
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord,
The Saints within thy Church on earth
thy faith and trouth record.

6 Who with the Lord is equall then
in all the earth abroad,
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread,
And ouer all that dwell abroad,
in terrorre to be had.

8 Lord God of hosts in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine advise,
thou rulest at thy will,
And when the waues thereof arise,
thou mak'st them calme and still,

10 And

10 And Egypt Lord thou hast subdude,
and thou hast it destroide,
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue bee
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
12 Both north and south with east and west,
thy selfe didst make and frame;
Both Tabor mount and eke Hermon
reioyce and prayse thy name.
13 Thine arme is strong and full of power,
all might therein doth lie,
The strength of thy right hand each hour
thou liftest vp on hie.

14 In righteouesnelle and equity,
thou haft thy seat and place,
Mercy and truth are still with thee,
and goe before thy face.
15 That folke is blest that knoweth aright
thy present power O God,
For in the fauour of thy sight
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much rejoicē,
And through thy righteouesnelle haue they,
a pleasant fame and noise.
17 For why? their glory strength and aide
in thee alone doth lie,
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring,
The holy one of Israel
he is our guide and king.

19 Sometime thy will vnto thy Saints
in visions thou didst shew,
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be,
And set him vp whome I elect
among the folke to me.

The third part.

21 My seruant Dauid I appoint
whome I haue searched out,
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready still
with him for to remaine,
And with my arme also I will
him strengthen and sustaine;
23 The enemies shall not him oppresse
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
of him shall haue no power.
24 His foes likewise will I destroy
before his face in fight,
And those that hate him I will plague,
and strike them with my might;

25 My truth and mercy eke withall
shall still vpon him lie,
And in my name his horrie eke shall
bee lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and land,
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me and thus shall say,
My Father and my God thou art,
my rocke of health and stay.

28 As one first borne I will him take,
of all on earth that springs,
His might and honour I shall make
aboue all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told,
My fauillour couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer long and sure,
So that his seat shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so beginne to swerue,
And of my iudgements haue none awe
nor will not them obserue.

32 Or if they doe not vs aright,
my statutes to them made,
And set all my commandements light
and will not keepe my trade.

33 Then with the rod will I begin
their doings to amend,
And so with scourging for their sinne
when that they doe offend.

34 My mercy yet and my goodnesse,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my couenant I will holde
with all that I haue spoke,
No word the which my lips haue told
shall alter or be broke.

36 Once sware I by my holinesse,
and that performe will I,
With Dauid I will keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might,
As doth the sunne it shall remaine:
for euer in my sight.

38 And as the moone within the skie
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou doſt reieſt
and now thou changeſt cheate,
Yea thou art wroth with thine elect
thine owne anointed deare.

40 The covenant which thy servant made
Lord thou hast quite vndone;
And downe vpon the ground also
hast cast his roiall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his walſ thou doſt confound,
Thou beateſt eke his bulwarks downe,
and breakſt them to the ground.

42 That he is ſore deſtroide and torne
of comers by throughout,
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy,
And all his foes that him deuoure,
loſe thou haſt made to ioy.

44 His ſwords edge thou diſt take away
that would his foes withstand,
To him in warre no victory
thow giueſt nor vpper hand.

45 His glory thou doſt alſo waste,
his horne, his ioy, his mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.

46 Thou haſt cut off and made full ſhort
his youth and luſty dayes,
And raiſeſt of him an ill report,
with shame and great diſpraise.

47 How long away from me O Lord
for euer wilt thou turne,
And ſhall thine anger ſtill alway,
as fire conſume and burne?

48 O call to mind, remember then,
my time conſumeth laſt,
Why haſt thou made the ſonnes of men
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall never ſee,
Or from the hand of hell his ſoule
ſhall he deliuer free.

50 Where is O Lord thy olde goodneſſe,
ſo oft declarde beforne,
Vvhich by thy truth and vprightneſſe,
to Dauid thou haſt ſworne.

51 The great rebukes in mind I call,
that on thy ſervants lie,
The railing of the people all,
borne in my breaſt haue I.

52 Wherewith O Lord thine enemis,
blasphemed haue thy name,
The ſteps of thine anointed one
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoaſts,
both now and eke for aye,
Through ſkie and earth and all the coaſts
Amen, Amen, I ſay.

Dominerefug ium. Psal. xc. I. H.

*Moses ſeeing the people neither admoiſhید by the
breniſte of their life, nor by plagues to be thankefull
prayeth God to turne their hearts, and conſue his*

mercieſ towards them, and their poſteriſe:

Sing this as the 72. Psalme.

THou Lord haſt beene our ſure defence,
our place of eafe and reſt,
In all times paſt, yea ſo long ſince
as cannot be expreſt.

2Ere there was made mountaine or hill,
the earth or world abroad,
From age to age and alwayes ſtill,
for euermore art God.

3Thou grindeſt man through griefe & pain
to dufi, or clay and then,
And then thou ſayest againe returne,
againe ye ſonnes of men.

4The laſting of a thouſand yeares,
what is it in thy ſight,
As yesterdaſt it doth appeare,
or as a watch by night.

5So ſoone as thou doſt ſcarter them
then is their life and trade,
All as a ſleepe and like the grasse,
whos beauty ſoone doth fade.

6Which in the morning ſhing full bright
but faſteth by and by,
And is cut downe cre it be night,
all withered, dead and drie.

7For through thine anger we conſume
our might is much decaid,
And of thy feruent wrath and fume,
we are full ſore afraid.

8The wicked works that we haue wrought
thou ſetſt before thine eye:
Our priuſt faults, yea eke our thoughts,
thy countenance doth ſpic.

9For through thy dayes our yeares do waſt
thereof doth nought remaine:
Our yeares conſume as words or blaſts
and are not calde againe.

10Our time is threescore yeares and ten
that we doe liue on mould,
If one ſee foureſcores ſurely thea
we count him wondrouſ old.

The ſecond part.

11Yet at this time the ſtrength and chiefē
the which we count vpon,
Is nothing elſe but painefull griefe,
and we as blaſts are gone. (there

12Who once doth know what ſtrength is
what might thine anger hath,
Or in his heart who doth thee feare,
according to thy wrath.

13Inſtruct vs Lord to know and trie
how long our dayes remaine,
That then we may our hearts apply,
true wiſedome to attaine.

14Returne O Lord how long wilt thou
forth on in wrath proceſſe,
Shew fauor to thy ſervants now
and helpe them at their need.

15Refresh vs with thy mercy ſoone,
and then our ioy ſhall be,
All times as long as life doth laſt,
in hart reioyce ſhall we,

16 As

16 As thou hast plagued vs before,
now also make vs glad.
And for the yeares wherein full sore,
affliction we haue had.

17 O let thy worke and power appeare
and on thy seruants light.
And shew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand;
Lord prosper them to vs.

¶ Qui habitat.Psal. xcij. I. H.

Here is described the assurance he liveth in that committeth himselfe wholly to Gods protection in all temptations. A promise of God to those that love him, know him and trust in him to deliver them, & give them immortal glory.

Sing this as the 99. Psalme.

1 He that within the secret place
of God most hie doth dwell,
In shadow of thy mightiest grace,
at rest shall keep him well.

2 Thou art my hope and my strong hold
To the Lord will I say,
My God is he, in him will I
my weake affiance stay.

3 He shall defend thee from the snare,
L the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee
and keepe thee safely there,
His faith and truth thy fence shall be, not
as sure as shield and speare.

5 So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that lie by day,
nor terrors of the night.

6 Nor of the plague that privily
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand
a thousand dead shall bee,
Ten thousand cleare at thy right hand
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That enuie like to their desert,
the wicked haue reward.

9 For why? O Lord I onely lust,
to stay my hope on thee,
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not well:
Nor yet the plague shall once come neare
the houle where thou dost dwell.

11 For why? vnto his Angels all
with charge commanded he,

That still in all thy wyes they shall
preserue and prosper thee.

12 And in their hands shall thee beare vp
stil waiting thee vpon,
So that thy foote shall never chance
to spurne against a stone.

13 Vpon the Lion thou shalt goe,
the Adder fell and long,
And tread vpon the Lion yong,
with Dragons stoute and strong.

14 For he that trusteth vnto me,
I will dispatch him quicke:
And him defend because that he
doth know thy name aright.

15 When he for helpe on me doth cry,
an answere I will give:
And from his grieve take him will I,
in glory for to liue.

16 With length of yeares and daies of wealth
I will fulfill his time:
The goodness of thy saving health,
I will declare to him.

Bonum est Confiteri.Psal. xcij. I. H.

¶ A psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his works, David reioyceh therein but the wicked consider not that the ungodly when he is most flourishing, shall most speedely perish. In the end is described the felicity of the just placed in the house of God to praise the Lord.

Sing this as the 88. Psalme.

1 It is a thing both good and meete,
to praise the hieſt Lord:
And to thy name O thou most hie,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon tenstringed instrument,
on lute and harpe so sweete,
With all the mirth you can inuen,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue joy in heart and voice,
thy handi worke to see.

5 O Lord how glorious and how great,
are all thy workes so stout:
So deepeley are thy counsels set,
that none can triue them out.

6 The man vnwise hath not the wit,
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most high,
yea thou doſt raigne therefore,
In every time eternally,
both now and cuermore.

The second part.

9 For why? O Lord behold and see,
behold my foes I say,
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne,
shall lift my horne on hie,
With fresh and new preparedoyle,
thine oynted King am I.
11 And of my foes before mine eyen,
shall see the fall and shame
Of all that vp against the rise,
mine care shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow,
And as the Cedar's multiply
in Libanus that grow.
13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace
and flourish all abroad:
14 And in their age much fruit shall bring
both fat and well beſtene:
And pleasantly both bud and spring,
with bowes and branches greene.
15 To shew that God is good and iust
and upright in his will,
He is my rocke, my hope and crut,
in him there is none ill.

Dominus regnauit. Psal. xciiij. I. H.

He prayeth God against the violence of tyrants, and
comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou doſt reuenge all wrongs,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may ſee:
2 Set forth thy ſelfe for thou of right
the earth doſt iudge and guide,
Reward the proud and men of mighē,
according to their pride.
3 How long ſhall wicked men beare ſway
with lifting vp their voyce,
How long ſhall wicked men Iſay,
thuſtriumph and reioyce?
4 How long ſhall they with brags burst out
and proudly prate their fill,
Shall they reioyce that be ſo stout,
whosē works are euer ill?
5 Thy flocke O Lord thine heritage,
they ſpoile and vexe full ſore:
Against thy people they doe rage,
ſtill dayly more and more.
6 The widdowes which are comfortleſſe
and strangers they destroy,
They ſlay their children fatherleſſe,
and none doe put them by.
7 And when they take these things in hand
thiſtakē they haue of thee,
Can Jacobs God thiſt understand,
tush, no he cannot ſee,
8 O folke vnwiſe and people rude,
ſome knowledge now diſcernē,
Yee fooleſ among the multitude,
at length begin to learme.
9 The Lord that made the eare of man
he needes of right muſt haue:
He made the eys, all things muſt then
before hiſ light appeare.
10 The Lord doth all the world correct
and makes them vnderſtand,
Shall he not then your deedes detect
how can ye ſcape hiſ hand?
The ſecond part.
11 The Lord doth know the thoughts of man
hiſ heart he ſeeth full plaine,
The Lord I ſay mans heart doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whome thou doſt keepe in awe,
And through correction doſt procure,
to teach him in thiſ law.
13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be oppreſſe,
and fall into the pit.
14 For ſure the Lord will not refuſe
hiſ people for to take:
His heritage whome he did chafe,
he will no time forfake.

Deus vltionum. Psal. xciiij. L. H.

15 Vntill that judgement be decreed,
to iustice to conuert,
That all may follow her with speed
that are of vpright heart.

16 But who vpon my part doth stand
against the curled traine,
Or who shall rid me from their hand
that wicked works maintaine?

17 Except the Lord had beene mine aide,
mihie enemies to expell,
My soule and life had now beene laid
almost as low as hell.

18 When I did say, my foot did slide,
and how am like to fall,
Thy goodnessse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much
and could no comfort find,
Then Lord thy goodnessse did me touch
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischiefe do commit?

21 For they consult against the life
of righteous men and good,
And in their counsels they are rife
to shed the guiltlesse bloud.

22 But yet the Lord he is to me,
a strong defence and rocke
He is my God to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all
themselves for to annoy,
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal.xcv. I. H.

An earnest exhortation to prayse God for the gouern-
ment of the world, and election of his Church, & to
eschew the rebellion of the olde fathers, who temp-
ted God in the wilderness, and therefore entred
not the land of promise.

Sing this as the Benedictus.

O Come let vs lif vp our voyce;
and sing vnto the Lord,
In him our rocke of healeth reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and prayse,
In singing Psalmes vnto his grace
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God,
A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land,
The tops of hilts that are so sleepe,
he hath them in his hand.

5 The sea and waters all are his,

for he the same hath wrought,
The earth and all that therein is
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,
before him let vs fall,
And kneele to him with one accord
the which hath laud vs all.

7 For why? he is the Lord our God,
for vs he doth prouide,
We are his folke he doth vs feed,
his sheepe and he our guide.

8 To day if yee his voyce will heare,
then harden not your heart,
As ye with grudging many a yare
prouokteme in desert.

9 Whereas your Fathers tempted me
my power for to proue,
My wondrous works when they did see,
yet still they woulde me moue.

10 Twice twenty yare they did me grieue
and I to them did say,
They erre in heart and not belieue,
they haue not knowne my way.

11 Wherefore I sware when that my wrath
was kindled in my breast,
That they shoulde never tread the path
to enter in my rest;

Cantate Domino. Psal.xcvj. I. H.
*An exhortation both to the Iewes and Gentiles to
praise God for his mercy, and this specially ought
to be referred to the kingdom of Christ.*

Sing yee with prayse vnto the Lord
new songs of ioy and mirth,
Sing prayse to him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise yee his holy name,
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about;
To shew his wonders doe not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway,
For he is to be dread of right
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.

6 All prayse and honour eke do dwell,
for aye before his face,
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway
ye people of the world,

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord I say,
the glory of his name,
And eke vnto his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship yee the Lord,
within his temple bright,
Let all the people of the world
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne aboue,
Yea he hath set the earth so fast,
that it can never moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations every one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce,
The earth with all that is therein,
shall shout and make a noyse.

13 The field shall ioy and every thing,
that springeth on the earth,
The wood and euery tree shall sing,
with gladnesse and with mirth.

14 Before the presente of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Domini regnauit. Psal. xcviij. I. H.

*Daniel exhorteth all to reioyce for the comming of the
kingdome of Christ, a dreadfull to the rebels and i-
dolaters, and ioyfull to the iust, whom he exhorteth
to innocency, to reioysing and thanksgivinge.*

Sing this as I he 95. Psalme,

THe Lord doth raigne whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darkenesse eke do swell
and round about him beate,
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do runne
and goes before his face,
Which shall his foes and enemies burne,
abroad in every place.

4 His lightning eke full light did blase
and to the world appeare,
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like waxe did melt in sight,
and presencē of the Lord,
They fled before the rulers might,
which guideth ill the world.

6 The heauer seke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:

And eke to those that glory much,
dunbe pictures to maintain.

8 For all the Idols of the world,
which they as Gods doe call:
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For all thy iudgements they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on hie,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Yerighteous in the Lord reioyce,
his holinesse proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

Cantate Domino. Psal. xcviij. I. H.

*An earnest exhortation to all creatures to praise the
Lord for his power, mercy and fidelite in his pro-
misse by Christ, by whom he hath communicated his
saluation to all nations.*

Sing this as the 95. Psalme.

O Sing ye now unto the Lord,
a new and pleasant song:

For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily,
he doth his foes deuoure:
And getteth the victorie,
with his owne armes and power.

3 The Lord doth make the people know,
his sauing health and might:

The Lord doth eke his iustice shew,
in all the heathens sight:

4 His grace and truth to Israel,
in mind he doth record,

That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth:

Giue thankes to God sing and reioyce,
to him with ioy and mirth.

6 Upon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the Sea with all therein,
for ioy both rage and swell:
The earth likewise let it begin,
with

Benjamine Thomas 1753

8 with all that therein dwelle.
And let the floudes reioyce their fils,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he shall come to iudge and trie
the world and every wight:
And rule the people mightyly,
with iustice and with right.

Dominus regnauit. Psal. xcix. I.H.

He commendeth the power, equity and excellency of
the kingdome of God by Christ ouer the Iewes &
Gentiles, prouoking them to magnifie the same, and
to serue the Lord, as the ancient fathers Moses,
Aaron and Samuel who calling upon God were
heard in their prayers.

Sing this as the 77. Psalme.

THE Lord doth raigne although at it,
the people rage full sore,
Yea he on Cherubins doth sit,
though all the world doth roare.

2 The Lord that doth in Sion dwell,
is high and wondrous great,
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men prayse thy mighty name,
for it is fearefull sure:

And let him magnifie the same,
that holy is and pure.

4 The princely power of our king
doth loue iudgement and right:
Thou rightly rulest every thing,
in Iacob through thy might.

5 To prayse the Lord our God deuise,
all honour to him doe,
His footstole worship him before,
for he is holy too.

6 Moses, Aaron and Samuel
as Priestes on him did call,
VVhen they did pray, he heard them well,
and gave them answere all.

7 VVithin the cloude to them he spake,
then did they labour still,
To keepe such lawes as he did make
and pointed them vntill.

8 O Lord our God thou didst them heare
and answerd them againe,

9 Thy mercy did on them appear,
their deedes didst not maintaine,

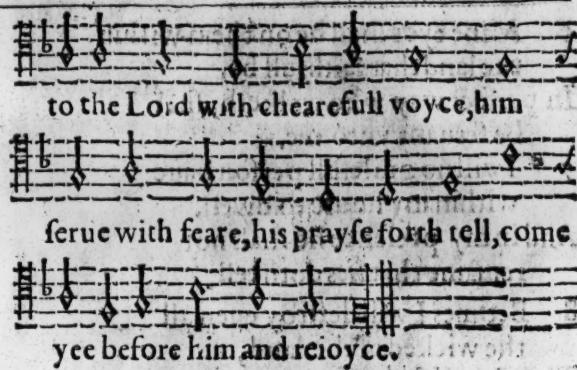
10 O laud and prayse the Lord our God,
within his holy hill:

For why our God throughout the world
is holy euer still.

Iubilate Deo. Psal. C. T. S.

He exhorteth all men to serue the Lord, who hath
made vs to enter into his Courte, and assemblies to
prayse his name.

ALL people that on earth doe dwelle, sing



3 The Lord ye know is God indeed,
without our aide he did vs make,

4 We are his flocke he doth vs feed,
and for his sheepe he doth vstake.

4 O enter then his gates with prayse,
approch with ioy his courts vnto
Prayse, laud and blesse his name alwayes,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmly stoode
and shall from age to age endure.

Another of the same by R. W.

Sing this as the 68. Psalme.

IN God the Lord be glad and light,
praye him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is
he did vs make and keepe,
Not wee our selues for we are his
owne flocke and pasture sheepe.

3 O enter then his gates alwayes,
giue thanks within the same,
Within his Courts set forth his prayse,
and laud his holy name.

4 For why? the goodness of the Lord
for euermore doth raigne,
From age to age throughout the world
his truth doth stll remaine.

Misericordiam. Psal. Cj. N.

David describeth what governement he will obserue
in his house and kingdome, by rooting out the wicked,
and cherishing the godly persons.

Sing this as the 81. Psalme.

IMercy will and iudgement sing,
O Lord God vnto thee,

2 And wisely doe in perfect way
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleue to me,
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily,
The lofty heart I cannot beare,
nor him that looketh hie.

5 Mine eyes shall be on them within
the land that fauful be,
In perfect way who walketh, shal
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell,
And in my presence he shal not
remaine that lies doth tell.
8 Betimes I will destroy euē all
the wicked of the land,
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. Cij. T.S.

It seemeth that this prayer was appointed of the fauful to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praye of God to be published vnto all posterities, the conuersion of the Gentiles, & the stability of the church. Sing this as the 67. Psalme.

O Hear my prayer Lord and let
my crie come vnto thee,
2 In time of trouble doe not hide
thy face away from me.
3 Inclinetheine eares to me, make haste
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
4 And as a hatch my bones are burnt,
my heart is smitten dead:
And wither as the grasse that I
forget to eat my bread.
5 By reason of my groining voyce,
my bones cleave to my skin:
As Pellican in wildernesse,
such case now am I in.
6 And as an Owle in desert is,
Ioe I am such a one,
7 I watch and as a sparrow on
the house top am alone.
8 Loe dayly in reprochfull wise
mine enemies doe me scorne,
And they that doe agaist me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
my hunger I haue filde,
And mingled haue my drinke with teares,
that from mine eyes haue stild.
10 Because of thy displeasure Lord
thy wrath and thy disdaine,
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doſt
rethaine in steady place,
And thy remembrance euer doth
abide from race to race.

The second part

13 Thou wilt arise and mercy thou

to Sion wilt extend,
The time of mercy now the time
foreſet is come to end.

14 For euen in the stones thereof,
thy seruants doe delight,
And on the dust thereof they haue
compassion in their spright.
15 Then shall the heathen people feare
the Lords most mighty name:
And all the kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
againe shall Sion reare,
And when that he most nobly in
his glory shall appear.

17 To prayer of the defolate
when he himselfe shall bend,
When he shall not disdaine vnto
their prayers to attend.
18 This shalbe written for the age
that after shall succeed,
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below,
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he,
might heare the wofull crie,
And that he might deliuer thosē,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name,
And in Ierusalem set forth
the prayses of the same.

22 Then when the people of the land,
and kingdomes with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part

23 My former force of strength he hath
abated in the way,
And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midſt of all my dayes,
now take me not away,
Thy yeates endure continually,
from age to age for aye.

25 Thou the foundation of the earth
before all times haſt laid,
And Lord the heauens are the worke
which thine owne hands haue made.

26 Yea they ſhall perish and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time waxe old
euen as a garment will.

27 Thou as a garment ſhalt them change
and changed ſhall they be,
But thou doſt ſtill abide the ſame,
thy yeates doe neuer ſlie.
The children of thy ſeruants ſhall
continually endure,

And

And in thy sight their happy seede,
for euer shall stand faire.

Benedic anima mea. Psal. CIII. T.S.

The prophet pronoketh men and Angels and all creatures to praise the Lord for his fatherly mercies in deliverance of the people from evill, in his prouidence over all things, and in the preservation of the faithfull.

MY soule giue laud unto the Lord,
my spirie shall doe the same:
And all the secrets of my heart,
praise ye his holy name.

2 Give thanks to God for all his gifts,
shew not thy selfe unthinde,
And suffer not his benefits
to slip out of thy hand.

3 That gaue thee pardon for thy faults,
and thee restored againe;

For all thy weake and traile disafe,
and healde thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee:

His mercy and compassion beth,
he did extend to thee.

5 That fild with goodnessesse thy desite,
and did prolong thy youth:

Like as the Eagle casteth her bill,
whereby her age reneweth.

6 The Lord with justice doth repay,
all such as be opprest;

So that their suffering and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moses he did shew:

His counsell and his valiant acts,
the Isralites did knowe.

8 The Lord is kinde and mercifull,
to such as do him grieve:

The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though wee be full of strife,

Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:

Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heaven aboue:

So is his goodnessie much more large,
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:

As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our shape,
our mould and fashion iust:

How weake and farrle our nature is,
and how we be but dust.

15 And how the time of mortall mea,
is like the withering hay:

Or like the flower right faire in field

that fades full soone away.

16 Whose glosse and beauty stony winds,

doe vtterly disgrace:

And makes that after their assaults,

such blossomes haue no place.

17 But yet the goodnesse of the Lord,

with his shall euer stand:

Their childrens children doe receive,

his righteousnesse at hand.

18 I meane which keepe his covenant

with all their whole desire:

And not forget to doe the thing

that he doth them require.

19 The heauens haue made the seat,

and footstooles of the Lord.

And by his power imperiall,

he gouernes all the world.

20 Yee Angels which are great in power

praye ye and blesse the Lord,

Which to obey and doe his will,

immediately accord.

21 Ye noble hoastes and ministers,

cease not to laud him still,

Which ready are to execute,

his pleasure and his will.

22 Yea all his works in euery place,

praye yee his holy name,

My heart, my mind and eke my soule,

praye yee also the same.

Benedic anima. Psal. CIII. W.K.

A thanksgiving for the creation of the world and government of the same, by his maruaillous promises also a Prayer against the wicked, who are occasion that God diminisheth his blessings.

MY soule prayse the Lord, speake good of
his name, O Lord our great God, how dost
thou appeare, so passing in glory that great is
thy fame, honor and maiestie in thee shone most
cleare, with light as a robe thou hast thee be-
clad, whereby all the earth thy greatness may
see, the heauens in such sort thou also hast
spread, that it to a curtaine compared may be.

His

3 His chamber beames lie,
 in the cloudes full sure!
 Which as his chariots,
 are made him to beare,
 And there with much swiftnesse
 his course doth endure,
 Vpon the wings riding
 of winds in the aire.
 4 He maketh his spirits
 as Heraldes to goe,
 And lightning to serue
 wee see also prest,
 His will to accomplish
 they runne to and fro,
 To saue or consume things,
 as seemeth him self,
 5 He groundeth the earth
 so firmly and fast,
 That it once to moue
 none shall haue such power.
 6 The deepe a faire couering,
 for it made thou hast,
 Which by his owne nature
 the hils would devoure,
 7 But at thy rebuke,
 the waters did flee,
 And so give due place,
 thy words to obey,
 At thy voynce of thunder,
 so fearefull they be,
 That in their great raging,
 they haste soone away.
 8 The mountaines to moist,
 they then vp ascend,
 If thou dost but speake,
 thy word they fullif,
 So likewise the vallies,
 most quickly descend,
 Where thou them appointest
 remaine they doe still,
 9 Their bounds thou hast set
 how farre they shall runne,
 So as in their rage,
 not that passe they can,
 For God hath appointed
 they shall not returne,
 The earth to destroy more,
 which made was for man.

The second part.

10 He sendeth the springs
 to strong stremes or lakes.
 Which runne doe full swift,
 among the hugh hils.
 11 Where both the wilde asles,
 their thirst oft times flakes,
 And beasts of the mountaines,
 thereof drinke their fis.
 12 By these pleasant springs
 of fountaines full faire,
 The foules of the aire,
 abide small and dwell,
 Who moued by nature,
 to hop here and there,
 Among the greene branches.

their longs shall excell.
 13 The mountaines to moist
 the cloudes he doth vse,
 The earth with his works
 is wholly repeat,
 14 So as the bruit catcheth,
 he doth not refuse,
 But grasse doth prouide them
 and hearbe for mans meate,
 15 Yea bread, wine and boyle,
 he made for mans sake,
 His face to refresh,
 and heart to make strong,
 16 The Cedars of Libah,
 this great Lord did make,
 Which trees he doth nourish
 that grow vp so long,
 17 In these may birds build
 and make there their nest,
 In firre trees the storkes
 remaine and abide,
 18 The hie hils are succours
 for wilde goates to rest,
 And eke the rocke stony,
 for Corries to hide,
 19 The bone then is set
 her seasons to runne,
 The dayes from the nights,
 thereby to discern,
 And by the descending
 also of the Sunne,
 The ead from hie alway,
 thereby we doe learne,
 20 VVhendarkenesse doth come
 by Gods will and power,
 Then creepe forth doth ill
 the beasts of the wood,
 21 The Lights range soaring
 their pray to devoure,
 But yet it is thou Lord
 which giuest them food,
 22 As soone as the sunne
 is vp they returne,
 To couch in their dens,
 then are they full faine,
 23 That man to his worke may
 as right doth require,
 Till night come and call him,
 to take rest againe,
 The third part.

24 How standy O Lord
 are all thy works found,
 VVith wisedome full great
 they are indeed wrought,
 So that the whole world
 of thy prays doth found,
 And as for thy riches,
 they passe all mens thoughts,
 25 So is the great sea
 which large is and broad,
 VVhere things that creape, liarme
 and beasts of each sort,
 26 There both mighty things layle,
 and some lie at roades,
 The

The whale huge and monstrosous,
there also doth sport.

27 All things on thee wait,
thou dost them relieve,
And thou in due time,
full well dost them feed,
28 Now when it doth please thee,
the same so to give,
They gather full gladly,
those things that they need,
Thou openest thy hand,
and they finde such grace,
That they with good things,
are filled wee see,
29 But sore are they troubled
if thou turne thy face,
For if thou their breath take
vile dust then they be.
30 Againe when thy spirit
from thee doth proceed,
All things to appoint
and what shall ensue,
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the drie earth renue.
31 The prayse of the Lord
for euer shall last,
VWho may in his works,
by right well rejoyce:
32 His looke can the earth make,
to tremble full fast,
And likewise the mountaines
to smoake at his voyce.
33 To this Lord and God
sing will I alwayes,
So long as I live,
my God prayse will I:
34 Then am I most certaine,
my words shall him please:
I will rejoyce in him.
to him will I crie:
35 The sinners O Lord
consume in thine ire,
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire:
And say with the faithfull
praise yee the Lords name.

Confitemini Domino. Psal. C V. N.

*He prayseth the singular goodnes of God, for choosing
a peculiar people to himselfe, nener ceasing to doe
them good, even for his promise sake.*

Sing this as the 95. Psalme.

Glue prayses vnto God the Lord
and call vpon his name:
Among his people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say
and sing vnto him prayse,
And talke of al his wondrous works

that he hath wrought alwayes.

3 In honour of his holy name,
rejoyce with one accord,
And let the hart also rejoyce,
of them that seeke the Lord.
4 Seeke yee the Lord, & seeketh the strength
of his eternall might,
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done
keepe still in mindfull heart,
Ne let the iudgement of his mouth
out of your mind depart.

6 Yee that of faithfull Abraham,
his seruants are the seed,
Yee his elect the children that
of Iacob doe proceed.

7 For he, he onely is I say,
the mighty Lord our God:
And his most righteous iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembred euermore
to thousand of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe,
The faithfull oath which he hath sworne,
to Isaacke also.

10 And did confirme the same for law
that Iacob shold obey,
And for eternall covenant,
to Israel for aye.

11 When thus he said, loe I to you,
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall live.

12 Although their number at that time
did very small appeare,
Yeavery small and in the land
they then but strangers were.

13 While yet they walkt from land to land
without a sure abode,
And while from sondry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hands
he suffered them to take,
But euen the great and mighty kings,
reproud for their sake.

15 And thus he said, touch you not those
that mine annointed be,
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He calde a dearth vpon the land,
of bread he stroide the store,
But he against the time of need
had lent a man before.

17 Euen Ioseph which had once beeene sold
to liue a slave in woes.

18 VVhose feet they hurt in stocks, whose
the iron pearst also.

soule
19 Vntill

19 Vntill the time came when his cause
was knowne apperantly,
The mighty word of God the Lord
his faultlesse truth did trie.

20 The king sent and deliuered him
from prison where he was,
The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the sway,
And of his substance made him ha
the rule and all the stay.

22 That he might to his will instruct,
the Princes of the land,
And wisedomes lore his ancient men
might teach to vnderstand.

23 Then into the Egyptians land
came Israel also,
And Iacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow,
And ouer all his enemies,
in strength he made them grow.

25 Whose heart he turnde that they with hate
his people did entreat,
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His fauifull seruauat Moses then
and Aaron whome he chose,
He did commaund to goe to them,
his message to disclose.

27 The wondrous message of his signe,
amcng them he did shew,
And wonders in the land of Ham
then did he worke also.

28 Darkenesse he sent and made it darke
in stead of brighter day,

29 And vnto his commission,
they did not dis obey.

30 He turnde their waters into bloud
he did their fishes slay,
Their land brought frogs euin in that place,
where their king Pharaos lay.

31 He spake and at his voyce there came
great swarmes of noysome flies;
And all the quarters of the land
were filde with crawling lice.

32 He gaue them cold and stony hayle
in stead of milder raine,
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow,
And all the trees within their coasts
downe did he ouerthrow.

34 He spake, then Caterpillars did
and Grasshoppers abound.

35 Which ate the grasse in all their land
and fruit of all their ground.

The fourth part.

36 The first begotten in their land,
eke deadly did he smite,
Yea the beginning and first fruit
of all their strength and might,

37 With golde and siluer he them brought
from Egypt land to passe,
And in the number of the tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:
For terror and the feare of them,
was falne vpon their heart.

39 To shroud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quailes
to raine at their request,
Andfullly with the bread of heauen,
their hunger he represt.

41 He opened then the stony rocke,
and waters gushed out,
And in the drie and parched grounds,
like riuers ranne aboue.

42 For of his holy couenant,
aye mindfull was he tho:
Whiche to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liude in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
he gaue into their hands.

45 That they his holy statutes might,
obserue for cuermore:
And faithfully obey his lawes
praye ye the Lord therefore.

Confitemini Dom. Psal. C v j. N.

*The people dispersed under Antiochus doe magnifie
the goodness of God among the repentant, and pray
to be gathered from among the heathen, that they
may prayse his name.*

Sing this as the 59. Psalme.

Prayse ye the Lord, for he is good,
his mercy dures for aye,
2 Who can expresse his noble acts,
or all his prayse display,
3 They blessed are that iudgement keepe
and iustly doe alwaye,
With fauour of the people Lord
remember me I pray.

4 And with thy sauing health O Lord,
vouchsafe to visite me,
That I the great felicity
of thine elect may see.

S. And

5 And with thy people I may,
a ioyfull minde possesse :
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers old,
haue sinned euery one :
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land :
Our fathers though they ſaw them all,
yet did not understand.

Nor they thy mercies multitude
did keepe in thankfull minde :
But at the ſea, yea the red ſea,
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name :
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was diſtroyed :
And as in wildernesſe, ſo through
the deepe he did them guide.
10 He ſaued them from cruell hand,
of their diſpightfull foe :
And from the Enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmed,
not one was left aliue :
12 Then they believed his words, and praise
in ſongs they did him giue.
13 But by and by vnkindly,
his words they cleane forgot :
And for his counſell and his will,
they did neglect to wait.

14 But lusted in the wildernesſe,
with fond and greedy luſt :
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds defire,
he ſuffered them to haue :
But waſting leanness therewithall,
into their ſoules he gaue.

16 Then when they lodged in the tents,
of Moyses they did grutch :
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure :
And all Abirams company,
did couer in that houre.

18 In their assemblies kindled was,
the hot conuſing fire :
And waſting flames did then burne vp,
the wicked in his re.

19 Upon the hill of Horeb they,
an Idoll Calfe did frame :
And there the molten Image they,
did worship of the ſame.

20 Into the likeneſſe of a Calfe,
that feedeth on the graſſe :
Thus they their glory turnde, and all
their honour did deface,
21 And God their onely Sauiour,
vnkindly they forgot :
Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the Land of Ham for them,
moſt wondrouſ workeſ had done :
and by the red ſea dreadfull things,
performed long agone.
23 Therefore for their ſo ſhewing them,
forgetfull and vnkind :
To bring deſtruction on them all,
he purpoſed in his minde.

Had not his chosen Moyses stood,
before him in the breake :
To turne his wrath leaſt he on them,
with ſlaughter ſhould him wreake,
24 They did diſpife the pleasant land,
that he behight to giue :
Yea and the words that he had ſpōke,
they did no whit believe.

25 But in their tents with grudging hearts,
they wickedly repinde :
Nor to the voyce of God the Lord,
they gaue an hearkening mind.
26 Therefore againſt them liſted he,
his ſtrong reuenging hand :
Them to deſtroy in wildernesſe,
yer they ſhould ſee the Land.

27 And to deſtroy their ſeed among
the Nations with his rod :
and through the Countries of the world
to ſcatter them abroad.
28 To Baal Peor then they did,
adioyne themſelues alſo :
and eate the offerings of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuention,
his wrath they did prouoke :
And in his diſinkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the ſinners vile to ſlay :
And iudgement he did execute :
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day.

And from henceforth so counted is,
from race to race for aye.

32 At waters eke of Meribath,
they did him angry make,
Yea so far forth that Moyses was,
then punisht for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat,
His lips spake vnauidesly,
his ferver was so great.

34 Nor as the Lord commanded them,
they flew the people tho :

35 But were among the heathen mixt,
and learnt their workes also.

36 And did their Idols serue, which were
their ruyne and decay :

37 To Fiends their sonnes and daughters they
did offer vppe and slay.

38 Yea with vnkindly murdering knife,
the guiltieſſe bloud they spilt,
Yea their owne sonnes and daughters bloud,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand :
And so with bloud of Innocents,
defiled was the land.

39 Thus were they stained with the workes,
of their owne filthy way :
And with their owne inuentions,
aworing they did stray.

40 Therefore against his people was,
the Lords wrath kindled sore,
And euen his owne inheritance.
therefore he did abhor.

41 Into the hands of Heathen men,
he gave them for a prey :
And made their foes theyr Lords, whom they
were forced to obey.

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land,
And they were humbly made to ſtoope,
as ſubiects to their hand.

43 Full oftentimes from thrall had he,
deliuered them before :
But with theyr counſels theyr wrath,
prouoke him euermore.

Therefore they by their wickedneſſe,
were brought full low to lie :

44 Yet when he ſaw them in diſtreſſe,
he hearkened to their criſe.

45 He cald to minde his couenant,
which he to them had ſwore :
And by his mercies multitudine,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thole,

That led them captiues from their land,
when earſt they were their foes.

47 Saue vs O Lord, that art our God,
ſaue vs O Lord we pray :
And from among the Heathen folke,
Lord gather vs away.

That we may ſpread the noble praise,
of thy moſt holy name :

That we may glory in thy praife,
and ſounding of thy fame.

48 The Lord the God of Iſraell,
be bleſt for euermore :
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Domino. Psal. C vij. W.K.

*David exhorteth al that are redeemed by the Lord,
and gathered vnto him, to gne thanks therfore, who
by ſending proſperity and adueryt, bringeth man vnto him.
Therefore as the righteous therat reioice, ſo
ſhall the wicked haue their mouthes ſtopped.*

Sing this as the 69. Psalme.

Clue thanks vnto the Lord our God,
for gratiouſ is he :

And that his mercy hath no end,
all mortall men may ſee.

2 Such as the Lord redeemeſt hath,
with thanks ſhould praife his name :
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands,
that lay ſo farre about :

From Eaſt to West, from North to South,
his hand did finde them out.

4 They wandred in the Wildernesſe,
and ſtrayed from the waie,
And found no Cittie where to dwell,
that ſerue might for their ſtay.

5 When thirſt and hunger was ſo great,
in thole Deserts ſo voyd :

That faintneſſe did them ſore affault,
and eke their ſoules annoyd.

6 Then did they cri in their diſtreſſe,
vnto the Lord for ayde :
Who did remove their troublous ſtate,
according as they praide.

7 And by that way which was moſt right,
he led them like a guide :

That they might to a Cittie go,
and there alſo abide.

8 Let men therefore before the Lord,
confesse his goodneſſe then :
And ſhew the wonders that he doth,
before the ſonnes of men.

9 For he the emptie ſoule ſustainde,
whom thirſt had made to faint :
The hungry ſoules with goodneſſe fed,
and did them eke acquaint.

10 Such

20 Such as do dwell in darknesse deepe,
where they of death doe wait:
Fast bound to tast of troublesome stormes,
as yron chaines do threat.

The second part.

21 For that against the Lords owne wordes,
they sought for to rebell:
Esteeming light his councells hie,
which doe so farre excell.
22 But when he humbled them full low,
then they fell downe with grieve,
And none was found so much to helpe,
whereby to get relief.

23 Then did they crie in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.
24 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the Iron bands,
which did before him lade.

25 Let men therefore before the Lord,
confesse his goodnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
26 For he threw downe the gates of Brasse,
and brake them with strong hand:
The Iron bars he smote in two,
nothing could him withstand.

27 The foolish folke great plagues doe seele,
and cannot from them wend:
But heape on more to those they haue,
because they doe offend.
28 Their soule so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truely tride.

29 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they praid.
30 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
32 And let them offer sacrifice,
with thankes and also feare:
And speake of all his wondrous workes,
with glad and ioyfull cheare.

33 Such as in ships or brittle barkes,
into the Seas descend:

Their Marchandise through fearefull flouds,
to compasse and to end.
34 Those men are forced to behold,
the Lords workes what may be:
And in the dangerous deepe the same,
most maruailous they see.

35 For at his word the stormy windes,
aristeth in a rage;
And stirreth vp the Surges so,
as nougat can them asswage.
36 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depths vntill,
their soules consume with paine.

37 And like a Drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of fence no seele.
38 Then did they cry in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they praid.

39 For at his word the Lord did make,
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
40 Then are men glad when rest is come,
which they so much did craue:
And are by him in heauen brought,
which they so faine would haue.

The fourth part.

41 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the Sonnes of men.
42 Let them in presence of the folke,
with praise extoll his name:
And where the Elders doe conuent,
there let them do the same.

43 For running flouds to dry desarts,
he doth oft change and turne:
and drieth vp as it were dust,
the springing Well and bourne.
44 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

45 Againe the wildernesse full rude,
he maketh fruit to beare:
With pleasant springs of waters cleere,
though none before were there.
46 Wherein such hungry soules are set
as he doth freely chuse:
That they a Citty may them build,
to dwell in for their vse.

47 That they may sow their pleasant land,
and Vineyards also plant:

To yeeld them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so :
Which doth also theyr brute beasts make,
by number great to grow.

39 But when the faithfull are low brought,
by the oppressours stout :
And minisched through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse :
And likewise caused them to cry,
within the Wildernessee.

41 But yet the poore he raised vp,
out of his troubles deepe :
And oft-times doth their traine augment,
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much rejoyce :
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record :
For certainly such shall perceiue,
the goodnessse of the Lord.

Paratum cor meum. Psal. C viii. N.

David with hart and voice praiseth the Lord, and assureth himselfe of the promises of God, concerning his kingdome ouer Irael, and his power against other Nations, who though he seeme to foriske us for a time, yet he alone in the end wil cast downe our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so :
I will aduance my soule in song,
and giuing praise also.

2 Awake my Violl and my Harpe,
sweet melody to make :
And in the morning I my selfe,
right early will awake.

3 By me among the people Lord,
still praised shalt thou be :
And I among the heathen folke,
will sing O Lord, to thee.

4 Because thy mercy Lord is great,
aboue the heauens hie :
And eke thy truth doth reach the clouds,
within the lofty skie.

5 Aboue the starrie heauens hie,
exalt thy selfe O God :
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may,
be set at liberty :
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my joyes abound :
Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :
My head strength Ephraim, and Law
shall Iuda giue for me.

9 Moab my washpot, and my shooe
on Edom will I throw :
Vpon the Land of Palestine,
in tryumph will I goe.

10 Who shall into the Citty strong,
be guide to conduct me ?
Or how by whom to Edome Land,
conueied shall I be ?

11 It is not thou O God which late,
hadst vs forsaken quite :
And thou O Lord which with our boast,
didst not go forth to fight :

12 Give vs O Lord thy sauing aide,
when troubles do assaile :
For all the help of man is vaine,
and can no whit auaile.

13 Through God we shall do yaliant acts,
and worthy ofrenowne :
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. C ix. N.

David being fassly accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the trayour vnto Iesu Christ, and all like enemies of the Children of God.

Sing this as the 98. Psalme.

IN speechlesse silencie do not hold,
O God my tongue alwaies :
O God even thou I say that art,
the God of all my praise.

2 The wicked tongue and guilefull mouth,
on me disclosed be :
And they with false and lying tongue,
haue spoken vnto me.

3 They did beset me round about,
with words of hatefull spight :
Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes
but then gan I to pray ;
My good with ill, my friendlinesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand ,
At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged, let him then,
condemned be therein,
And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also,
let thou another take :
9 His Children let be fatherlesse,
his Wife a Widdow make.
10 Let his of-spring be Vagabonds,
to beg and secke their bread :
Wandring out of the wasted place,
where earst they haue beene fed.

11 Let couetous Extortioners,
catch all his goods and store :
And let the stranger spoyle the fruits,
of all his toyle before.
12 Let there be none to pity him,
let there be none at all :
That on his Children fatherlesse,
will let there mercy fall.

The second part.

13 And so let his posterity,
for euer be destroyd :
Their names out blotted in the age,
that after shall succeed.
14 Let not his Fathers wickednesse,
from Gods remembrance fall :
And let not thou his Mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forga to shew,
but did pursue with spite :
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so :
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall :
Into his bowels, and like Oyle,
into his bones befall.

19 As garments let it be to him,
to couer him for aye :
And as a girdle wherewith he,
shall girded be alway.
20 Loe let the same be from the Lord,
the Guerdon of my foe :
Yea and of those that euill speake
against my soule also.

21 But thou O Lord thou art my God,
deale thou I say with me :
After thy name deliuier me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore :
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade :
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull food,
enfeebled are my knees :
And all her fatnesse hath my flesh,
enforced beene to leese.

25 And I also a vile reproch,
to them was made to be :
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be :
According to thy mercy Lord,
sauie and deliuere me.

27 And they shall know thereby that this
Lord is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite yet thou,
shalt blesse with louing voice :
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me :
and with confusion as a clocke,
eke couered let them be.
30 But greatly I will with my mouth,
give thanks vnto the Lord :
and I among the multitude,
his praises will record.

31 For he with help at his right hand,
will stand the poore man by :
To sauie him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. CX. N.

*David prophesieth of the porver and euerlastinge
kingdome of Christ, and of the Priest-hoode, which
should put an end to the Priest-hood of Leu.*

Sing this as the 68. Psalme.

THE Lord did say vnto my Lord,
fit thou at my right hand :
Till I haue made thy foes a stoole,
whereon thy feet shall stand.
2 The Lord shall out of Sion send,
the Scepter of thy might :
amid thy Mortall foes be thou,
the ruler in their fight.

3 And on the day on which thy raigne,
and power they shall see :
Then hereby free and offerings shall,
thy people offer thee,
4 Yea with a holy worshipping
then shall they offer all :

Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and never will
repent what he doth say :

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay :

Shall wound for thee the stately Kings,
vpon his wrathfull day.

6 The heauens he shall iudge, and fill
the places with bodies dead :

And ouer diuers Countries shall,
in sunder smite the head.

7 And he shall drinke out of the Brooke,
that runneth in the way :

Therefore he shall lift vp on hie,
his royll head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thankes to the Lord for his mercifull
works towardes his Church, and declareth wherein
true wisedome and right knowledge consisteth.*

Sing this as the 47. Psalme.

VV Ith heart I doe accord,
To praise and laud the Lord :

In presence of the iust.

2 For great his workes are found,
To search them such are bound,

as do him loue and trust.

3 His workes are glorious,
Also his righteousness,

it doth endure for euer.

4 His wondrous workes he would
We still remember shoulde :

his mercy faileth never.

5 Such as to him loue beare,
A portion full faire,

He hath vp for them laid :

For this they shall well finde,

He will them haue in minde,

and seeke them as he said.

6 For he did not disdaine,

His workes to shew them plaine,
by lightnings and by thunders :

When he the heathens land,

Did giue into their hand,

where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right, and truth,
whereto his Statutes tend.

8 They are decreed sure,

For euer to endure.

Which equity doth end :

Redemption he gaue,

his people for to sauе.

9 And hath also required,

His promise not to faile :

But alwaies to preuaile,
his holy name be feared.

10 Who so with heart full faine,
True wisedome would attaine,

The Lord feare and obey :

Such as his Lawes doe keepe,

Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. N.

*He praises the felicity of them that feare God, and
condemneth the cursed state of the contemners of god.*

Sing this as the Pater Noster.

T H E Man is blest that God doth feare,

and that his Lawes doth loue indeede,

2 His seede on earth God will vpreare,

And blesse such as from him proceede.

3 His house with good he will fulfill,

His righteousness endure shall still.

4 Vnto the righteous doth arise,

In trouble ioy, in darknesse light,

Compassion is in his eyes :

And mercy alwaies in his sight.

5 Yea, pitty moueth such to lend,

He doth by iudgement thinke expend.

6 And surely such shall never faile,

For in remembrance had is he :

7 No tidings ill can make him quale,

Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the poore prouide,

his righteousness shall still remaine,

And his estate with praise abide :

Though that the wicked men disdaine,

10 Yea gnash his teeth thereat shall he,

And so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for his prouidence, in that contrary to the course of Nature, he worketh in his Church.

Y Ee children which do serue the lord,

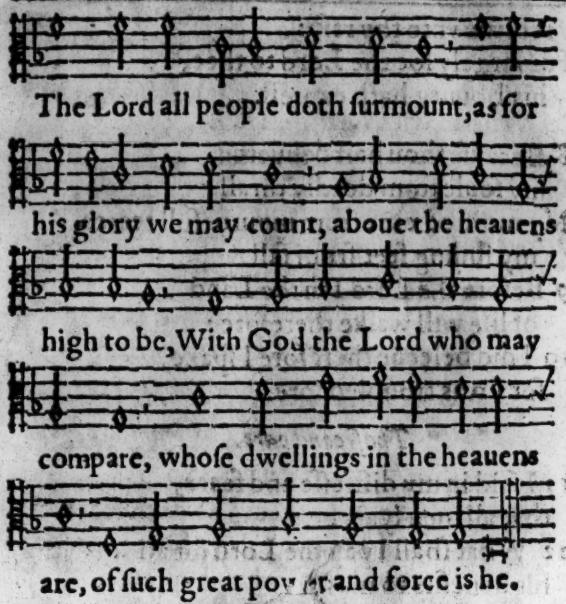
Praise ye his name with one accord, Yea

blessed be alwaies his name, who from the

rising of the Sunne, Till it returne where

it begun, is to be praised with great fame.

The



6 He doth abase himselfe you know,
Things to behold both here below:
And also in heauen aboue.
7 The needy out of duisib draw,
And eke the poore which helpe none saw,
His onely mercy did him moue.
8 And so him set in high degree,
With Princes of great dignitie
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiiij. W.W.

*Ifracls deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his Chil-
dren, and of our vnbankefulnesse for the same.*

Sing this as the 59. Psalme.

1 Hen Israell by Gods addresse,
from Pharaohs Land was bent,
And Iacobs house the strangers left,
and in the same traine went.
2 In Iuda God his glory shewde,
his holinesse most bright:
So did the Israelites declare,
his iudgement, power and might.

3 The Sea it saw and sodainly,
as all amazde did fly:
The roaring stremes of Jordans floud,
reculed backwardly.
4 As Rams afraid, the Mountains skipt,
their strength did them forsake:
And as the silly trembling Lambs,
theyr tops did beate and shake.
5 What aylde the Sea, as all amazde,
so suddenly to flie:
Ye rowling waues of Jordans flouds,
why ran ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambs
for feare quiver and quake?

7 O Earth confesse thy soueraigne Lord,

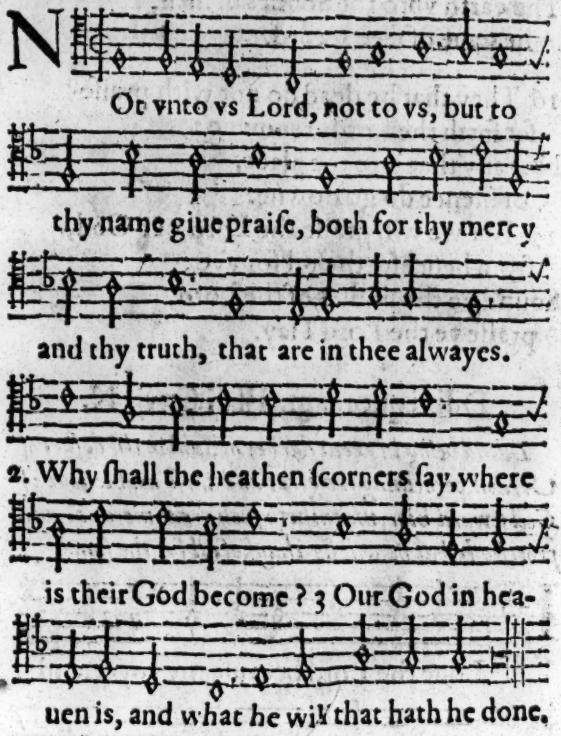
and dread his mighty hand:

Before the face of Iacobs God,
feare ye both Sea and land.

8 I meane the God which from hard rocks,
doth cause maine flouds appeare:
And from the stonic flint doth make,
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

*The faulfull oppresed by Idolatrous Tyrantes,
promise that they wil be mindful of so great a benefit,
if it would please God to heare their prayer, and deli-
uer them by his omnipotent power.*



4 Their Idols siluer are and gold,
workes of mens hands they be:
5 They haue a mouth, and doe not speake,
and eyes and doe not see.
6 They haue eke eares ioynde to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:
A throat they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be,
9 O Israell trust in the Lord,
theyr helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
Trust ye the Lord that feare the Lord,
their helpe and shield is he.
11 The Lord hath mindfull bin of vs,
and will vs blesse also:
On Israell, and on Aarons house,
his blessing he shall shew.

12 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them every one,
the great and eke the small.

13 To you I say the louing Lord,
will multiply his grace:
To you and to the Children that,
shall follow of your race.

14 Ye are the blessed of the Lord,
euen of the Lord I say:
Which both the heauen and the earth,
hath made and set in stey.

15 The heauen, yea the heavens hie,
belong vnto the Lord:
The earth vnto the Sonnes of men,
he gaue of free accord.

16 They that be dead do not with praise
set forth the Lords renoune:
Nor any that into the place,
of silence do go downe.

17 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilixi quoniam. Psal. Cxvj. N.

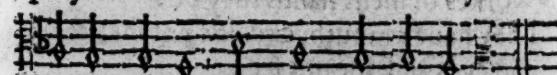
David being in great danger of Saul in the deserts of Maon, perceiving the great and inestimable loue of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.



Loue the Lord because my voyce, and



prayer heard hath he. 2. When in my daies



I cald on him, he bowd his eare to me.

3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:
Deliuere thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifullly flow.

6 The Lord in safety doth preserue,
all those that simple be:
I was in wofull misery,
and he reliued me.

7 And now my soule sith thou art safe,

returne vnto thy rest:
For largely loe the Lord to thee,
his bounty hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall:
My moisted eyne from mournefull teares,
my sliding feet from fall.

9 Before the Lord I in the Land
of life will walke therefore:

10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholenesse of my health
I thankfully will take:
And on the Lords name I will call,
when I my prayers make.

14 I to the Lord will pay the vowed,
that I haue him behight:
Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme:
The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant loe,
I do my selfe confessie:
Son of thy handmaid thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:
and I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowed,
that I to him behight:
Yea euen at this present time,
in all his peoples sight.

19 Yea in the Courts of Gods owne house
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God, because he hath accomplished as well to them as to the Jewes, the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalme.

1 All ye Nations of the world,
praise ye the Lord alwaies:
and all ye people every where,
set forth his noble praise.

2 For great his kindnessse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Con-

Confitemini Dom. Psal. Cxviii. N.

David recited of Saul and of the people, at the time appointed, obtained the Kingdom, for the which he biddeth all men that fear the Lord to be thankful, under whose person Christ is surely set forth, who should be of his people rejected.

Sing this as the 84. Psalme.

O Give ye thanks vnto the Lord,
for gratiouse is he :
Because his mercy doth endure,
for euer towards thee.

2 Let Israell confess and say,
his mercies dures for aye :

3 Now let the house of Aaron say,
his mercies dures for aye.

4 Let all that feare the Lord our God,
euen now confess and say :

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heauiness,
vnto the Lord I cride :

Which louingly heard me at large,
my fute was not denide.

6 The Lord himselfe is on my fide,
I will not stand in doubt :

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them,
that help to succour me :

Therefore shall I see my desire,
vpon mine enemy.

8 Better it is to trust in God,
then in mans Mortall seed :

9 Or to put confidence in Kings,
or Princes at our need.

10 All Nations haue inclosed me,
and compassed me round :

But in the name of God shall I,
mine enemies confound.

11 They kept me in on every fide,
they kept me in I say :
But through the Lords most mighty name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name :
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall :
But through the Lord I found such help,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song :
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,

dóth bring to passe great things :
He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring,
most mighty things to passe :
His hand hath the preheminence,
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare :
The Lord his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me :
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousness :
That I may enter into them,
the Lords praise to confess.

20 This is the gate euen of the Lord,
which shall not so be shut :
But good and righteous men alway,
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou haft heard me :
And art become most louingly,
a Sauiour vnto me.

22 The stone which ere this time among,
the builders was refused :
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact :
And it is maruellous to behold,
with eies that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought :
Let vs be glad and ioy therin,
in heart, in mind, and thought.

25 Now help vs Lord and prosper vs,
we wish with one accord :

26 Blessed is he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes vs light
bind ye therefore with cord :
Your sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God I will confess,
and render thankes to thee :

Thou art my God, and I will praise,
thy mercy towards me.

29 O give ye thankes vnto the Lord,
for gracious is he :
Because his mercy doth endure,
for euer towards me.

Beati immaculati. Psal Cxix. W. W.

The Proprietor wonderfully commendeth Gods Lawe, wherein he cannot satisfie himselfe nor expresse sufficiently his affection therunto, adding notable complaints and consolations meet for the fauful to haue both in bate and voice, and in the Hebrew every eight verses begin with one letter of the Alphabet.

Blessed are they that perfect are, and

pure in minde and heart: whose liues and conuersation from Gods lawes never start.

2 Blessed are they that giue themselves, his statutes to obserue: seeking the Lord with all their hart, and never from him swerue.

3 Doubtlesse such men goe not astray, nor doe no wicked thing: Which stedfastly walke in his way without any wandring.

4 It is thy will and commaundement, that with attentue heede: Thy noble and diuine precepts, we learne and keepe indeed.

5 Oh would to God it might thee please, my waies so to addresse: That I might both in heart and voyce, thy Lawes keepe and confesse.

6 So shold no shame my life attaine, whilst I thus set mine eyes: And bend my minde alwaies to muse, on thy sacred decesses.

7 Then will I praise with vpright heart and magnifie thy name: When I shall learne thy judgements iust, and likewise proue the same.

8 And wholly will I giue my selfe to keepe thy Lawes most right: Forsake me not for ever Lord, but shew thy grace and might.

ZETH. *The second part.*

BY what meanes may a young man best, his life learne to amend? If that he marke and keepe thy word, and there in his time spend.

10 Vnfainedly I haue thee sought, and thus seeking abide: O never suffer mee O Lord, from thy precepts to slide.

11 VVithin my heart and secret thoughts thy word I haue hid still: That I might not at any time, offend thy holy will.

12 VVe magnifie thy name O Lord, and praise thee euermore: Thy statutes of most worthy fame, O Lord teach me therefore.

13 My lips haue never ceast to preach, and publish day and night: Thy iudgements all which did proceed from thy mouth full of might.

14 Thy Testimonies and thy waies, please me no lesse indeed: Than all the treasures of the earth, which wordlings make their meed.

15 Of thy precepts I will still muse, and thereto frame my talke: As at a marke so will I ayme, thy waies how I may walke.

16 My onely ioy shall be so fixt, and on thy Lawes so set:

That nothing can me so farre blinde, that I thy words forget.

GIMEL. *The third part.*

Graunt to thy Seruant now such grace, as may my life prolong: Thy holy word then will I keepe, both in my heart and tongue.

18 Mine eies which are dim and shut vp so open and make bright: That of thy Law and maruailous works I may haue the cleere sight.

19 I am a stranger in this earth, wandring now here now there: Thy word therefore to me disclose my foot-steps for to cleere:

20 My soule is rauisht with desire, and never is at rest:

But seekes to know thy iudgements hie and what may please thee best.

21 The proud men and malitious, thou hast destroyd eachone: And cursed are such as do not, thy hestes attend vpon.

22 Lord turne from me rebuke and shame, which wicked men conspire: For I haue kept thy couenants, with zeale as hot as fire.

23 The Princes great in counsell sate, and did against me speake: But then thy Seruant thought how he, thy statutes might not breake:

24 For why? thy conenants are my ioy,
and my great hearts solace :
They serue in stead of Counsellers,
my matters for to passe.

DAETH The fourth part.

I Am alasse as brought to graue,
and almost turnd to dust :
Restore therefore my life againe,
as thy promise is iust.
26 My waies I haue acknowledged,
with mercy thou didst heare :
Hear me eftsoones and me instruct,
thy Lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore :
Thy works they will I meditate,
and lay them vp in store.
28 My soule I feele so sore opprest,
that it melteth with grieve :
according to thy word therefore,
hast Lord to send relieve.

29 From lying and deceitfull lips,
let thy grace me defend :
and that I may learne thee to feare,
thy holy law me send.
30 The way of truth both straight and sure,
I haue chosen and found :
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forst my selfe,
thy covenants to embrace :
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth part.

INstruct me Lord in the right trade,
of thy statutes diuine :
and it to keepe even to the end,
my heart I will encline.
34 Graunt me the knowledge of thy Law,
and I shall it obey :
With heart and mouth and all my might,
I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require :
None other pleasure do I wish,
nor greater thing desire,
36 Incline my heart thy lawes to keepe,
and covenants to embrace :
and from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eies and sight :

Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirm me thy gracious promise Lord
which thou hast made to me :
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproach and shame which I do feare
from me O Lord expell :
For thou dost iudge with equity,
and therein dost excell.
40 Behold my hearts desire is Bent,
thy Lawes to keepe for aye :
Lord strengthen me so with thy grace,
that it performe I may.

DAV The sixt part.

THY mercies great and manifold,
let me obtaine O Lord :
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vniust :
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest :
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast,
doth naturall life preserue :
Yea till this world shall be dissolute,
thy Law will I obserue.

45 So walke will I as set at large,
and made free from all dread :
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts, I will describe,
as things of most great fame :
Euen before Kings I will them blaze,
and shrik no whit for shame.

47 I will reioyce then to obey,
thy worthy hefts and will :
Which euermore I haue loued best,
and so will loue them still.
48 My hands will I lift vp to lawes,
which I haue dearly sought :
and practise thy commandements,
in will, in deede, in thought.

ZAIN The seavenish part.

THY promise which thou madst to me,
thy seruant Lord remember :
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile :
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorne :
Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to minde Lord thy great works,
shewde to our Fathers old :
Whereby I felt thy ioy surmount,
my griefe an hundred fold.
53 But yet alasse for feare I quake,
seeing how wicked men :
Thy law forsooke and did procure :
thy iudgements who knoweth when.
54 And as for me I framde my songs,
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy name O Lord,
by night when others sleepe :
As for thy Law I alwaies kept,
and euermore will keepe.
56 This grace I did obtaine, because
thy couenant sweet and deare :
I did embrace and also keepe,
with reurence and with feare.

HETH. *The eighth part.*

O GOD which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy law to keepe alway.
58 Mine earnest heart did humblie sue,
in presence of thy face :
As thou therefore hast promised,
Lord grant me of thy grace.
59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me,
my feet straight to conuert.
60 I did not stay nor linger long,
as they that slothfull are :
But hastily thy Lawes to keepe,
I did my selfe prepare.

61 The cruel hands of wicked men,
haue made of me their pray :
Yet would I not thy Lawes forget,
nor from them goe astray.
62 Thy righteous judgement toward me,
so great is and so hit :
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart :
And neither will for loue or dread,
from thy commandements start.
64 Thy mercies Lord most plentuously,
do all the world fulfill :
O teach me how I may obey,
thy statutes and thy will.

TETH. *The ninth part.*

According to thy promise made,
so hast thou with me dealt :
For of thy grace in sundry sortes,
haue I thy Servant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure :
For certainlye believe I do,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod :
I erred and went astray :
But now I keepe thy holy word,
and make it all my stay :
68 Thou art both good and gracious,
and giues most liberally :
Thine ordinances how to keepe,
therefore O Lord teach me.
69 The proud and wicked men haue forde
against me many a lie :
Yet thy commandements still obserue,
with all my heart will I.
70 Their harts are swoln with worldly wealth,
as grease so are they fat :
But in thy Law I doe delight,
and nothing seeke but that.
71 O happy time may I well say,
when thou dost me correct :
For as a guide to learne thy Lawes,
thy rods did me direct.
72 So that to me thy word and Law,
is dearer manifold :
Then thousands great of siluer and gold,
or oft that can be told.
IOD. *The tenth part.*
Seeing thy hands haue made me Lord,
to be thy creature :
Graunt knowledge likewise how to learne,
to put thy Lawes in vre.
74 So they that feare thee may reioyce,
when ever they me see :
Because I haue leard by thy word,
to put my trust in thee.
75 When with thy rod the world is plague,
I know the cause is just :
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send,
As thou to me thy servant heft,
so from all ill me send.
77 Thy tender mercies pour on me,
and I shall surely live :
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy :
But as for me thy hefts to know,
I will my selfe employ.

79 Who so with reverence do thee feare,
to me let them retire:
and such as do thy covenants know,
and them alone desire.

80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I shoulde be shent.

CAPH The xi. part.

MY soule doth faint, and ceaseth not
thy sauuing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.

82 Mine eyes do faile with looking for
thy word and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin-bottle in the smoake,
so am I parcht and dride:
Yet will I not out of my heart,
let thy commaundements slide.

84 Alasse how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy Law,
my hurt they do procure.

86 But thy commaundements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAMED The xii. part.

IN heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternity,
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnessse:
Whose ground-worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perfeccre:
According to thine ordinance,
for all things thee reuere.

92 Had it not beeene that in thy Law,
my soule had comfort sought.

Long time ere now in my distresle,
I had beeene brought to noughe.

93 Therefore will I thy precepts aye,
in memory keepe fast:
By them thou haft my life restord,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Sau me therefore for to thy lawes,
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while confidered,
thy noble acts and great.
96 I see nothing in this wide world,
at length which do not end:
But thy commaundements and thy word,
beyond all end extend.

MEM The xiii. part.

VV Hat great desire and feruent loue
do I beare to thy Law:
All the day long my whole deuise
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in pollicy:
For still I keepe it as a thing,
of most excellency.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisedome I do passe also,
the ancient men indeede:
And all because to keepe thy Lawes,
I held it aye best reede.

101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy word might keepe I say.

102 I haue not swerude from thy iudgments,
nor yet shrunk any dell:
For why thou haft me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my tast,
find I thy words alway:
Doubtlesse no Hony in my mouth,
feeles ought so sweet I may.

104 Thy lawes haue me such wisdome leard,
that vtterly I hate:
All wicked and vngodly waies,
in every kind ofrate.

NVN The xiv. part.

EVen as a Lanterne to my feet,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.

106 I haue both sworne and will performe,
most certainly doubtlesse :
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore opprest,
and brought me to deaths doore :
O Lord as thou hast promised,
so me to life restore.

108 The offerings which with hart and voice,
most frankly I thee giue :
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye so in thy hand,
that dangers me assaile :
Yet do I not thy Law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bray :
Yet did I not from thy precepts,
once swarue or go astray.

111 Thy Law I haue so claimd alway,
as mine owne heritage :
And why for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent,
thy statutes to fulfill :
Euen so likewise vnto the end,
I will continue still.

LAMECH *The xv. part.*

THE crafty thoughts and double hearts,
I do alwaies detest :
But as for thy Law and precepts,
I loude them euer best.

114 Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone :
For the commaundements will I keepe,
of God my Lord alone.

116 As thou hast promised to performe
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shall be safe,
for oft they doe or say :
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feete
as do thy statutes breake :
For nought availes their subtiltie,
their counsell is but weake.

119 Like drossie thou castest the wicked out,
where ever they go or dwell :
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alassie is taken with feare,
as though it were benumde :
For when I see thy iudgements, straight
I am as one astonde :

AIN *The xvi. part.*

I Doe the thing that lawfull is,
and giue to all men right :
Resigne me not to them that would,
opprese me with their might.

122 But for thy seruant surely be,
in that thing that is good :
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I craue :
And eke thy righteous promise Lord,
whereby thou wilt me sauе.

124 Intreat thy seruant louingly,
and fauour to him shew :
Thy statutes of most excellency,
teach me also to know.

125 Thy humble Seruant Lord am I,
grant me to understand :
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide :
Thy Law likewise they haue transgreſſed
and none against them said.

127 This is the cause wherefore I loue,
thy Lawes better then gold :
Or Jewels fine which are esteemd,
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store :
All crafty and malicious waies,
I do abhorre therefore.

PE *The xvij. part.*

THE couenants are most wonderfull,
and ful of things profound :
My soule therefore doth keepe them sure,
when they are triide and found.

130 When men first enter into thy word,
they finde a light most cleare :
And very Ideots vnderstand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commaundements :
That I might guide my life thereby,
I sought what thing is meant.

132 With mercy and compassion Lord,
behold me from aboue :
As thou wert wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know :

And

133 And never let iniquity,
thy servant ouerthrow.
134 From slandrous toongs & deadly harmes
preserue and keepe me sute:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount,
the sunne in his bright hew:
Let shine on me, and by thy Law
teach me what to eschew.
136 Out of mine eies great floudes gush out,
of dreary teares and fell:
When I behold how wicked men,
thy lawes keepe never a dell.

24D E The xvij. part.

137 In every point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To renderright and flee from guile,
are two chiese points most hie:
and such as thou hast in thy law,
commaunded vs straitly.

139 With zeale and wrath I am consumde,
and even pinde away:
To see my foes thy word forger,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
and I thy servant nothing more,
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degre,
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnesse Lord is most iust
for euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seazd on me,
and brought me wondrous low:
Yet do I still of thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach thou me, for even in them
my life lieth vp in store.

KOPH The xix. part.

145 With fervent heart I cald and cride,
now answe me O Lord:
That thy commaundements to obserue,
I may fully accord.
146 To thee my God I make my sute,
with most humble request:
Sau me therefore and I will keepe,
thy precepts and thy hest.

147 To thee I cride even in the morne,
before the day was light:
Because that I haue in thy word,
my confidence whole plignt.

148 Mine eies preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitty on me take:
as thou was wont so iudge me Lord,
least life should me foriske:
150 My foes draw neere and do procure,
my death maliciously:
Which from thy Law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approch thou neere,
for need doth so require:
and all thy precepts true they are,
then help I thee desire.

152 By thy commaundements I haue leard,
not now but long agoe:
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 Y trouble and affliction,
confider and behold:
Deliuere me, for of thy Law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not thy race.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudgde ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy Lawes I never shrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word
nor yet seeke to know thee.

159 Behold for I do loue thy Lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath beene euer:
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN The xxii. part.

PRINCES haue sought by eruelty,
causelless to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certaintly, euen of thy word,
I was more merry and glad,
Then he which of rich spoyles and pray
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:
For why? thy holy Lawes do I,
aboue all things loue best.
164 Seauen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
do cause me to reioyce.

165 Great peace and rest shall all such haue,
as do thy statutes loue:
No danger shall their quiet state,
impaire or once remoue.
166 My onely help and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me comand.

167 Thy Lawes haue beene my exercise
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV The xxv. part.

O Lord let my complaint and cry,
before thy face appeare:
and as thou haft me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let hind accessie;
and grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praiers speake,
after most ample sort:
When thou thy statutes haft me taught,
wherein stands my comfort.
172 My tongue shall sing & preach thy word,
and in this wise say shall:
Gods famous acts and noble Lawes,
are iust and perfect all.

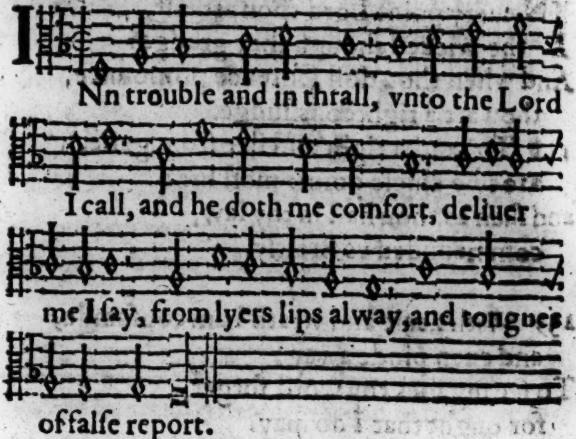
173 Stretch out thy hand I thee beseech
and speedily me haue:
For thy comandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I crave health,
for other I know none.

And in thy Law and nothing else,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me for I haue not faild,
thy comandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

David banished among the barbarous Arabians through
false reports of envious flatterers, lamenteth his
long abode among such infidels, given to all kinde of
wickednesse and contention.



4 What vantage or what thing,
Getst thou thus for to sting:
thou false and flattering lyar.
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

6 Alasse too long I slack,
Within these tents so blacke,
which Kedars are by name,
By whom the flocke clest,
And all of Isaacks sect,
are put to open shame.

7 With them that peace did hate,
I came a peace to make,
and set a quiet life.
8 But when my tale was told,
Causelesse I was contred,
by them that would haue strife.

Leuani oculos. Psal. Cxxi.

The Prophet sheweth by his owne example, that the
faithfull ought to looke for al their succour of God
alone, who will govern and give good successse to al their
godly enterprises.

1 Lift mine eyes to Sion hill,
From whence I do attend:
That succour God me send.
2 The mighty God me succour will,
Which heauen and earth framed:
And all things therein named.

3 Thy

3 Thy foote from slip he will preserue,
And will thee safely keepe :
For he will neuer sleepe.

4 Lo he that doth Iudaïa conserue,
No sleepe at all can him catch,
But his eyes do euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer :
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall not with cold, thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue :
and thou also shalt haue.
In all thy busynesse good successe,

8 Where euer thou goest in or out,
God will thy things bring about.

Læatus sum. Psal. Cxxij. W. W.

David rejoiceth that God accomplisheth his promise, and placed his Arke in Sion, giving thanks & praying for the prosperitie of the Church.

Did in heart rejoice, to heare the peo-
ples voice, in offering so willingly : For let
vs vp say they, and in the Lords house pray,
thus spake the folke full louingly. Our feet
that wanded wide, shal in thy gates abide.
O thou Ierusalem full faire, which art so
seemely set, much like a Citty neat, the like
whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord,
are thether bent their way to take.
So God before did tell,
That there his Israell
their praiers should together make.

5 For there are thrones erect,
and that for this respect,
To set forth Iustice orderly :
Which Thrones right to maintaine,
To Davids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem's peace,
Thy friends God prosper mightily :

7 Peace be thy wals about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee :

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuau. Psal. Cxxiiij. T. S.

A prier of the faulth, which are afflicte by the wicked worldlings and contemners of God.

Sing this as the 119. Psalme.

O Lord that heauen doest possesse,
I lift mine eies to thee,
Euen as the seruant lifteth his,
his maisters hands to see.

2 As handmaides watch their mistresse hands
some grace for to atchieue,
So we behold the Lord our God,
till he do vs forgiue.

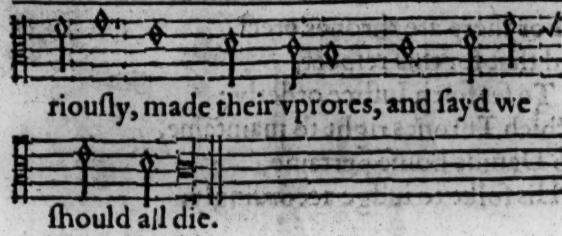
3 Lord grant vs thy compassion,
and mercie in thy sight :
For we are fild and ouercome,
with hatred and despight,

4 Our minds be puft with great rebuke,
the rich and worldly wile :
Do make of vs their mocking stock,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

*The faulth delinere out of great danger, ackno-
ledge not to haue escaped by their owne power, but thou-
rough the fauour of God.*

Ow Ieruel may say, and that truely,
if that the Lord had not our cause main-
tained : If that the Lord had not our right
sustained, when all the world against vs fu-
riously



riously, made their vprores, and sayd we
should all die.

3 Now long ago,
they had deuour'd vs all:
And swallowed quicke,
for ought that we could deeeme,
Such was their rage,
as we might well esteeme.
4 And as the flouds,
with mighty force doe fall:
So had they now,
our liues euen brought to thrall.

5 The raging stremes,
most proud in roaring noyse:
Had long agoe,
ouerwhelmde vs in the deepe,
6 But loued be God,
which doth vs safely keepe,
From bloudy teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would r̄ejoyce.

7 Euen as a Bird,
out of the Fowlers grin:
Escapeth away,
right so it fareth with vs,
Broke are their riets,
and we are scaped thus.
8 God that made heauen
and earth, is our help then,
His name hath saued vs,
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

He describeth the assurance of the fashful in their afflictions, and desireth their wealth, and the destruction of the wicked.

Sing this as the Beatus.

Such as in God the Lord doe trust,
As mount Sion shall firmly stand;
And be remoued at no hand,
The Lord will count them firme and iust,
So that they shall be sure,
For euer to endure.

2 As mighty Mountaines huge and great,
Ierusalem about do close,
So will the Lord be vnto those,
Who on his godly will do wait,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rood:
Leaſt they through greene forſake their God,
It ſhall not as their lot ſtill be.

4 Giue Lord to thone thy light,
Whose hearts are true and right.

5 But as for ſuch as turne aside,
By crooked waiſes which they out ſought,
The Lord will ſurely bring to nougħt,
Which workes moſt vile they ſhall abide.

But peace with Iſrael,
For euermore ſhall dwell.

Another of the ſame by R. W.

Sing this as the ten Commandements.

Those that do put their confidence,
Upon the Lord our God onely,
And flee to him for their defence,
In all their need and misery.
Their faith is ſure, firme to endure,
Grounded on Christ the corner-stone,
Moued with none ill, but standeth ſtill,
Stedfast like to the Mount Sion.

And as about Ierusalem,
The mighty hils do it compaſſe:
So that no enemis come to them,
To hurt that towne in any caſe,
So God indeed in every need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wiſe and good is our Lord God,
And will not ſuffer certaintely:
The ſinners and vngodliſe rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſſe,
O Lord defend world without end,
Thy Christian flocke through thy goodneſſe.

O Lord do good to Christians all,
That ſtedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily ſlide.
Such will the Lord ſcatter abroad,
With Hypocrites throwne downe to hell,
God will them ſend paines without end,
But Lord grant peace to Iſrael.

Glory to God the father of might,
And to his Sonne our Saviour:
And to the Holy Ghost whose light,
Shine in our hearts and vs ſuccour.
That be right way from day to day,
We may walke and him glorifie:
With hearts deſire all that are beare,
Worſhip the Lord and ſay. Amen.

In conuertendo. Psal. Cxxvi. W. W.

This Psalme was made after the returne of the people from Babilon, and ſheweth that the meane of their declinerance was wonderfull, after the ſeventy yeareſ captiuitie, foreſpoken of by Ieremy 25, 12. and 29, 10. When

VV

Hen that the Lord againe his
Sion had forth brought, from bondage great
and also seruitude extreame: His work was
such as did surmount mans hart and thought:
so that we were much like to them that vse
to dreame: Our mouthes were with laughter
filled then, and eke our tonges did shew
vs ioyfull men.

2 The heathen folke,
were forced then thus to confess,
How that the Lord
for them great things had done.
3 But much more we,
and therefore can confess no lesse,
Wherfore to ioy,
we haue good cause as we begun,
4 O Lord go forth,
thou canst our bondage end,
And to deserts,
the flowing riuers send.
5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shall reap in mirth and ioy,
6 They went and wept,
in bearing of this precious seed,
For that their foes,
full oftentimes did them annoy,
7 But their retурne,
with ioy they shall sure see:
Their sheaues home bring,
and not empaired be.

Nisi Dominus. Psal. Cxxvij. W. W.

It is not mans wit, power or labour, but the goodness of God that giveth riches, preserueth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night go late to bed:
Feeding full hardly with browne bread,
Yet were your labour lost and worne,
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enjoy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberality,
The bleſſing of posterity.

4 And when his Children come to age,
They grow in strength and actiuenesse:
In person and in comelineſſe,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme,

O well his he that hath his Quiuer,
Furnished with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhauer,
When that he pleadeth before the Judge,
Againſt his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Herem he descriebt the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to al them that liue in this honourable estate, according to Gods commandements.

Sing this as the 137. Psalme.

B Lessed art thou that fearest God,
and walkeſt in his way:

2 For of thy labour thou ſhalt eate,
happy art thou I ſay.

3 Like fruitfull Vines on thy house ſide,
ſo doth thy Wife ſpring out:
Thy Children ſtand like Oliue Plants.
thy table round about.

4 Thus art thou bleſt that fearest God,
and he ſhall let thee ſee:

5 Thy promised Ierusalem,
and his felicity.

6 Thou ſhalt thy childrens children ſee,
to thy great ioyes increase,
And likewiſe grace on Iſraell,
prosperity and peace.

Sæpe expugnauerunt. Psal. CXXIX. N.

He admonisbeth the Church to reioyce though afflacted in all ages, for God wil deliver it, and suddainly destroy the enemies thereof.

Sing this as the 137. Psalme.

1 **O**ft they now Israell may say,
me from my youth assaile :
2 Oft they assaile me from my youth,
yet neuer they preuaild.
3 Vpon my backe the Plowers plowd,
and furrowes long did cast :
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned backe also :
6 And made as grasse vpon the house,
which withereth ere it grow,
7 Whereof the Mower cannot finde,
enough to fill his hand :
Nor he can fill his lap, that goeth
to gleane vpon the Land.
8 Nor passers by pray God on them,
to let his blessing fall :
Nor say we blesse you in the name,
of God the Lord at all.

De profundis. Psal. CXXX. W. W.

An effectual prayer to obtaine mercy and sorgiuenes of his sins, and at length deliurance from al euils.

I

Ord to thee I make my mone, when
dangers me oppresse : I cal, I sigh, plaine and
grone, trusting to find release. Hearer now
O Lord my request, for it is full due time :
And let thine cares aye be prest, vnto this
prayer mine.

3 O Lord our God if thou weigh,
our sinnes and them peruse :
Who shall then escape and fay,
I can my selfe excuse.
4 But Lord thou art mercifull,
and turnest to vs thy grace :

That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.
6 My Soule to God hath regard,
wishing for him alway :
More then they that watch and ward,
to see the dawning day.
7 Let Israell then boldly,
in the Lord put his trust :
He is that God of mercy,
that his deliuer must.

8 For he it is that must saue,
Israell from his sinne :
And all such as surely haue,
their confidence in him.

Domine non est. Psal. CXXXI. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

1 **O** Lord I am not pust in mind,
I haue no scornefull eie :
2 I do not exercise my selfe,
in things that be too hie.
3 But as a child that wained is,
euen from his Mothers breast :
So haue I Lord behaued my selfe,
in silence and in rest.
4 O Israell trust in the Lord,
let him be all thy stay :
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. CXXXII. N.

The faithful grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posterity and the building of the Temple, to pray there as it was for spoken.

Sing this as the 48. Psalme.

1 **R**emember Davids troubles Lord,
how to the Lord he swore :
2 And vowed a vow to Jacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed :
4 Nor let my temples take their rest,
nor the eyes in my head.
5 Till I have found out for the Lord,
a place to rest thereon :
An house for Jacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound :
And in the fields and forrests there,
these voices first were found.

7 We

7 We will assay and go in now,
his tabernacle there is
Before his footstoole to fall downe,
vpon our knees with feare.
8 Arise, O Lord, arise I say,
into thy resting place :
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed Lord,
with truth and righteousnesse :
Let all thy Saints and holy men,
sing all with ioysfulness :
10 And for thy seruaunt Davids sake,
refuse not Lord I say,
The face of thine annointed Lord,
or turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and would not shrinke from it :
Saying, the fruit of thy body,
vpon thy seat shall sit.
12 And if thy Sonnes my covenant keepe,
that I shall learne each one :
Then shall their sonnes for euer sit,
vpon thy princely Throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell :
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse and eke increase
her vniuersall every where :
And I will satisfe with bread,
the needy that be there.
16 Yea, I will decke and cloath her priests,
with my saluation :
And all her Saints shall sing for ioys,
of my protection.
17 There will I surely make the horne
of Dauid for to bud :
For I haue there ordainde for mine,
a lanthorne bright and good.
18 As for mine enemies I will cloath,
with shame for euermore :
But I will cause his Crowne to shine,
more fresh then heretofore.

Ecce quam. Psal. Cxxxijj. W. W.

*The commendation of godly and brotherly amitie
compared to the most precious oyle mentioned. Exod. 30*

Sing this as the 437. Psalme.

1 How happy a thing it is,
and joyfull for to see :
Brethren together fast to hold
the bond of amitie.
2 It easeth to mind the sweet perfume,
and that costly oyntment,

Which on the Sacrificers head,
by Gods precept was spent,
3 It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe,
his rich attire about.
4 And as the lower ground doth drink
the deaw of Hermon hill :
And Sion with her siluer drops,
the fieldes with fruit doth fill.
5 Euen so the Lord doth powre on them,
his blessings manifold :
Whose hearts and mindes without all guyl,
this knot doe keepe and hold.

Factunc. Psal. Cxxxijj. W.K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Sing this as the Benedictus.

B Ehold and haue regard,
ye Seruants of the Lord,
Which in his house by night do wait,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place :
And giue the Lord his praises due,
his benefites embrace.
3 For why ? the Lord who did,
both Earth and Heauen frame :
Doth Sion blesse and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithful to praise God for his
meruailous workes and graces, wherein he hath declar-
ed his Majestie to the confusio[n] of al Idolatry.*

O

Praise the Lord, praise him praise
him, praise him with one accord, O praise
him still all ye that bee, the seruants of the
Lord : O praise him ye that stand and be,
in the house of the Lord : Ye of his Court
and of his house, praise him with one accord.

3 Praise

3 Praise ye the Lord for he is good,
sing praises to his name :
It is a comely and good thing,
alwaies to do the same.
4 For why? the Lord hath chosen Iacob,
his very owne you see :
So hath he chosen Israell,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great :
He is indeede aboue all Gods,
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought :
In Heauen, in earth, and in the Sea,
which he hath framd of nought.
7 He lifts vp Clouds euen from the earth,
he makes lightnings and raine :
He bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing,
in Egipt that tooke rest :
He spared there no liuing thing,
the man, nor yet the beast.
9 He hath in thee shewed wonders great,
O Egypt voyd of vaunts :
On Paraoh thy cursed King,
and his seuere seruants.
10 He smote then many Nations,
and did great acts and things,
He slew the great and mightiest,
and chiefeſt of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan :
He slew also the Kingdomes all,
that were of Canaan.
12 And gaue their land to Israell,
an heritage we see :
To Israell his owne people,
an heritage to be.

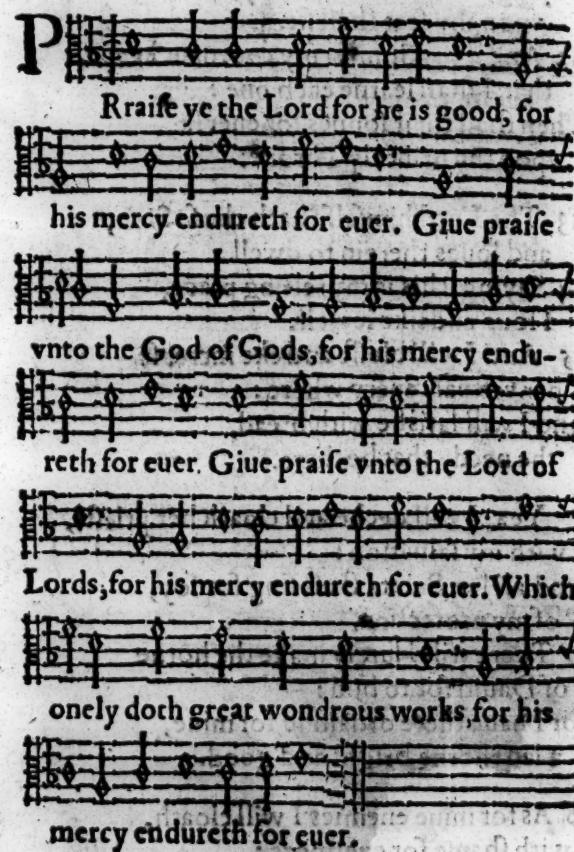
The ſecond part.

13 Thy name (O Lord) ſhall ſtill endure,
and thy memorall :
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeed :
And to his seruants he will ſhew,
fauour in time of neede.
15 The Idols of the heathen are made,
in all the coasts and Lands :
Offiuer and of gold be they,
the workeſt euen of mens hands.
16 They haue their mouths & cannot ſpeak,
and eies and haue no ſight :
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo doth ſet them forth :
And likewiſe they that truſt in them,
or thinke they be ought worth.
19 O all ye house of Israell,
ſee that ye praise the Lord :
and ye that be of Aarons house,
praiſe him with one accord.
20 And ye that be of Leuiſ house,
praiſe ye likewiſe the Lord :
and all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord :
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini. Psal. CXXXVI. N.

*A moſt earnest exhortation to giue thankes unto God
for the creation and gouernance of all things.*



5 Which by his wiſdom made the heauens,
for his mercy endureth for euer :
6 Which on the waters ſtretcht the earth,
for his mercy endureth for euer.
7 Which made great light to ſhine abroad,
for his mercy endureth for euer :
8 As Sunne to rule the lightome day,
for his mercy endureth for euer.
9 The Moone and Stars to guide the night,
for his mercy endureth for euer :
10 Which ſmote Egypt with their firſt borne,
for his mercy endureth for euer.
11 And Israell brought out from them,
for his mercy endureth for euer :
12 With

12 With imighty hand and stretched arme,
for his mercy endureth for euer.

13 Which cut the red sea in two parts,
for his mercy endureth for euer :

14 And Israell made passe there through,
for his mercy endureth for euer.

15 And drowned Pharaoh and his host,
for his mercy endureth for euer.

16 Through wildernesſe his people lead,
for his mercy endureth for euer.

17 He which did ſainte great noble Kings,
for his mercy endureth for euer.

18 And which hath ſlaine the mighty kings,
for his mercy endureth for euer.

19 As Sehon King of Amorites ;
for his mercy endureth for euer.

20 And Og the King of Basan land,
for his mercy endureth for euer.

21 And gaue their Land for heritage,
for his mercy endureth for euer.

22 Euen to his ſeruant Israell,
for his mercy endureth for euer.

23 Remembraſt vs in base estate,
for his mercy endureth for euer.

24 And from oppreſſors rescued vs,
for his mercy endureth for euer.

25 Which giueth food vnto all flesh,
for his mercy endureth for euer.

26 Praise the Lord of heauen aboue,
for his mercy endureth for euer.

27 Giue thanks vnto the Lord of Lords,
for his mercy endurerh for euer.

Another of the ſame by T. C.
Sing this as the 72. Psalme.

O Laud the Lord benigne,
Whose merces laſt for aye :
Giue thanks and praises ſing,
To God of Gods I ſay.
For certainely,
His merces dure,
Both firme and ſure,
Eternally.

3 The Lord of Lords praise ye,
Whose merces aye do dure.
4 Great wonders onely he,
Doth worke by his great power.
For certainely,
His merces dure,
Both firme and ſure,
Eternally.

5 Which Lord omnipotent,
By his great wiſedome high :
The heauenly firmament,
Did frame as we doe ſee.
For certainely,
His merces dure,

Both firme and ſure,
Eternally.

Both firme and ſure,
Eternally.

6 Yea he the heauy charge,
Of all the earth did ſtretch :
And on the waters large,
The Sunne he did oueretch.
For certainely, &c.

7 Great lights he made to vs,
For why ? His loue is aye :
8 Such as the Sunne we ſee,
To rule the lightſome day :
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight :
And Stars that do appeare,
To guide the darkſome night.
For certainely, &c.

10 With grieuous plagues & ſore,
All Egypt ſmote he then :
The firſt borne leſſe and more,
He ſlew of beaſts and men.
For certainely, &c.

11 And from amideſt their land,
His Israell forth brought :
12 Which he with mighty hand,
and ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall :
14 And made through it to goe,
His choſen Children all.
For certainelie, &c.

14 But there he whelmed then,
The proud King Pharao :
With his huge hoaſt of men,
and Chariots eke alſo :
For certainely, &c.

16 Who led through the wildernesſe,
His people ſafe and ſound :
and for his loue endleſſe,
17 Great Kings be brought to ground,
For certainely, &c.

18 And flew with puissant hand,
Kings mighty and of fame :
19 As of Amorites land,
Sehon the King by name,
For certainely, &c.

20 And Og (the Giant large)
Of Basan King alſo :
21 Whose Land for heritage,
He gaue his people tho.
For certainely, &c.

22 Euen vnto Israell,
His Seruant deere I ſay :
He gaue the ſame to dwell,

And

And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree :

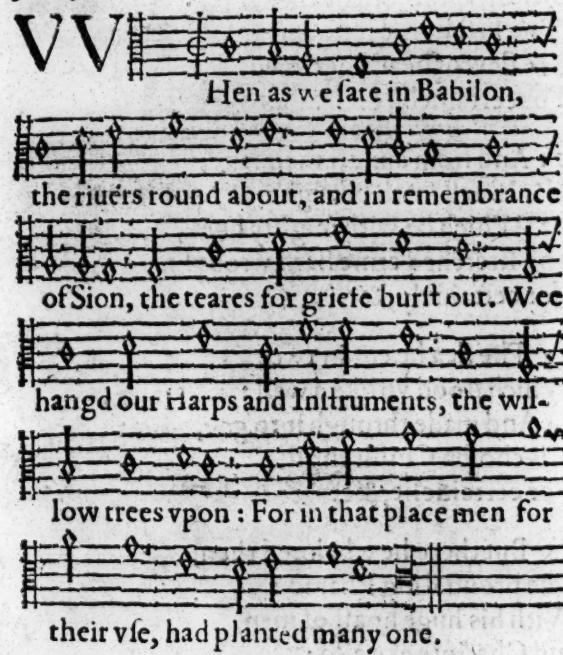
24 And from oppressors all,
In safety sets vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill :

26 Wherefore of heauen the God,
To laude be it thy will :
For certainly, &c.

Super flumina. Psal. Cxxxvij. N.

The Israelites in their captivity hearing the Chaldeans reproch and blasphem the God and his Religion, desire God to punnish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.



3 Then they to whom we prisoners were,
said to vs tauntingly :

Now let vs heare your Hebrew songs,
and pleasant melody.

4 Alas said we who can once frame,
his sorrowfull heart to sing :
The praises of the liuing God,
thus vnder a strange King.

5 But yet if I Ierusalem,
out of my hart let slide :

Then let my fingers quite forget,
the warbling Harp to guide.

6 And let my tongue within my mouth,
be tyed for euer fast :
If that I ioy before I see
thy full deliueraunce past.

7 Therefore O Lord remember now,
the cursed noyse and cry :
That Edoms Sonnes against vs made,
when they razde our City.

Remember Lord the cruell words,
when as with one accord :
They ride on sack, and raize their wals
in despight of the Lord.

8 Euen so shalt thou O Babilon,
at length to dust be brought :

And happy shall that man be cald,
that our reuenge hath wrought.

9 Yea blessed shall that man be cald,
that takes thy Children young :
To dash their bones against hard stones
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

*David praiseth the goodness of God towards him,
for which evn forraine Princes shall praise the Lord
together with him. And he is assured to haue like com-
fort of God hereafter as heretofore.*

T Hee will I praise with my whole hart,
my Lord and God alwaies :
Euen in the presence of the Gods,

I will aduance thy praise.

2 Toward thy holy temple I
will looke and worship thee :
And praised in my thankfull mouth
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall :
For thou thy name hast by thy word,
aduanced ouer all :

3 When I did call thou hearest me,
and thou hast made also :
The power of increased strength,
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee O Lord :
For they of thy most holy mouth,
haue heard thy mighty word.

5 They of the waies of God the Lord,
in singing shall intreat :
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth,
behold the lowly spirit :
But he contemning knowes a farre,
the proud and lofty wight.

7 Although in midst of trouble I,
do walke yet I shall stand :
Renued by thee O my Lord,
thou will stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be :
By thy right hand the Lord God will,
performe his worke to me.

8 Thy mercy Lord endures for aye,
Lord do not me forsake :
Forsake me not that am the worke,
which thine owne hand did make.

Domine.

Domine probasti. Psal. Cxxxix. N.

*David to cleane his hart from all hypocrisie, shew-
eth that nothing is so secret which God seeth not. Af-
ter declaring his zeale and feare of God, he protesteth
to be an enemy to all them that conuinceth God.*

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my setting thou doft know :
2 And rising eke, my thoughts a farre,
thou vnderstandft also.
3 My pathes yea and my lying downe,
thou compasseft alwaies :
And by familiar custome art,
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee :
5 Thou me behinde holdft and before,
thou layeft thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill :
It is too hie though I the same,
cannot atraigne vntill.
7 From sight of thy all seeing spirit,
Lord whither shall I goe :
Or whether shall I fly away,
thy presence to scape fro.
8 To heauy if I mount aloft,
loe thou art present there :
In hell if I lie downe below,
cuen there thou doft appeare.
9 Yea let me take the morning wings,
and let me go and hide :
Euen there where are the farthest parts
where flowing Sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.
11 Yea if I say the darknesse shall,
yet shrowd me from thy sight :
So euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou haft couered me :
When I within my Mothers wombe,
enclosed was by thee.
14 Thee will I praise, and made scarcfull,
and wordroully I am :
Thy workes are maruailous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place :

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse then thine eyc
saw me, for in thy booke :

Were written all, neught was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deere are they to me :

And of them all how passing great,
the endlesse number be.

18 If I should count them, so their sum,
more then the sands I see :

And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay :

Euen those O God to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake so wickedly :

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise :

Contend I not against them all,
against thee that arise ?

22 I hate them with vnsaignd hate,
euen as my vtter foes :

23 Try me O God and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be ;

And in thy way (O God) my guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*David prayeth vnto the Lorde against the crueltie.
falshood and iniuries of his enemies, assuring himselfe
of his succour : wherefore hee prouoketh the iuste to
praise the Lord, and to assure theselues of his emtione*

Sing this as the Lamentation.

Lord sauе me from the euill man,
and from the cruell wight

2 Deliuer me, which euill do
imagine in their spight.

Which make on me continuall warre,
their tongues loe they haue whet :

3 Like Serpents vnderneath their lips,
is Adders poysen set.

4 Keepe me O Lord from wicked hands,
preserue me to abide :

Free from the cruell man that meane,
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net :

With cords in my path-way and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:

Heare me O Lord, O heare the voyce,
wherewith I pray and mone.

7 O Lord my God thou onely art,
the strength that saueth me:

My head in day of battaile hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:

Performe not his ill thoughts, least he
with pride be set on fire:

9 Of them that compasse me about,
the chiefeſt of them all:

Lord let the mischiefe of their lips,
vpon themſelues befall.

10 Let coales fall on them, let them caſt
them in consuming flame:

And in deepe pits, so as they may,
not rise out of the fame.

11 For no backbiter ſhall on earth,
be ſet in ſtable plight:

And euill to deſtruction ſtill,
ſhall haunt the cruel wight.

12 I know the Lord the affliſted will
reuenge, and iudge the poore:

The iuft ſhall praise thy name, iuft ſhall
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

David being grieuously persecuted under Saul, defieth ſuccor and patience til God take vengeance of his enemies.

Sing this as the 119. Psalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
and hearken Lord vnto my voice,
when I do cry to thee.
As incenſe let my praier be,
directed in thine eies:
and the vplifting of my handes,
as euening ſacrifice.

3 My Lord for guiding of my mouth,
ſet thou a watch before:
and also of my mouing lips,

O Lord keepe thou the doore.

4 That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous ſmitte me Lord,
for that is good for me:
Let them redroue me and the ſame,

a precious oyle ſhall be:
Such ſmitting ſhall not breake my head,
the time ſhall ſhortly fall:

When I ſhall in their misery,
make prayers for them all.

6 Then when in ſtony places downe
their Judges ſhall be caſt:

Then ſhall they heare my words, for then
they haue a pleasant taſt.

7 Our bones about the graues mouth,
lo ſcattered are they found:
as he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:

In thee is all my truſt, let not
my ſoule forſaken be:

9 Which they haue laide to catch me in,
Lord keepe me from the ſnare:
and from the ſubtile gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy help escape,
the dangers of them all.

Voce me ad. Psal. Cxlii. N.

David neither for fear nor anger, would kil Saul, but with a quiet mind praieſt vnto God, who preſerved him.

Sing this as the 141. Psalme.

B Efore the Lord God with my voyce,
I did ſend out my cry:
and with my ſtained voyce, vnto
the Lord God prayed I.

2 My meditation in his fight,
to poure I will not ſpare,
and in the preſence of the Lord,
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was knowne to thee:
In way where I did walke, a ſnare
they ſlily laide for me.

4 I looke and viewd on my right hand,
but none there would me know:
all refuge failed me, and for
my ſoule none cared tho.

5 Then cryed I to the Lord and ſaid,
my help thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low deliuere me:
For they that do me persecute,
for me too ſtrong they be.

7 That I may praise thy name, my ſoule
from paſon Lord bring out:
When thou art good to me, the iuft,
ſhall praise thee round about.

Domine

Domini exaudi. Psal. Cxliij. N.

An earnest praier for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust judgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may so end the rest of this life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer heare the plaint, that I doe make to thee :
Lord in thy natuie truth, and in thy iustice answere me.
2 In iudgement with thy Seruant Lord, oh enter not at all :
For iustified be in thy fight, not one that liueth shall.
3 The enemy hath pursude my soule, my life to ground hath throwne :
And laid me in the darke like them, that dead are long agone.
4 Within me in perplexity, was mine accumbred spirit :
And in me was my troubled heart, amazed and affright.
5 Yea I record time past, in all thy workes I meditate :
Yea in thy workes I meditate, which thy hauds haue create.
6 To thee O Lord my God doe I, do stretch my cravuynge hands :
My soule desireth after thee, as do the thirsty lands.
7 Hear me with speede my spirit doth fail, hide not thy face me fro :
Else shall I be like them that downe, into the pit do go.
8 Let me thy louing kindnesse in the morning heare and know :
For in thee is my trust, shew me the way that I shall goe.
9 For I lift vp my soule to thee, O Lord deliuere me :
From all mine enemies, for I haue hidden me with thee.
10 Teach me to do thy will, for thou, thou art my God I say :
Let thy good spirit vnto the Land, of mercy me conuay.
11 For thy names sake with quickning grace, aliue do thou me make :
And out of trouble bring my soule, euen for thy iustice sake.
12 And for thy mercy slay my foes, O Lord destroy them all :
That do oppresse my soule, for I, Thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praies the Lord for his victories & kingdome restored, yet calling for the destruction of the wicked, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth instruct my hands to fight :
The Lord that doth my fingers frame, to battell by his might.
2 He is my goodnesse, Fort, and Tower, deliuerer and shield :
In him I trust my people he, subdues to me to yeeld.
3 O Lord what thing is man that high, thou holdest so in price :
Or sonne of man, that vpon him, thou thinkest in this wise ?
4 Man is but like to vanity, so passe his daies to end :
5 As fleeting shade bow downe O Lord the heauens and descend.
6 The mountains touch and they shall smoak cast forth thy lightning flame :
And scatter them, thine arrowes shoothe, consume them with the same.
7 Send downe thy hand euuen from aboue, O Lord deliuere me :
Take me from waters great, from hand of strangers make me free.
8 Whose subtile mouth of varritie, and fondnesse doth intreat and their right hand is a right hand, offalshood and deceit.
9 A new song will I sing O God, and singing will I be :
On Violl and on Instrument, ten stringed vnto thee.
10 Euen he it is that onely giues, deliuernace to Kings :
Vnto his seruant Dauid help, from hurtfull sword he brings.
11 From strangers handes me saue and shield, whose mouth talks vanity :
and their right hand is a right hand, of guile and subtily.
12 That our sonnes may be as the plants, whom growing youth doth reare :
Our daughters as caru'd corner stones, like to a pallace faire.
13 Our garners full, and plenty may, with sundry sorts be found :
Our sheepe bring thousands in our streets, ten thousand may abound.
14 Our Oxen be to labour strong, that none doe vs inuade :

There be no goings out, no cry
within oor streets be made.
15 The people blessed are, that with
such blessings are so storde:
Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. CXLV. N.

David describeth the wonderful prouidence of God
in gouerning and preserving al the other creatures. He
praiseth God for his iustice, mercy, and spiritual louing
kindnesse toward all those that cal upon him, fear him
and loue him.

Sing this as the 84. Psalm.

1 Hee will I praise my God my King,
and blesse thy name for aye,
2 For euer will I praise thy name,
and blesse thee day by day.
3 Great is the Lord most worthy praise,
his greatness neone can reach:
4 From race to race they shall thy works
praise, and thy power preach.
5 I of thy glorious Maiestie,
the beauty will record:
And meditate vpon thy works,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare.
7 And they into the mention shall,
breake of thy goodnessse great:
And I aloud thy righteouesnesse,
in singing shall repeat.
8 The Lord our God is gratioues,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his works,
his mercy doth exceed:
10 Loe all thy works do praise thee Lord,
and do thy honor spread.
11 Thy Saints do blesse thee, and they doe
thy Kingdome glory shew:
12 And blase thy power, to cause the sonnes
of men thy power to know.

The second part.

13 And of thy mighty kingdome eke,
to spread thy glorious praise:
Thy kingdome Lord a Kingdome is,
that doth endure alwaies.
And thy dominion throughout all age,
endure without delay:
14 The Lord vpholdeth them that fall,
their rising he doth stay.
15 The eyes of all await on thee,
thou doest them all reliue.

And thou to each sufficing food,
in season due doest giue.

16 Thou openest thy plenteous hand,
and bountifullly doft fill:
All things whatoever do lieue,
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and saue them all he will.
20 The Lord preserues all those to him
that beare a louing heart:
But he all them that wicked are,
will vtterly subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. CLXVJ. I H.

David teacheth that none should put their trust in
men, but in God alone, who is almighty, and delinereth
the afflicted, nourisbeth the poore, setteth prisoners at
liberty, comforoereth the fatherles, widdowes, strangers,
and is king for euer.

Sing this as the 137. Psalm.

1 My soule praise thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the Sonnes of Mortall men,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anone they fall:
And then the counsels of their heart,
decay and perish all.
5 O happy is that may I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is stayed.
6 Which made the earth and waters deepe,
the heauens hiewithall:
Which doth his word and promise keepe,
in truth and euer shall.
7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose their Peters strong.
8 The Lord doth send the blind their sight,
the lame to limbes restore:
The Lord (I say) doth leue the right,
and iust for euermore.

9 He doth defend the fatherlesse,
the stranger sad in heart:
And quite the Widdow from distresse,
and ill mens waies subuert:
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all prosperity,
for euer to remaine.

Laudate Dominum. Psal. Cxlviij. N.

The Prophet praiseth the bountie, wisedome, power, iustice, and prouidence of God upon al his creatures, but especially upon his Church, which he hath gathered together after their dispersion, declaring his word and iudgment vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

1 Praise ye the Lord for it is good,
vnto our God to sing:
For it is pleasant and to praise
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildest vp alone:
And the dispierst of Israell,
doth gather into one.
3 He heales the broken in their heart,
their sores vp doth he binde:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisedome infinite:
6 The Lord reliues the meeke, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harp
aduance your singeing voice.
8 He couers heaven with clouds, and for
the earth prepareth raine:
And on the Mountaines he doth make,
the grasse to grow againe.
9 He gives to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

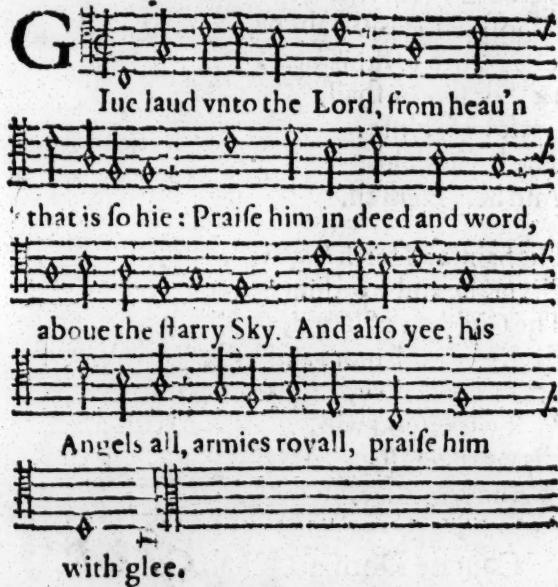
12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he staines.
14 Thy Children he hath blest in thee,
and in thy borders he;
Doth settle peace, and with the flower
of wheate he filleth thee.

15 And his comauendements vpon
the earth he sendeth out:
and eke his word with speedy course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes doth he spread:
17 Like morsels casts his Ise, thereof
the cold who can abide.

18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he,
gives Israell to know.
20 With every nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. I. H.

*He pron. keib al Creatures to praise the Lord in
heauen and in al places, specially for the power that he
brought vnto his people Israell.*



3 Praise him both Moone and Sunne
Which are to cleere and bright:
The same of you be done,
Ye glittring stars of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the ayre,
his laud expresse.

6 For at his word they were,
all formed as we see:
at his voyce did appeare,
all things in their degree,
Which he set fast,
To them he made;
a law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes do ye the same,
For it becommeth you well.
8 Him magnifie,
Fire, Haile, Ise, Snow:
And stormes that blow,
At his decree.

9 The hills and Mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and Cattell,
Ye Birds flying:
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges,
That in the world remaine,
Exalt his name.
12 Young Men and Maids,
Old Men and Babes:
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is far aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse:
The horne of his,
And help them all.

His Saints all forth shall tell,
His praise and worthinesse:
The Children of Israell,
Each one both more and lesse.
15 And also they,
That with good will,
His word fulfill,
And him obey.

Cantate Domino. Psal. CXLIX. N.

*An exhortation to the Church to praise the Lord,
for his victory and conquest that he giveth his Saintes
against all mans power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saintes among.
2 Let Israell rejoyce in him,
that made him of nothing:

And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voyce of Flute,
vnto his holy name:
And with the Timbrell and the Harp,
sing praises of the same.
4 For why? The Lord his pleasure all,
hath in his people set:
And by deliuernce he will raise.
the mecke to glory great.

5 With glory and with honour now,
let all his Saints rejoyce:
And now aloud vpon their beds,
aduance their singing voyce.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chaines,
their Lords in Iron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

*An exhortation to praise the Lord without ceasing by
all manner of waies, for all his mighty and wonderful
worke.*

Sing this as the 147. Psalme.

Y Eeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name and praise him in
his mighty acts alwaies:
according to his excellency,
of greatnessse give him praise.

3 His praises with the princely noyse,
offounding Trumpets blow:
Praise him vpon the Violl, and
vpon the Harp alio.
4 Praise him with Timbrell and with Flute,
Organs and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What ever hath the benefit,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalms of David in meeter.



Thou art the very comforter,
in all woe and distresse :
The heauenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall :
The fire so bright, the Loue so cleere,
and vngion spirituall.

Thou in thy gifts art manifold,
whereby Christ's Church doth stand,
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace :
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our wits,
send downe thy heauenly might :
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile :
That neither flesh, the world, nor devill,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine :
Peace in our hearts with God and man,
without grudge or disdaine.
And grant O Lord that thou being,
our leader and our guide :
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray :
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands :
and make the knot of peace and loue,
throughout all Christian lands.

Grant vs O Lord through thee to know,
the Father most of might :
That of his deere beloved Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee :
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall :
And to the holy spirit also,
one God coeternal.
and pray we that the onely Sonne,
vouchsafe his spirit to send :
To all that do professe his name,
vnto the worlds end.

Venite exultemus. Psalme XCV.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord :
and to our onely Saviour,
Also with one accord.

O let vs come before his face,
With inward reuerence :
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alway distributing :
Wherefore of him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :
And eke aboue all other Gods,
A King omnipotent.

His people he doth not forsake,
At any time or tide :
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euery where :
And doth behold the tops of all
The Mountaines farre and neere.

The Sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned,
The earth that doth not fade.
O come therefore and worship him
And downe before him fall :

And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your hearts:
As in the bitter murmuring,
When ye were in desarts.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
a great and grieuous crime.
Whereas your Fathers temped me,
And tride me every way:
They proued me and saw my workes,
What I could do or say.

These forty yeeres I haue beene grieu'd,
With all this generation:
And euermore I said, they errde
In their imagination:
Wherewith their harts were sore cumbered,
Long time and many daies:
Wherfore I know assuredly:
They haue not knowne my waies,

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.
All laud and praise be to the Lord,
O batur of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it is in the beginning was,
For euer heretofore:
And is now at this present time,
And shall be euermore.

The Song of Saint Ambrose called
Te Deum.

VV

Ee praise thee God, we know-
ledge thee, the onely Lord to be: And as
eternal father all the earth doth worship
thee: To thee all Angels cry, the heauens
and all the powers therem: To thee Che-



rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Sabbath Lord the God:
Through heauen and earth thy praise is spred,
and glory all abroad.
4 The Apostles glorious company,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

5 The noble and victorious host,
of Martirs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
6 Father of endlesse Maiestie,
they do acknowledge thee:
Thy Christ, thine honourable true
and onely sonne to be,

7 The holy Ghost the comforter,
of glory thou art King
O Christ, and of the Father art
The Sonne everlasting.
8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosd in Virgins wombe,
thou diddest not abhorre.

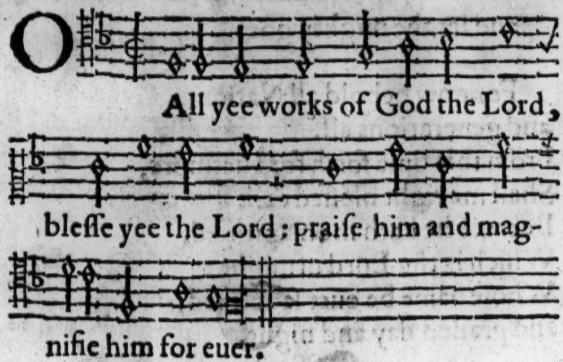
9 When thou hadst overcome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,
to each belieuing wight.
10 In glory of the Father thou,
dost sit on Gods right hand:
We trust that thou shalt come our judge
our cause to vnderstand.

11 Lord help thy seruants whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saints so good.
12 O Lord do thou thy people saue,
blesse thine inheritance:
Lord governe them, and Lord do thou
for euer them aduance.

13 We magnifie thee day by day,
and world without an end
Adore thy holy name: O Lord
vouchsafe vs to defend
14 From sin this day. Haue mercy Lord:
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of the three Children, praising
God, pronoking all creatures to doe
the same.

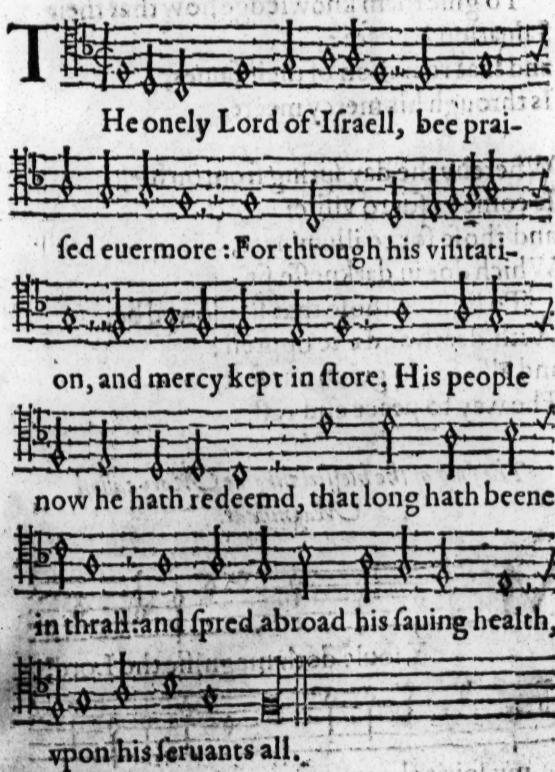


- 3 O ye the Angels of the Lord, blesse ye the Lord, praise him and magnifie him for euer.
- 4 O ye waters aboue the Sky, blesse ye the Lord, praise him and magnifie him for euer.
- 5 O all ye powers of the Lord, blesse ye the Lord, praise him and magnifie him for euer.
- 6 O ye shining Sunne and Moone, blesse ye the Lord, praise him and magnifie him for euer.
- 7 O ye the glistening Starres of heauen, blesse ye the Lord, praise him and magnifie him for euer.
- 8 O ye the shewers and dropping dew blesse ye the Lord, praise him and magnifie him for euer.
- 9 O ye the blowing winds of God, blesse ye the Lord, praise him and magnifie him for euer.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide, blesse ye the Lord, &c.
- 12 Oh ye the dewes and binding frostes, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed Ice and Snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightome daies, blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye the Mountaines and the hils, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth, blesse ye the Lord, &c.
- 21 O ye the euer springing Wels, blesse ye the Lord, &c.

- 22 O ye the seas, and ye the flouds, blesse ye the Lord, &c.
- 23 Whales and all that therein flow, blesse ye the Lord, &c.
- 24 O ye the flying foules of the ayre, blesse ye the Lord, &c.
- 25 O all ye Beasts and cartell eke, blesse ye the Lord, &c.
- 26 O ye the children of mankinde, blesse ye the Lord, &c.
- 27 Let Israell eke blesse the Lord, yea blesse the Lord, praise him and magnifie him for euer.
- 28 O ye the Prietts of God the Lord, blesse ye the Lord, praise him and magnifie him for euer.
- 29 O ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye mecke in heart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord, blesse thou the Lord, &c.

And Misaell eke blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

The Song of Zacharias called Benedictus.



In Davids house his seruant true,
According to his minde :
And also his annointed King,
as we in scripture finde.
As by his holy Prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That

That we might be deliuered,
From such as make debate :
Our enemies, and from the hands
Of all that doe vs hate.
The mercy which he promised,
Our Fathers to fulfill :
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne :
To Abraham our Father deere,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring :
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
and eke in righteousnesse :
and also for to lead our liues,
In stedfast holinesse.
And thou O child, which now art borne
and of the Lord elect :
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt go before his face,
For to prepare his waies :
and also for to teach his will,
and pleasure all thy daies.
To giue them knowledge how that their
Saluation is neere :
and that remission of their sinnes,
Is through his mercy meere.

Whereby the day spring from on hie,
Is come vs for to visite :
and those for to illuminate,
Which doe in darknesse sit.
To lighten those that shadowed be,
With death and eke opprest :
and also for to guide our feet,
The way to peace and rest.

*The song of the blessed virgin Mary called
Magnificat.*

M Y soule doth magnifie the Lord,
my spirit eke euermore : reioyceth in the
Lord my God, which is my Sauiour. And
why? because he did regard, and gaue re-

spec vnto, so base estate of his handmaid,
and let the mighty goe.

For now behold all Nations,
and generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might :
Whose name be euer sanctified,
and praised day and night.

For with his mercy and his grace,
all men he doth inflame :
Throughout all generations
To such as feare his name.
He shewed strength with his great arme,
and made the proud to start,
With all imaginations,
That they bare in their hart.

He hath put downe the mighty ones,
From their superiall seat,
and did exalt the meke in hart,
as he hath thought it meet.

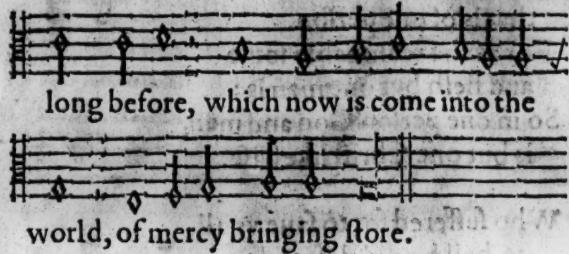
The hungry he replenished,
With all things that were good,
and through his power he made the rich
Oft times to want their food.

And calling to remembrance,
His mercy every deale,
Hath holpen vp assistantly,
His seruant Israell,

According to his promise made
To Abraham before,
and to his seed successively,
To stand for euermore.

*The song of Simeon, called
Nunc dimittis.*

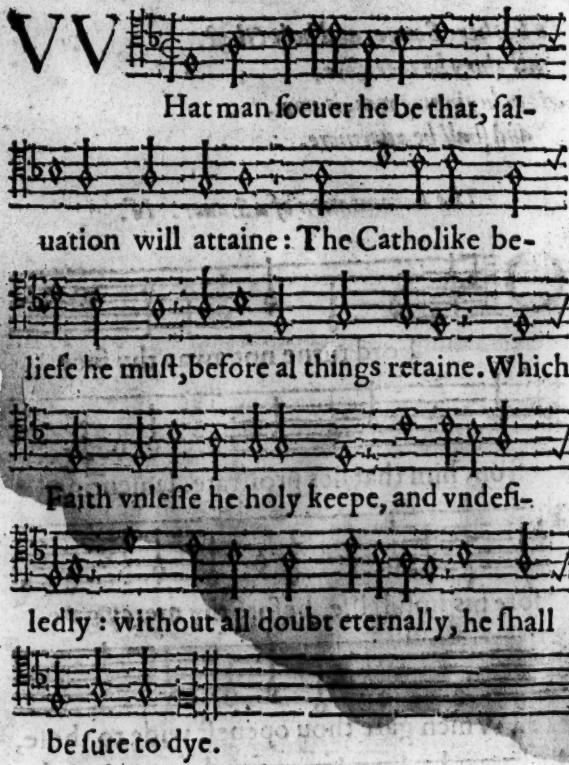
O Lord because my harts desire,
hath wished long to see : My only Lord
and Sauiour, thy sonne before I die. The
joy and health of all mankind, desired long
before,



Thou sufferest thy seruant now,
In peace for to depart
According to thy holy word,
Which lighteneth my hart.
Because mine eies which thou hast made
To give my body light.
Haue now beheld thy sauing health,
which is the Lord of might.

Who thou mercifully hast set
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouer quell:
And eke to be the glory of
Thy people Israell.

*The Simbole or Creed of Athanasius
called, Quicunque vult.*



The Catholike belief is this,
that God we worship one
In Trinity, and Trinity
in vnytly alone.
So as we neither do confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne:

Another person proper of
the holy Ghost alone.
Of Father Sonne and holy Ghost,
but one the Godhead is:
Like glory, coeternal eke,
the Maiesty likewise.

Such as the Father is, such is
his Sonne in each degree:
and such also we do beleene
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:
And incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we belieue, that ech
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one almighty is,
and not almighty three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
and Lord also the holy ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne create nor begot:

The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one sonne, also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all these persons three:
Together coeternall all,
and all coequall be,
So Vnity in Trinity,
as said it is before:
And Trinity in Vnity,
in all things we adore.

Therefore what man souuer that
saluation will attaine:
This Faith touching the Trinity,
offorce he must attaine.
And needfull to eternall life
it is, that every wight,
Of the incarnating of Christ
our Lord belieue aright.

For this the true faith is, that we
beleeue and eke do know:
That Christ our Lord, the sonne of God,
is God and man also.
God of the fathers substance, got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
Which doth of reasonable soule,
and humaine flesh subst.
Touching his God-head, equall with
his father God is he:
Touching his man-hood lower then,
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of God-head,
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vniue,

that is of one person.

For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

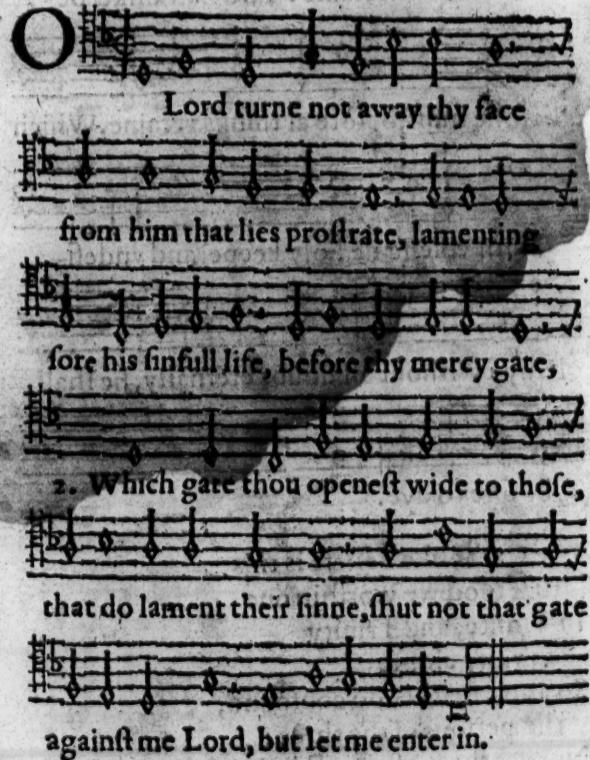
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restorde:
And of their owne workes they shall give,
account vnto the Lord.
And they vnto eternall life,
shall go that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catbolike belief,
who doth not faithfully
Beleeue the same, without all doubt,
he fauored cannot be.

To Father, Sonne, and holy Ghost,
all glory be therefore,
As in beginning was, is now,
and shall be evermore.

The Lamentation of a Sinner. IV.



And call me not to mine accounts,
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confess my life,
I am sure thou canst tell:
What I have beene, and what I am,
I know thou know'st it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then:
As all things else that haue beene since,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou knowest them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the Child that hath done euill,
and feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowest O Lord before I aske,
The things that I would haue,
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The humble sute of a Sinner.



To ease all those that come to thee,
for succour and for rest,
And sith thou seest my restlesse eies,
my teares and greeuous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sin hath so inclosed me,
and compasst me about:
That I am now remediless,
if mercy help not out.
For mortall man cannot release,
or mittigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was slaine.

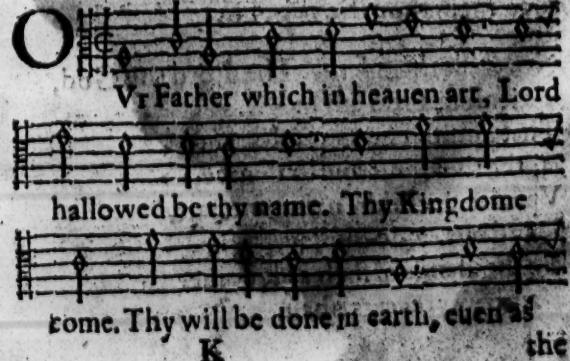
Whose bloody wounds are yet to see,
though not with Mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whilest I liue here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and give them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Onelie thy grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
cannot recouer that.

Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalms to thee alwaies.

The Lords praiser or Pater noster.



the same in heaven is. 2. Glue vs O Lord
our daily bread this day. As wee forgiue
our debtors, so forgiue our debts we pray.
3. Into temptation lead vs not. From euill
make vs free: For kingdome, power, and
glory thine, both now and euer be.

The X. Commaundements.

H Ark Israeli, and what I say, glue heede
to vnderstand: I am the Lord thy God that
brought thee out of Egypiland. 2. Exen.
from the house wherein thou didst in thral-
dome liue a slau: None other Gods at
all before, my presence shal thou haue.

No manner grauen Image shal-
l thou make at all to thee:
Nor any figure like, by thee
shall counterfeited be.
Of thy thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not haue.
Nor shal they serue. The Lord thy God,
a iealous God am I:
That punish Fathers faults, vnde-
the thrid and fourth degree,
Vpon their children that are bloud
and mercy do dispay.
To thousands of such as sinnes
and my precepts obey.

The name thou of the Lord thy God,
in vaine do never vs. I am the Lord thy God
For him that takes his name in vaine,
the Lord will not excuse. vnde
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe daies thou labour shalt, and do
thy needfull workes alway.

The seauenth day is set by the Lord,
thy God to rest vpon:
Noworke then shalt thou do on it,
ne thou nor yet thy Sonne.
Thy Daughter, Servant, nor handmaid,
thine Ox, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seauenth daie take.
Wherefore he blest the daie that he,
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeld honor to thy Parents, that
prolongde thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
commit adultery:
Thou shalt not steale. No witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shal in hauing of
his wife to do him wrong.
Nor his man-servant, nor his maide,
nor Ox, nor Asse of his:
Nor any other thing, that to
thy neighbour properis.

The X. Commaundements of Almighty
God. Exod. 20.

A Tend my people and glue care, of
sckly things I will theo teke. See that my
words in mind thou beate, and to my pre-
cepts listen well:

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his wrath he would thee spill.

4 The Lord from work the seuenth day ceas't,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lende.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife or ought that he calth mine:
His Field, his Ox, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The spirit of grace graunt vs O Lord,
To keepe these lawes our harts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength oh Sauour Christ:
Of thee to speed how shoulde we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy Father in each respect:
And with thy holy spirit all wayes,
The comforter of thine elect.

The Lord's prayer. D. Cox.

O Vr Father which in heauen art,
and mak'st vs all one Brotherhoo'd. To call

upon thee with one heart, our heauenly
Father and our God, graunt we pray not
with lips alone, but with the hearts deepe
sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiously:
From Sathan's rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
and all other good gifts of thine:
Keefe vs from war and from bloodshed,
Also from sicknes, dearth and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.

Forgiue vs our offences all,
Relieue our carefull conscience:
as we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to every age:
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
and in our last end comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receive.

100. *The xij. Articles of the Christian Faith. A Prayer.*

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xij. Articles of the Christian faith.



Li my belief and confidence, is in
the Lord of might: The Father which all
things hath made, the day and eke the night.
The heauens and the firmament, and also
many a Staunt: The earth and all that is
therein, which passe mans reason faire.

And in like manner I beleue,
In Christ our Lord his sonne:
Coequall with the Deity,
And man in flesh and bōne.
Conceived by the holy Ghost,
His word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankind to Sathan was,
For sinne in bond and thrall:
He came and offered vp himselfe,
To death to saue vs all.
And suffering most grieuous paine,
Then Pilate being Judge:
Was crucified on the Croffe,
And thereat did not grudge.

And so he dyed in the flesh,
But quickely in the spirit:
His body then was buried,
As is our vse and custome.
His spirit did after this descend,
Into the lower parts of the earth:
To them that long in darknesse were,
The true light of their harts.

And in the third day rising to death,
He rose to life againe:

To thend he might be glorified,
Out of all grieue and paine:
Ascending to the heauens hic,
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe:
With Angels power, yet of that day
We all be vncertaine.

To judge all people righteously,
Whom he hath deereley bought:
The living and the dead also,
Which he hath made of nought.

And in the holy spirit of God,
My faith to satisfie:
The third person in Trinity,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdaine.

And also I do trust to haue,
By Jesus Christ his death:
Release and pardon of my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now do giue them light.

And then shall Christ our Sauiour,
The sheepe from Goats diuide:
And giue life euerlastingly,
To those whom he hath chide.
Which is his Realme celestiall,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serue the Lord omnipotent,
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

*A Prayer to the holy Ghost to bee sung
before the Sermon.*

Sing this as the 119. Psalme.
Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visit our coast,
defend vs with thy shied:
Against all sinne and wickednesse,
Lord help vs win the field.

Lord keepe the King and his counsell,
and giue them will and might:

To

Da pacem Domine.

To persecute in thy Gospell,
which can put sinne to flight.
O Lord that givest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein live and dye.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed spirit of truth keepe vs,
in peace and vnyt:
Keepe vs from scets and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now, and so shall be,
henceforth for euermore.

Da pacem Domine.

G
Iue peace in these our daies O Lord,
great dangers are now at hand, thine eni-
mies with one accord, Christs name in eue-
ry land, seeke to deface, root out and race,
thy true right worship indeed: be thou the

The complaint of a sinner. III

stay, Lord wee thee pray: thou helpst
alone in all need.

Give us that peace which we do lack,
Through misbelieve and ill life:
Thy word to offer thou dost not slacke,
Whiche we vnkindly gaine striue:
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without all sincere Godlinesse.

Give peace and vs thy spirit downe send,
With grieve and repentance true:
Do pierce our hearts our liues to amend,
And by Faith Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The complaint of a sinner, who traueth of Christ to be kept under his mercy.

WVV
Here righteousnes doth say,
Lord for my sinfull part: In wrath thou
shouldst me pay, vengeance for my desert,
I can it not deny, but needs I must confessie,
how that continually thy lawes I do trans-
gressie, thy lawes I do transgresse.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.

For who liveth here so right,
That rightly he can say :
He sinneth not in thy sight,
Full oft and every day.

The Scripture plaine tel' th me,
The righteous man offendeth
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falleth now and then
In danger of thy wrath.

Then since the case so stands,
That euen the man right wise :
Faith oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteoufulness none haue :
Whereto then shall I trust,
My sinfull life to sauie ?

But truely to that post,
Whereto I cleaue and snall :
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all :
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee :
But that thou didst not spare,
To shew each drop for me.
Now with these drops most sweet,
So moist my heart so dry :
That I with sinne repleat,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me :
I may be sanctified,
By grace of thine in thee.
So that I never fall,
Into such mortall sinne :
That my foes infernall,
Rejoyce my death therin.

But vouchsafe me to
From those infernall foes :
And from that lake so deep,
Whereas no mercy growes :
And I shall sing the song,
Confirmed with the iust :
That vnto thee belongs,
Which art my onely trust.

The Lamentation.

Through perfect repenance the sinner hath a sure
trust in GOD, that his sinnes shall be washed away in
Christ's bloud.

A Thanksgiving.

O Lord in thee is all my trust,
give eare vnto my wofull cry : Refuse me
not that am vniust, but bowing downe thy
heauenly eie. Behold how I doe shill la-
ment, my sinnes wherein I do offend. O
Lord for them shall I be shent, Sith thee
to please I do intend.

No, no, not so, thy will is bent,
to deale with sinners in thine ire :
But when in hart they shall repent,
thou grantest with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime :
Thy bloud O Lord is not yet dry,
but that it may help me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the gifts of grace :
That when this life must fleete away :
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
To face be praike world without end.

A Thanksgiving after the receyving of the
Lord Supper.

Sing this as the 137. Psalme.

The Lord be shanked for his gifis,
and mercy euermore :
That he doth shew vnto the Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue :
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great,
to vs that be but sinne :

The

A Thanksgiving.

112

That at our hands for recompence,
there is no hope to win.
O sinfull flesh that thou shouldest haue
such mercies of the Lord :
Thou dost deserue most worthily,
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our harts :
And stubbornly against the Lord,
we daily play our parts.
The Sun aboue in firmament,
that is to vs a light :
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee :
They serue the Lord in their estate,
each one in his degree.
They do not striue for maistership,
nor slacke their office set :
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :
It doth obserue their formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke :
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule :
Do not so know or loue the Lord,
as doth the Oxe or Mule.
law he gaue for vs to know,
what was his holy will :
He would vs good, but we would not,
auoid the thing is ill.

Not one of vs that seeketh our,
the Lord of life to please :
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie :
And he againe of his good will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life :
The sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey :
And for our sins vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought :
A signe he left our eyes to tell,

that he our bodies bought.
In bread and wine heere visible,
vnto our eyes and tast :
His mercies greater then our sinnes,
if that his spirit thowt.

As once the Corne did liue and grow,
and was cut downe with fith :
And threshed out with many stripes,
out from his huske to drue.
And as the Mill with violence,
did teare it out so small :
And make it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heat :
And all this done that I haue said,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death :
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be,
an euera lond bread :
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very sore :
And plucked downe when they be ripe,
not let to grow no more.

Because the iuyce that in them is,
as comfortable drinke :
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud out-pressed was,
with naile and eke with speare :
The iuyce whereof doth sauе all those,
that rightly do him feare.

And as the Cornes by vnyty
into one loafe is knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one :
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace :
From enuy and from malice both,
our harts and tonges to cease.
Which if we do then shall we shew,
that we his chosen be :
By faith in him to lead a life,
as alwayes willed he.

And that we may so do in deed,
God send vs all his grace :
Then after death we shall be fine,
with him to haue a place.

Glory to God

Gentiles all,
Unto you into his light:

O praise him, for he is tall,
22. And molt we in his right.

For he is a great master,
On vs to point with his mercy:
And the Lord's name is everlasted,
Whereth perpetually.

Glory be to God the Father,
And to Iesu Christ his true Son:
And to the holy Ghost in like manner,
Now and in every season.

*An exhortation to be sung before Eue-
Prayer.*

Sing this in the 100. Psalme,

Behold now glorie here such as bee,
The Lord's servants faithfull and true:
Come praise the Lord every degree,
With such songs as to him are due.

Dye that stand in the Lord's house,
Euen in our owne Gods mansion:
Praise ye the Lord his bounteous,
Which worketh our saluation.

2. **L**ift vp your hands in his holy place,
Yea and che in the time of night:
Praise ye the Lord that giveth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Give to you and your nation,
His blessing, merrie and fauour.

Glory to God, &c.

As before.

*100. Psalme
To be sung before the Communion of God in
the time of the Lord's Supper.*

Sing this in the 100. Psalme.

70-0

60-0

50-0

40-0

30-0

20-0

10-0

0-0

100-0

300-0

500-0

700-0

900-0

1100-0

1300-0

1500-0

1700-0

1900-0

2100-0

2300-0

2500-0

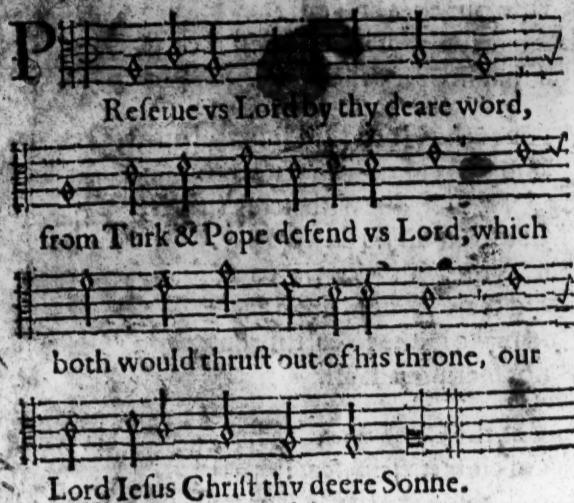
Tempo
2000

1800
1600
1400
1200
1000
800
600
400
200

3000
2800
2600
2400
2200
2000
1800
1600
1400
1200
1000
800
600
400
200



Robert W. Sedome.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right :
Thy poore afflicted flock defend,
that they may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe and succour :
Give vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou living God in persons three,
thy name be praised in vnyt :
In all our need to vs defend,
that we may praise thee world without end.

An exhortation to the praise of God to be
sung before Morning Prayer. T. B.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles al,
which hath brought you into his light.
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy :
And the Lords truth be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Son :
With the holy Ghost in like manner,
Now and at every season.

An exhortation to be sung before Eue-
ning Prayer.

Sing this as the 100. Psalme.
Behold now glorie heed such as bee,
The Lords seruants faithfull and true :
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Euen in our owne Gods mansion :
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place,
Yea and that in the time of night :
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Give to you and your nation,
His blessing, mercy and fauour.

Glory to God, &c. As before.



